

*MINUTES*  
OF THE  
**GENERAL CONFERENCE**  
OF THE  
**CONGREGATIONAL CHURCHES**  
OF NEW HAMPSHIRE,  
AND OF THE  
NEW HAMPSHIRE HOME MISSIONARY SOCIETY  
1909

---

*VOLUME IX, No. 4.*

---

**Centennial Number**

CONCORD, N. H. :  
IRA C. EVANS Co., PRINTERS.  
1909.

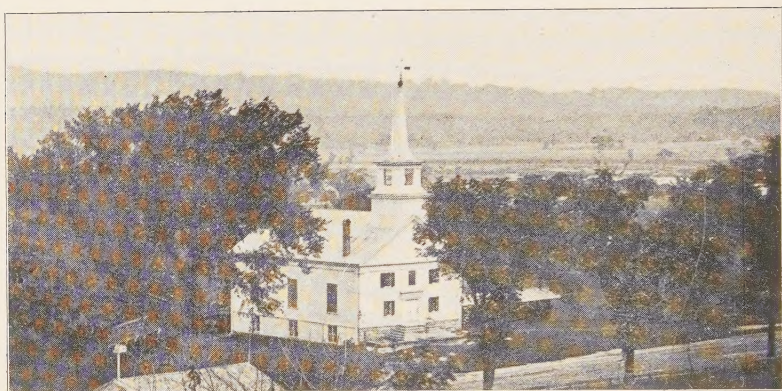
PACIFIC  
Theological Seminary

MFI  
RN4  
A3  
1909





Digitized by the Internet Archive  
in 2025



CONGREGATIONAL CHURCH,  
AT BOSCAWEN, N. H.

# MINUTES

OF THE

ONE HUNDREDTH ANNUAL MEETING

OF THE

General Conference of the Congregational  
Churches of New Hampshire. CONFERENCE

HELD AT

BOSCAWEN, MAY 18, 19, 20, 1909

---

ONE HUNDRED AND EIGHTH ANNUAL REPORT OF THE  
NEW HAMPSHIRE HOME MISSIONARY SOCIETY

---

*Volume IX, No. 4*

---

CONCORD, N. H.  
IRA C. EVANS Co., PRINTERS  
1909

## DIRECTORY

OF

## NATIONAL AND STATE BENEVOLENT SOCIETIES.

- AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.  
Frank H. Wiggin, treasurer, Congregational House, Boston,  
Mass.
- WOMAN'S BOARD OF MISSIONS, NEW HAMPSHIRE BRANCH. Mrs.  
Allen L. French, treasurer, Manchester, N. H.
- CONGREGATIONAL EDUCATIONAL SOCIETY. S. F. Wilkins, treasurer,  
612 Congregational House, Boston, Mass.
- CONGREGATIONAL CHURCH BUILDING SOCIETY. Charles E. Hope,  
treasurer, Congregational Rooms, 105 East 22d Street, New  
York, N. Y.
- CONGREGATIONAL HOME MISSIONARY SOCIETY. Rev. Washington  
Choate, D. D., treasurer, Congregational Rooms, Fourth Avenue  
and 22d Street, New York, N. Y.
- NEW HAMPSHIRE HOME MISSIONARY SOCIETY. Alvin B. Cross,  
treasurer, Concord, N. H.
- NEW HAMPSHIRE CENT INSTITUTION AND MISSIONARY UNION.  
Miss Annie A. McFarland, treasurer, Concord, N. H.
- AMERICAN MISSIONARY ASSOCIATION. Henry W. Hubbard, treas-  
urer, Congregational Rooms, 287 Fourth Avenue, New York,  
N. Y.
- CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY.  
Henry T. Richardson, treasurer, Congregational House, Boston,  
Mass.
- CONGREGATIONAL BOARD OF MINISTERIAL RELIEF. Rev. William A.  
Rice, D. D., treasurer, 287 Fourth Avenue, New York, N. Y.
- BOSTON SEAMAN'S FRIEND SOCIETY, C. F. Stratton, treasurer, 601  
Congregational House, Boston, Mass.
- MINISTERS' AND WIDOWS' CHARITABLE FUND. Rev. Edwin J.  
Aiken, treasurer, Concord, N. H.
- NEW HAMPSHIRE BIBLE SOCIETY. Dea. John Kimball, treasurer,  
Concord, N. H.

## Table of Contents.

---

|                                                                                                           |     |
|-----------------------------------------------------------------------------------------------------------|-----|
| Directory of Benevolent Societies.....                                                                    | 2   |
| Appointments and Officers for Session of 1910.....                                                        | 4   |
| Things to Remember .....                                                                                  | 5   |
| Constitution and Rules of the Conference.....                                                             | 6   |
| Minutes of the Session of 1909.....                                                                       | 10  |
| Resolutions Adopted by the General Conference.....                                                        | 18  |
| Narrative of the State of Religion.....                                                                   | 22  |
| Report of Statistical Secretary.....                                                                      | 35  |
| Congregationalism in New Hampshire during the Nineteenth Century .....                                    | 40  |
| Sketch of the General Association for One Hundred Years.....                                              | 40  |
| Report of Treasurer of the General Association.....                                                       | 66  |
| Ministers' and Widows' Charitable Fund.....                                                               | 68  |
| Treasurer of the Ministers' and Widows' Charitable Fund.....                                              | 69  |
| The Annual Statistics:                                                                                    |     |
| 1. Ministerial Associations .....                                                                         | 74  |
| 2. Congregational Clubs .....                                                                             | 76  |
| 3. Associations and Conferences of Churches, with List of Churches and Ministers connected therewith..... | 77  |
| 4. Statistics of the Churches.....                                                                        | 87  |
| 5. Comparative Statistics .....                                                                           | 100 |
| Centennial Record of Place of Meetings, Moderators and Preachers .....                                    | 102 |
| Changes in the Churches and Ministry of the State.....                                                    | 106 |
| List of Towns where Churches have become Extinct.....                                                     | 109 |
| Roll of Honor .....                                                                                       | 109 |
| Missionaries, Foreign, from New Hampshire.....                                                            | 110 |
| The New Hampshire Home Missionary Society:                                                                |     |
| Constitution .....                                                                                        | 111 |
| Rules of the Society.....                                                                                 | 113 |
| Rules for Missionary Returns.....                                                                         | 116 |
| Minutes of Annual Meeting—1909.....                                                                       | 119 |
| Trustees and Officers, List of.....                                                                       | 122 |
| One Hundred and Eighth Annual Report.....                                                                 | 123 |
| Statistical Report.....                                                                                   | 132 |
| Treasurer's Report.....                                                                                   | 134 |
| Receipts and Expenditures in Detail.....                                                                  | 139 |
| Table.....                                                                                                | 161 |
| Names of Ministers in Alphabetical Order.....                                                             | 162 |
| Licentiates .....                                                                                         | 167 |
| Ministers of Other Denominations.....                                                                     | 168 |
| Index .....                                                                                               | 169 |

## Appointments and Officers for Session of 1910.

---

MODERATOR—Mr. Charles T. Page, Concord.

VICE-MODERATOR—Rev. Thomas Chalmers.

\*STATISTICAL SECRETARY AND TREASURER—Mr. Joseph Benton, Concord; elected in 1906, and re-elected in 1909.

CORRESPONDING SECRETARY—Rev. David P. Hatch, elected in 1905; re-elected in 1908.

NARRATOR—Rev. Joseph B. Lyman, elected in 1908 for three years.

ANNALIST AND NECROLOGIST—Rev. Albert H. Thompson, elected in 1908, and re-elected in 1909.

AUDITOR—Mr. Joseph L. Clough, Nashua, from 1895; re-elected in 1909.

ANNUAL MEETING—Dover. (The fifth annual meeting to be held here.)

PREACHER—Rev. Robert W. Wallace, *Primary*; Rev. Arthur W. Bailey, *Alternate*.

COMMITTEE OF INQUIRY—Rev. Ashley D. Leavitt, Rev. David Fraser, Rev. W. H. Hayes.

COMMITTEE ON NOMINATIONS—Rev. George H. Driver, for one year; Rev. Charles F. Robinson, for two years; Rev. C. C. Sampson, for three years.

COMMITTEE ON BENEVOLENCE—(One member each from the local associations or conferences of churches.) Rev. C. E. White, *Chairman*; Rev. David Fraser, Rev. A. W. Bailey, Rev. G. E. Kinney, Rev. G. H. Driver, Rev. E. R. Stearns, Rev. R. L. Swain, Rev. John Cowan, Rev. J. M. Wathen. (Or the chairman of each local association or conference committee instead of any of the above named.)

COMMITTEE OF ARRANGEMENTS FOR SESSION OF 1910—Rev. E. W. Pond, *Chairman*, with power to appoint two associates.

COMMITTEE ON INTERDENOMINATIONAL COMITY—Rev. E. R. Smith, Rev. Thomas Chalmers, Rev. L. H. Thayer.

CORPORATE MEMBERS OF THE AMERICAN BOARD—Rev. E. C. Ewing, Rev. G. H. Reed, Mr. Elisha R. Brown, Dover, Deacon Charles C. Morgan, Nashua.

OUTLOOK COMMITTEE—Rev. Ashley D. Leavitt, Rev. George H. Driver, Rev. Charles E. White.

DELEGATE TO HARTFORD THEOLOGICAL SEMINARY—Rev. Ashley D. Leavitt.

COMMITTEE TO SECURE INCREASED ATTENDANCE AT CONFERENCE MEETINGS—Rev. Charles L. Merriam, Rev. R. W. Wallace, Rev. E. R. Smith.

SPECIAL COMMITTEE ON PUBLICATION MINUTES—Rev. George H. Reed, Rev. Frank Park; Rev. J. B. Lyman.

## Things to Remember.

---

That it is now "The General Conference of Congregational Churches of New Hampshire."

That the Statistical Secretary has a complete file of the Minutes of the General Conference, from its organization, 1809, to date, and will be pleased to quote any information required or have any one refer to them who may have occasion to do so.

That the New Hampshire Historical Society at Concord, N. H., has in its archives our historic records, for permanent and convenient reference by any one as occasion may require.

That the Minutes of our General Conference and Reports of the New Hampshire Home Missionary Society are, by vote of the General Conference, sent to the churches on a basis of one copy for every twenty members, but not less than two copies for any church.

That each accredited minister in the state is entitled to a copy, and it is important that one copy be preserved with the records of each church for permanent use. The remaining copies received should be distributed in a way which will best promote an intelligent interest in the condition and prosperity of the churches.

That additional copies for 1909, or previous years while the supply lasts, may be obtained by addressing requests to the librarian of the New Hampshire Historical Society, Concord, N. H., and enclosing four cents postage for each copy required.

That the pamphlet on "*The Incorporation of Churches in New Hampshire*" may be obtained by addressing the Statistical Secretary.

That it is desirable for each church to be represented by its pastor and a delegate at the General Conference meeting. The special committee appointed will work with this end in view.

That ministers, resident within the limits of any conference or association of churches, with or without charge, or upon changing residence to any other state or elsewhere in New Hampshire, should communicate the required information to the Committee on Ministerial Standing, thereby assisting to protect their own standing.

That we meet in Dover, 1910.

## Constitution and Rules of the Conference.

---

I. NAME.—This body shall be called the GENERAL CONFERENCE OF CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE.

II. MEMBERS.—This conference shall be composed of delegates from the several Congregational and Presbyterian churches in the state, each church being entitled to representation by two delegates, one of whom, whenever possible, shall be the pastor or acting pastor of the church. Twelve members shall constitute a quorum. All other ministers and members of the churches connected with the conference, who may be present, shall be considered as corresponding members, with the right to speak and serve on committees, but not to vote.

III. FUNDAMENTAL PRINCIPLES.—1. The basis of our fellowship is loyalty to Jesus Christ in an historic faith which has found its latest expressions in the Burial Hill Declaration and in the Creed of the Commission of the National Council of 1883.

2. This General Conference wholly disclaims ecclesiastical power of authority over the churches or the opinion of individuals.

3. The essential objects of the conference are "to promote brotherly intercourse and harmony, and our mutual animation, assistance and usefulness as ministers and churches of Christ; to obtain religious information relative to the state of our particular churches, and the general state of the Christian church in this country and throughout the world, and to co-operate with other similar institutions in the most eligible measures for building up the cause of truth and holiness."

IV. MEETING AND ORGANIZATION.—1. This conference shall meet annually in the month of May unless otherwise ordered. The place and time shall be designated at the preceding meeting, if possible, and be announced by the secretary.

2. The moderator shall be chosen by ballot at the preceding meeting, and upon assuming the office shall give an address not exceeding fifteen minutes. A vice-moderator shall be chosen in connection with the election of moderator.

3. The corresponding secretary shall receive the certificates of delegates, and report the names of members, and the organization shall be completed by the choice of a scribe and assistant scribe.

4. Immediately after the organization of the conference, the moderator shall appoint a committee of three whose members shall serve until their successors are appointed, who shall decide all questions relative to credentials.

V. PERMANENT OFFICERS AND STATISTICS.—1. The permanent officers of this conference shall be a corresponding secretary, a statistical secretary, and a narrator, each to be chosen by ballot for the term of three years from the close of the meeting at which the choice shall be made. The narrator shall not be subject to an immediate re-election

2. It shall be the duty of the corresponding secretary to keep a

record of the proceedings of this body, prepare an outline of business, preserve schedules and narratives of the state of religion, conduct the correspondence of this body, and notify all delegates to foreign bodies of their appointments, with the time and place of meeting of bodies to which they are appointed.

3. It shall be the duty of the statistical secretary to procure the annual statistics of the churches, complete and arrange them for publication, and annually prepare from them a report, to be read before the conference and published in the minutes. He shall supervise the Minutes of the General Conference and distribute its publications as directed by the conference. He shall also be the treasurer of the conference, and be empowered to receive and pay out such sums of money as the body may direct.

4. The narrator shall secure, through the local associations and conference secretaries or otherwise, an account of the state of religion in our churches, and from these make up a report to the conference to be read at the annual meeting and be printed in the minutes.

5. These secretaries and narrator shall be allowed their expenses for correspondence and attendance on the meetings of this body, and in addition the corresponding secretary shall receive an annual salary of fifteen dollars, the statistical secretary an annual salary of one hundred dollars, and the narrator an annual salary of ten dollars.

6. Each local association and conference connected with this body is requested to appoint a person to collect the narrative of the state of religion from the churches within its bounds, under the direction of the narrator of the General Conference, to whom these narratives shall be sent. In case any local association or conference shall fail to appoint such person prior to the first day of May, or there shall be a vacancy from any other cause, the secretary may designate some person to act in this capacity for the year.

VI. VACANCIES.—In case of the decease of either of the permanent officers, or his removal from the state, the duties of the office shall devolve upon his associate.

VII. COMMITTEES.—1. At each meeting of the conference a committee of arrangements, consisting of three, of which, whenever possible, the minister of the church with which the conference is to meet shall be chairman, shall be appointed for the succeeding meeting, who shall prepare and arrange the business of the session and designate in advance the persons to conduct the opening worship, and to officiate at the communion and lead the morning prayer meetings, and no business shall be introduced without their consent. But if the committee shall decline presenting any item of business requested by a member, he may appeal from their decision to the conference.

2. At each meeting shall be chosen a committee of inquiry, consisting of three, whose duty it shall be to prepare the program for the next annual session of the conference. This committee shall confer with the secretary of the New Hampshire Home Missionary Society, in order that the program for the annual meeting of that society may be suitably placed in the general program.

3. There shall be a standing committee of nominations, consisting of three persons, so constituted that one member shall go out each year in rotation, whose duty it shall be to nominate a place for the next meeting, the committee of arrangements therefor, the committee of inquiry, the preacher of the conference ser-

mon, the delegate to Andover Seminary, an auditor, candidates for corporate membership in the American Board, and triennially, the delegates to the National Council, and to make all nominations not otherwise provided for. This committee shall elect a chairman who shall keep a record of all appointments made by the conference.

4. The statistical secretary, the scribe of the conference, and the secretary of the New Hampshire Home Missionary Society, shall be a committee of publication. They shall revise and publish such extracts of the minutes as they may deem proper, and order such number of copies printed as the conference shall direct. The statistical secretary shall send a copy of the Minutes to each church connected with the local associations and conferences, to each minister connected with a local association, both within the state, to other ecclesiastical bodies, and other copies to churches in proportion to the membership.

VIII. MINISTERIAL STANDING.—We hold that every Congregational pastor should be a member of the church to which he ministers, and that a mutual council should not proceed to an ordination or installation service without satisfactory evidence that the candidate is or will soon be a member of that church.

1. All ministers are held to be in good standing who are members of some evangelical Congregational church or Presbytery, and who are in the pastorate of this state by installation.

2. The standing of any other Congregational or Presbyterian minister within the state, active or retired, must be approved by the association or conference of churches within whose bounds the minister claims his residence.

3. Ministers of other denominations seeking standing in the Congregational body in this state, must have membership in some Congregational church, and secure their standing by a council of installation or recognition, according to Congregational usage.

IX. RULES.—1. At the hour of meeting in the morning the moderator shall take the chair, call the members to order, direct the roll to be called, open the session with prayer and cause the minutes of the preceding day to be read. Each session shall be closed with prayer or singing.

2. No motion shall be discussed until seconded. No member shall speak more than twice on the same motion without liberty from the conference. Any motion or resolution shall, at the request of the moderator or any two members, be reduced to writing.

3. The moderator may speak on points of order in preference to other members, and shall decide questions of order, subject to an appeal to the house by any two members; but he shall not speak on the merits of the question without leaving the chair, and calling some one to preside while he speaks.

4. When a question is under debate, no motion shall be received except for adjournment, amendment, postponement, commitment, or the previous question, namely, Shall the main question now be put? The effect of adopting the previous question shall be to put an end to debate, and to bring the conference to a direct vote upon amendments reported by a committee, if any, upon pending amendments, and then upon the main question.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator, and the privilege of the other members, to call him to order.

X. CORRESPONDENCE.—1. The conference will maintain a fraternal relation with other ecclesiastical bodies, so far as this shall be deemed consistent with the principles of our organization, by the appointment and interchange of delegates. Representatives from ecclesiastical bodies, with which we are in correspondence, shall have the privilege of sitting with us and participating in our deliberations as honorary members.

2. The secretary may also, in special cases, at his own discretion, give credentials to any member of this body, entitling him to act as its representative at the meeting of similar bodies in other states.

XI. EXPENSES.—The cost of printing the Minutes, and other necessary expenses of this conference, shall be defrayed by assessments, apportioned among the several associations and conferences uniting in this organization according to the number and relative strength of the churches belonging to each, and the treasurer of each association and conference shall be responsible to the treasurer of the General Conference for the amount so assessed.

XII. AMENDMENTS.—Any of the foregoing articles may be amended or annulled at a regular meeting of this body by a majority of the members voting.

### PROGRAM FOR THE ANNUAL MEETING.

SUBJECT TO CHANGE BY DIRECTION OF THE COMMITTEE OF INQUIRY.

TUESDAY EVENING.—Organization followed by the moderator's address, sermon and communion.

WEDNESDAY, 8.30 A. M.—Devotional services.

9.00 A. M.—Business of the conference.

9.30 A. M.—Statistical secretary's report and Narrative of the State of Religion.

10.15 A. M.—Representative of one of the six benevolent societies.

10.45 A. M.—Discussion.

11.45 A. M.—Report of representative from Dartmouth College.

2.00 P. M.—Discussion.

3.00 P. M.—Ministers' and Widows' Charitable Fund.

3.30 P. M.—Meeting of the N. H. Cent Institution and Missionary Union.

7.30 P. M.—Anniversary of the N. H. Home Missionary Society.

THURSDAY, 8.30 A. M.—Devotional service.

9.00 A. M.—Business.

9.15 A. M.—Discussion.

10.30 A. M.—Representative of one of the six benevolent societies.

11.00 A. M.—Business.

11.30 A. M.—Closing address.

NOTE—The constitution as now amended leaves the above order optional with the Committee of Inquiry. The form is retained as a possible guide to the committee. The regular time and place on the program for the meetings of the New Hampshire Home Missionary Society, the Cent Union, and the Ministers' and Widows' Charitable Fund should be kept.

## MINUTES.

---

The General Association of Congregational Churches of New Hampshire met for its One Hundredth Annual Meeting in the Congregational Church, Boscawen, Tuesday, May 18, 1909, at 7.30 p. m. The Moderator, Rev. Alfred T. Hillman, called the meeting to order and offered prayer.

The following roll of delegates from the Congregational and Presbyterian Churches of the state composed the membership of the Association:

- AMHERST—Rev. Charles E. White, Mrs. G. W. Nichols.
- ANTRIM—G. H. Hutchinson.
- BENNINGTON—Rev. G. H. Dunlap, Dea. Charles H. Kimball.
- BARRINGTON, EAST—Rev. E. S. Sanborn.
- BATH—Rev. C. E. Hitchcock, Mrs. Sarah Simonds.
- BRENTWOOD—Rev. F. E. Delzell.
- BRISTOL—Rev. James Lade, Mrs. Annie Lade.
- BOSCAWEN—Rev. Frank Park, Dea. E. Raymond.
- BOSCAWEN (Penacook)—Rev. S. R. Smiley, Miss Mary Sleeper.
- BARNSTEAD—Thomas L. Hoitt.
- BROOKLINE—Rev. Warren L. Noyes.
- CAMPTON—Rev. Gabriel B. Kambour, Dea. B. F. Stickney.
- CANDIA—Rev. James F. Scott.
- CENTER HARBOR—Rev. Joseph Hammond.
- CHARLESTOWN—Rev. E. T. Blake.
- CHESTER—Rev. J. G. Robertson, Miss Sarah P. Webster.
- CHICHESTER—Mrs. H. S. Kelley.
- CLAREMONT—Rev. John M. Wathen.
- CONCORD, FIRST—Rev. Geo. H. Reed, O. W. Crowell.
- CONCORD, SOUTH—Rev. Ashley D. Leavitt, Dea. John Kimball.
- CONCORD, WEST—Rev. E. A. Tuck, Miss Mary Farnum.
- CONCORD, EAST—Dea. W. C. Prescott.
- CONWAY—Rev. A. T. Hillman, Mrs. A. T. Hillman.
- DERRY, CENTRAL—Rev. Charles L. Merriam, Rev. L. H. Adams.
- DOVER—Rev. E. W. Pond, Dea. C. H. Richardson.
- DUNBARTON—Rev. Stephen H. Robinson, Miss Fannie Burnham.
- EXETER, FIRST—Rev. George H. Driver, Miss Lucretia L. Driver.

- FRANKLIN—Rev. David P. Hatch, W. H. Slayton.  
 GILMANTON IRON WORKS—Rev. F. N. Saltmarsh, Mrs. F. N. Saltmarsh.  
 GOFFSTOWN—Dea. W. M. Carlton, Mrs. S. L. Gerould.  
 GREENVILLE—Rev. Tyler E. Gale.  
 HAMPSTEAD—Rev. Lynn V. Farnsworth.  
 HANOVER—Rev. F. L. Janeway.  
 HILL—Rev. E. J. Moore, J. H. Chaffee.  
 HILLSBOROUGH—Rev. Robert W. Wallace.  
 HINSDALE—Rev. Minot S. Hartwell, G. A. Robertson.  
 HOOKSETT—Rev. C. B. Wathen.  
 HOPKINTON—Rev. Lucien C. Kimball.  
 JAFFREY—Rev. W. W. Livingston, Miss Livingston.  
 KEENE, FIRST—Rev. Arthur W. Bailey.  
 KENSINGTON—Rev. C. V. Fisher.  
 KINGSTON—Dea. Charles B. Park.  
 LACONIA—Rev. Richard L. Swain, Dea. H. C. Sanborn.  
 LANCASTER—Rev. E. R. Stearns, Mrs. Frances V. Stearns.  
 LISBON—Rev. William Henry Hayes.  
 LEBANON—Rev. John E. Whitley, Mrs. John E. Whitley.  
 LEBANON, WEST—Rev. Edward L. Gulick.  
 LEE—Rev. George E. Kinney, Mrs. L. A. Randall.  
 MANCHESTER, FIRST—Rev. Thomas Chalmers.  
 MANCHESTER, FRANKLIN STREET—Rev. B. W. Lockhart, Dea. W. G. Everett.  
 MANCHESTER, SOUTH MAIN STREET—Rev. David Fraser.  
 MARLBOROUGH—Rev. Sherman Gove.  
 MERRIMACK—Rev. Andrew J. Small, A. E. Swallow.  
 MILFORD—Rev. Charles F. Robinson, Mrs. Sarah Norcross.  
 MILTON—Rev. J. N. Walker, Mrs. Frank Haley.  
 NASHUA, FIRST—Rev. Cyrus Richardson.  
 NASHUA, PILGRIM—Rev. W. H. Bolster, Miss Mary E. Law.  
 NEWPORT—Mrs. George E. Lewis.  
 PEMBROKE—Rev. T. W. Harwood, H. F. Cheney.  
 PITTSFIELD—Rev. Joseph B. Lyman, Dea. W. H. Nutter.  
 PLYMOUTH—Rev. C. W. Wilson, Mrs. Anna M. Tenney.  
 PORTSMOUTH—Rev. Lucius H. Thayer, Charles W. Brewster.  
 RAYMOND—Rev. Albert H. Thompson, Mrs. Arvilla H. Thompson.  
 ROCHESTER—Rev. Charles H. Percival.  
 SANBORNTON—Rev. J. Newton Perrin, Jr., Miss L. O. Osgood.  
 SOUTH SEABROOK—Rev. William C. Rand.  
 SOMERSWORTH—Rev. Albert C. Fulton, E. H. Boyer.

SWANZEY—Rev. George A. Furness.

TILTON—Rev. C. C. Sampson, Edwin J. Young.

WARNER—Rev. J. E. Enman.

WEARE, NORTH—Rev. E. L. Baker.

WEBSTER—Rev. J. Henry Bliss, W. W. Burbank.

WINCHESTER—Rev. W. S. Ewell, Carrie Belle W. Ewell.

WOLFEBORO—Rev. Charles E. Harris.

#### PRESBYTERIAN CHURCHES.

BEDFORD—Rev. Albert P. Watson, Dea. J. P. Buswell.

WINDHAM—Rev. Albert Watson.

The organization of the Association was completed by the election of Rev. William Henry Hayes as Scribe, and Rev. Lynn V. Farnsworth, Assistant Scribe.

A resolution of sympathy was voted to be sent to Principal G. W. Bingham, of Derry, on account of the severe illness of his wife.

The report of the Committee of Inquiry was presented by Rev. J. H. Bliss, who offered the printed program, which was accepted as the committee's report.

Rev. Frank Park, pastor of the Boscawen Church, gave an address of welcome to the Conference on the event of its Centennial Anniversary being held at the church where both the first and the fiftieth annual meetings had occurred.

Rev. George H. Reed led the devotional service, which was followed by the Moderator's address on "The Country Town."

The annual sermon was delivered by Rev. Richard L. Swain, from the text in I Cor. ii:9, and the subject, "Vision of the New Kingdom."

The Moderator announced as Committee on Credentials, Rev. J. N. Perrin, Jr., Rev. A. P. Watson, Rev. F. N. Saltmarsh.

The Lord's Supper was administered by Rev. W. H. Bolster and Rev. J. H. Bliss, with Deacons Davis, Fisher, Nutter and Stickney distributing the elements.

An offering was taken for the Ministers' and Widows'

Charitable Fund, and the Association adjourned until Wednesday morning, with the benediction by Rev. Cyrus Richardson.

### WEDNESDAY MORNING.

The devotional service was led by Rev. William S. Ewell.

The minutes of the previous session were read and approved.

It was voted to extend the sympathy of the Association to Rev. M. F. Mevis on the recent death of his wife, and the Corresponding Secretary conveyed the resolution by letter.

The Committee on Resolutions was announced by the Moderator, as Rev. E. R. Stearns, Rev. E. L. Gulick, Dea. M. H. Nutter.

It was voted that the tabled resolution on the change of name of this body from "Association" to "Conference," which was discussed at length at the last meeting, be taken from the table, and it was voted without further discussion that this change be made, according to the recommendation of the National Council, and that the necessary changes be made in the Constitution wherever the name of this body appears.

Rev. G. H. Reed made a report for the year as Co-operating Delegate to the Anti-Saloon League.

Rev. Cyrus Richardson spoke in behalf of the committee to advise with vacant churches, and it was suggested that the continuation of this committee be referred to the Advisory Committee.

The program for the hour was then taken up, and the general topic of "Denominational Interests" was discussed as follows:

An address upon "The Apportionment Plan" was given by Rev. R. L. Swain, which was followed by several two-minute reports of the working of this plan by local pastors.

Rev. C. H. Percival spoke on "The Advisory Committee."

Mr. Joseph Benton, Statistical Secretary and Treasurer

of the Conference, presented first the Treasurer's report, which was followed by that of the Auditor, Mr. J. L. Clough, and then the annual statistical report, both of which reports were adopted and ordered printed in the minutes.

The "Narrative of the State of Religion" was given by the Narrator, Rev. J. B. Lyman, which was adopted and ordered printed in the Minutes.

The Ministers' and Widows' Charitable Fund was presented in an address by Mr. Charles T. Page, and a second offering for that body was taken, which, with that of the previous session, amounted to \$104.37.

Rev. F. L. Janeway delivered an address upon "Religious Education in New Hampshire," which embodied as well a report of Dartmouth College.

Report of the Delegate to Andover Seminary, Rev. Cyrus Richardson, completed the program for the morning, the Conference adjourning until the afternoon.

#### WEDNESDAY AFTERNOON.

The afternoon session was opened with the hymn, "All Hail the Power of Jesus' Name."

Greetings from the Methodist Episcopal Church of New Hampshire were brought by Rev. E. C. Strout.

The exercises in observance of the One Hundredth Anniversary of the Conference were held, consisting of the following addresses: "Congregationalism in New Hampshire in the Last Century," Rev. L. H. Thayer; "Development of Religious Thought in the Nineteenth Century," Rev. B. W. Lockhart; "New Hampshire Congregationalism Abroad," Rev. Arthur Little.

During the above exercises a Centennial Hymn, "All the Days," was sung, composed for the occasion by Rev. Frank Park, pastor of the Boscawen Church.

At 4.30 the annual meeting of the New Hampshire Female Cent Institution and Home Missionary Union was

held, presided over by its own officers, and carrying out its own program.

Simultaneously with the above the One Hundred and Eighth Annual Meeting of the New Hampshire Home Missionary Society was held, the minutes of which will be found under the society's report.

#### WEDNESDAY EVENING.

This session was occupied by the public meeting of the New Hampshire Home Missionary Society, the minutes of which will be found in the report of that society in this volume.

#### THURSDAY MORNING.

At 8.30 the devotional service was led by Rev. E. A. Tuck. The report of the Annalist, Rev. A. H. Thompson, was read, followed by the report of the Committee on Resolutions. (All the resolutions adopted by the Conference are printed by themselves, see pages 18-21.)

The general topic for the morning was at this point taken up, "The Church and Rural Progress." Rev. W. L. Anderson of Amherst, Mass., addressed the Conference on "The Church and the Rural Community." Mr. H. O. Hadley, Master of the New Hampshire Grange, spoke on "The Cooperation of the Church and the Grange." Mr. H. C. Morrison, State Superintendent of Public Instruction, followed on the general topic.

At the conclusion of the general topic for the morning the closing business of the Conference was transacted. The Committee on Credentials reported 117 delegates enrolled, representing 77 churches.

The report of the Committee on Nominations was given and adopted, with the result of the following officers and committees elected and appointed. By unanimous vote the Corresponding Secretary was authorized to cast the ballot

for moderator, vice-moderator, and statistical secretary and treasurer for three years.

*Moderator*—Mr. Charles T. Page.

*Vice-Moderator*—Rev. Thomas Chalmers.

*Statistical Secretary and Treasurer for three years*—Mr. Joseph Benton.

*Annual Preacher for 1910*—Rev. Robert W. Wallace.

*Alternate*—Rev. Arthur W. Bailey.

*Committee of Inquiry*—Rev. Ashley D. Leavitt, Rev. David Fraser, Rev. W. H. Hayes.

*Member for three years of Committee on Nominations*—Rev. George H. Driver, for one year, in place of Rev. P. C. Grant; Rev. C. C. Sampson.

*Committee on Benevolence*—(One member each from the several local conferences or associations of churches) Rev. C. E. White, chairman; Rev. David Fraser, Hillsborough; Rev. A. W. Bailey, Cheshire; Rev. G. E. Kinney, Strafford; Rev. G. H. Driver, Rockingham; Rev. E. R. Stearns, Coos; Rev. R. L. Swain, Merrimack; Rev. John Cowan, Grafton; Rev. J. M. Wathen, Sullivan; or the chairman of each local Conference Committee instead of any of the above named.

*Annalist and Necrologist*—Rev. A. H. Thompson.

*Auditor*—Mr. Joseph L. Clough.

*Place of Meeting in 1910*—Dover.

*Committee of Arrangements*—Rev. E. W. Pond, chairman, with power to appoint two associates.

*Committee on Interdenominational Comity*—Rev. E. R. Smith, Rev. Thomas Chalmers, Rev. L. H. Thayer.

*Corporate Members of the American Board*—Rev. E. C. Ewing, Rev. G. H. Reed; Mr. Elisha R. Brown, Dover; Dea. Charles C. Morgan, Nashua.

*Outlook Committee*—Rev. Ashley D. Leavitt, Rev. George H. Driver, Rev. Charles E. White.

The Conference voted that Rev. Ashley D. Leavitt be a delegate of this body at the seventy-fifth anniversary of Hartford Theological Seminary.

A motion that the churches be asked to contribute to the expenses of their delegates to the meetings of the General Conference, when desirable, was, after some discussion, referred to a committee of three to report at the next meeting. The committee appointed by the Chair, was Rev. C. L. Merriam, Rev. R. W. Wallace, Rev. E. R. Smith.

It was voted that the church tax be  $4\frac{1}{4}$  cents for Congregational and  $2\frac{1}{4}$  cents for Presbyterian churches per member for the coming year, and that 1,300 copies of the Minutes be printed for distribution by the Statistical Secretary, on a basis of one copy to twenty members with a minimum of two for each church.

A Special Committee on Publication was appointed as follows: Rev. Messrs. G. H. Reed, Frank Park, and J. B. Lyman.

The closing address was given by Rev. Ashley D. Leavitt, on "The Cause of Christ."

The Scribes were empowered to complete the Minutes, and after a hymn and the benediction by Rev. W. A. Rand the Conference adjourned.

ALFRED T. HILLMAN, *Moderator.*

DAVID P. HATCH, *Corresponding Secretary.*

W. H. HAYES, *Scribe.*

L. V. FARNSWORTH, *Assistant Scribe.*

## Resolutions Adopted by the General Conference.

MAY 20, 1909.

---

I. *Resolved*, That the Congregational Churches of New Hampshire, assembled in their centenary meeting, extend to the historic church in Boscawen felicitations upon its honorable history; and also acknowledge with gratitude the virtue of hospitality so graciously manifested at intervals of fifty years to the representatives of the sister churches.

Grateful recognition is also due to moderator, scribes and all individuals and committees, singers, musicians, hosts and hostesses, whose co-operation has made possible this delightful hospitality.

For courtesies received from the Boston & Maine Railroad we would express hearty appreciation.

II. *Resolved*, That we approve of the manifest tendency of the Congregational Churches to unite themselves more perfectly into an efficient instrument of aggressive Christianity in the interests of the Kingdom.

As steps in this direction, we note the following facts:

(1.) The increasing dignity and influence attaching to the office of moderator of the National Council.

(2.) The growing uniformity in the designations of our local and state bodies.

(3.) The emphasis upon denominational self-consciousness, as manifested by the organization of the New England Congress of Congregational Churches.

(4.) The union of the various branches of denominational beneficence in the publication of a single periodical, "The American Missionary," which we commend as interesting reading to all our membership.

(5.) The apportionment plan of church benevolences, so auspiciously begun, and increasingly successful.

(6.) The united efforts of our "Seven Societies" known as the "Together Campaign," to lift the debts and to lift the level of benevolent giving.

(7.) The Advisory Committees in our local conferences, to whom is entrusted a general supervision over the needs and resources of their territories.

(8.) In view of the tendency revealed by these significant facts, we recommend the appointment of a strong committee of three, to investigate the needs of the denomination along the lines of its unification, and to make recommendations at the next annual meeting of any further action needed.

III. *Resolved*, That we acknowledge the manifest leading of Providence in the direction of interdenominational comity and federation. That we recommend the formation of Interdenominational Ministerial Unions, and that we urge every Congregationalist to covet the opportunity, and hold himself in readiness to co-operate in every wise plan for interdenominational activity or federation.

More especially be it also resolved, that we heartily approve the work already done by the Interdenominational Commission, and its present aims, and that we favor the strengthening of it in all feasible ways for the attainment of its ends.

IV. *Resolved*, That to the Ministers' and Widows' Charitable Fund we suggest a change of its name by which there shall be eliminated all offensive suggestion of charity. We venture to suggest as a substitute, "The Ministers' and Widows' Reserve Fund."

V. *Resolved*, That this conference notes with satisfaction and gratitude the recent remarkable development of the temperance sentiment in our land, and the substantial growth of the no-license movement in our own state. That we recognize the splendid past service of the Anti-Saloon League and its possibility for large future usefulness, while we eagerly look forward to the time when the saloon shall be outlawed in our whole state.

That we respectfully recommend to the New Hampshire Anti-Saloon League as the immediate objects of its endeavor,

(1.) The strict enforcement of all the liquor laws at present on our statute-books.

(2.) The rapid extension of the no-license territory.

(3.) The devising and enactment into effective form of laws which shall further secure to the no-license towns the benefits of prohibition, and fasten upon the license towns the costs of the traffic which they foster.

(The above resolution was a minority report of the Committee on Resolutions, and was adopted by the conference.)

VI. Inasmuch as the integrity of our ministry and the protection of our churches against an unworthy ministry are of primary importance; and inasmuch as the local conference or association of churches is charged with the responsibility of guaranteeing our ministers; therefore be it

*Resolved*, That a more uniform practice in dealing with this matter by our various associations or conferences of churches is desirable.

That we recommend to the immediate consideration of our local bodies such changes in their constitutions or by-laws as shall provide for each a committee on ministerial standing whose duties shall be as follows:

(1.) To keep a full and accurate list of all ministers in full standing in their body and their addresses, with dates of their ordination, beginning service in present field, installation or recognition and of their admission to standing and the name of the body by which they are accredited; and in case they cease their labors or remove their residence or withdraw their standing, the dates of such action, and the name of the body to which they are recommended.

(2.) To inquire speedily and diligently into the credentials of all who are assuming the pastoral office in any

of their churches, and admit to standing only those (*a*) who are installed, or (*b*) have been recently ordained according to the Congregational way, or (*c*) who present fresh and undoubted certificates of full ministerial standing from the body which is responsible for standing in the region off their late pastorate or residence.

(3.) To report the names of all who fail to meet these requirements to their conference or association at its next meeting for action, which action shall be according to the principle laid down in Article VIII, section 3 of the constitution of this body.

(4.) To apply to missionaries and resident ministers without charge who may ask for standing the same standards as to pastors.

(5.) To grant upon request certificates of standing and letters of dismission and recommendation.

(6.) To report to their conference or association of churches the names of all who, without explanation or known good reason, have been absent a year without asking for dismission, which, in the judgment of the conference or association may be sufficient ground for the withdrawal of standing.

*Resolved,* That our Corresponding Secretary be instructed to have the above resolution printed and copies sent to the scribes of all our local bodies at his earliest convenience.

## Narrative of the State of Religion.

---

BY REV. JOSEPH B. LYMAN.

---

The church of to-day is coming more and more to say, with the Apostle Paul "I am become all things to all men, that I may by all means save some." In preparing this narrative of the state of religion, one is impressed not only by the large amount of earnest and effective work that is being done in our state, but also by the variety of methods used and the flexibility of adaptation. The church does seem to be steadily facing its problems and awakening to its larger opportunities. It may be justifiable, therefore, to make this narrative not merely an account of what has occurred in the unchangeable past, but an exhibit of the wide diversity of work, and the many effective means that are being employed in our churches. Here is a bunch of keys, each one of which has unlocked a problem, and furnished an open door of service, of opportunity and of growth. Some of the keys are large and strong, others quite small, and yet effective for their purpose. Are there not some closed doors which might be opened by a diligent trial until the right key is found? That this report might have some bearing and influence, therefore, upon the future, as well as to record the past, has been one thought underlying its preparation.

Out of a total of one hundred eighty-seven churches on the roll, replies have been received from one hundred forty-four. Evidently not all those on the roll are alive. Some, like the Church at Sardis "have a name that they live, and are dead." Such as are past revival ought to be buried, that the roll of churches may conform as nearly as possible to the facts.

If it be not too venturesome to attempt a summary of all the reports submitted, of the churches in the cities and larger towns, twenty-nine seem to be really strong and prosperous. Of these, eighteen give a report of marked activity and growth during the past year.

Of the churches in the smaller towns and country places, thirty-two appear to enjoy a good degree of strength, and of these, fifteen report marked and encouraging progress. Grouping all together, about sixty churches, a third of the total enrolled, are evidently strong and prosperous, and of these, thirty, or about one-sixth of all, report a marked advance or very encouraging activity. But such a summary is only an estimate based on estimates, and would doubtless be subject to large correction. Working in a field where visible and tangible results are often difficult to perceive, where one sows and another reaps, it has not been an easy task for many who have been working hard and faithfully to specify results that seem in any degree commensurate with the efforts put forth. One pastor writes: "If possible I would like very much to write a glowing report of work done and of great results achieved, but I am like George Washington and cannot lie. There are no great results visible and only God knows concerning the invisible."

Another pastor whose report reveals earnest and painstaking work writes: "These inquiries as to the 'State of Religion' are the most difficult to answer of any that come to me. If it were a call for statistics I could reply without any misgivings, but these queries call for an opinion, and that is a very different thing." The replies are in many cases typical of general conditions, and so it is possible, to quite a degree to let the workers on the field make a direct report of conditions.

The first question submitted was with reference to the RESULTS OF THE REGULAR SERVICES. Forty-one replies

speak of increased attendance at the Sunday morning service, sixty-nine maintained interest and attendance, and nineteen show signs of struggle more or less severe. Concord First reports "a quiet, sustained interest, constant growth in character and efficiency, noticeable in young people who are now teaching in Bible School and taking active interest in the work of the church." Undoubtedly this expresses the condition in many other churches. Others report the results of work as "apparent only in the general good conduct of the people," "losing in membership and attendance, holding our own in spirituality," and one pastor in a decadent field can at least point to the result that he has been "keeping the house of God open."

The change of the Sunday evening service to five o'clock vespers has proved a solution, affording an attractive service not only in larger churches, like Nashua First, Manchester First and Franklin Street, Laconia and Portsmouth, but also in some of the smaller towns. Somersworth reports: "We have larger attendance at our five o'clock vesper services than in the morning," and Winchester, "Last spring the hour of the evening service was changed to five, with gratifying results. The attendance was doubled, and it has continued so."

Nine churches report special evangelistic services, four with the pastor as evangelist, and in almost every case with very encouraging results. In many of the churches the ingathering has been larger than usual. Berlin reports fifty; Lebanon, twenty-eight; Claremont, twenty-five, seventeen of whom are between fifteen and twenty-one; Manchester, Franklin Street, twenty-five from the Sunday-school; Portsmouth, twenty-four; Chichester, twenty-one; Hanover, nineteen, besides fifty students received into affiliated membership. Derry reports sixteen, being the largest addition in years, thirteen of whom united by letter. Pastor Merriam writes: "I sometimes feel, and this year

more so, that an addition by letter is as significant as one by confession, if all the circumstances were known." Exeter First has received fourteen; Plymouth, thirteen; Tilton, twelve; North Hampton and Barnstead, eleven each; Dublin, Haverhill, Hillsborough, Piermont, nine each. Doubtless later reports will give additional and larger figures.

As pastoral calling is in some measure complementary to public worship, it seems fitting to mention it in this report, although the questions were not so framed as to bring out much reference to work of that nature. Atkinson writes: "As all the people in the community will not or can not attend church, I have tried to take the church to the people. I have endeavored to call upon every family in the town, whether they go to my church or not, and to take to them the comfort and inspiration of the Gospel. The old-fashioned pastoral call, with the subject of religion introduced, is still a means of grace in rural New Hampshire."

The Bible School is evidently one of the most effective of all the instrumentalities used. careful grading, organized classes, the New Movement series, active Home Departments and full cradle-rolls are some features reported as having helped to quicken the interest. Atkinson reports: "Through our Sunday-school and Home Department we aim to reach every family and every child"; and Kensington writes: "The interest in our Bible School has resulted in a branch school in an outlying district, conversions in that district, and a call for a weekly cottage meeting to keep up the spiritual life."

Several report a large increase in attendance during the past year, through the use of pins as an inducement for regular attendance. Hanover and Pittsfield report an increase of thirty per cent. Littleton reports that "Some of the Sunday-school teachers have supplemented the Sunday instruction by special study with their classes in their

houses one night a week, with very good results." Hollis has a good teacher-training class.

With regard to the prayer-meeting, a pastor of a large church writes that it is "not as well attended as it should be, but it has not lost its hold upon the life of the church, and continues to be a source of strength to those who attend." Probably these words voice the experience of a majority of the churches, while "attended by a faithful few," "well-nigh a failure" and "discontinued" is the report from others. In contrast with these, it is delightful to hear from Hill that "the mid-week meeting is nearly as large as Sunday congregation, and members all trying to do their part to support the church."

North Hampton reports: "We have an average attendance of fifty at our prayer-meetings. They are live meetings and a power for good in the community."

At West Concord, in addition to the regular prayer-meeting, a purely voluntary meeting at the parsonage, for prayer and free discussion of church and local problems has proved the key to the enlargement of the church life.

To the question in regard to WORK FOR THE YOUNG PEOPLE, the replies seem to indicate that this work is more rewarding than any other in which the church is engaged. Salmon Falls reports: "The work of our young people is the most encouraging feature of our church life during the year," and Hollis: "The young people are doing half the work of the church."

Unfortunately many churches are without the young people to work with. We quote: "Few people to draw from who are not gospel-hardened. The young men and women leave town as soon as old enough to work. Thirteen young men and women went out from us this fall; few left." This describes the condition in many fields. Another writes: "We have very, very few young people in our church and society. I think ex-President Roosevelt would

need to come to New Hampshire and talk on the family question.”

Of organizations for work with and for the young people, the Endeavor Society may still be given the first place. While some report its discontinuance, and others simply mention its existence, in many churches the Endeavor Society takes the entire Sunday evening service, and one reports that the members of the Christian Endeavor Society are also the main attendants at the week-day meeting, while in another church the Endeavorers “have been asked to lead the mid-week prayer-meeting, with good results.” Re-organization, with younger members, has given new life to a number of societies. Concord South and Conway, have the Young People’s Alliance. Claremont, Concord First, Derry, West Concord, Exeter First, report active and helpful societies. Milford Christian Endeavor organized and conducted an evening school for non-English-speaking people with a total enrolment of forty, from six different nationalities.

Pastors’ classes are reported from Candia, Concord West, Exeter First, Hanover, Lisbon, Manchester First, Milford and Portsmouth, Pastor Thayer, of Portsmouth, adding “there is a regular yearly addition to the church from the young people.”

Derry reports “a highly interesting and very enthusiastic Boys’ Brigade work, the Bible-work of the boys being in some ways very remarkable. The Brigade has solved the problem of getting the boys to the morning service, and especially to the Sunday-school. We have more boys than girls in my Sunday-school.”

The Knights of King Arthur are numerous and flourishing. Berlin, Colebrook, East Concord, Hanover, Lebanon, West Lyme, Milford. South Seabrook, Wilton, report chapters. Milford also has the “Ladies of King Arthur’s

Court" and "Heralds of the King." Manchester First and Franklin Street report girls' clubs.

The King's Daughters are mentioned by Boscawen, Colebrook, West Lebanon, Milford and Rochester, while Concord First reports that "one circle of the King's Daughters made three hundred calls in the parish, in the name of the church."

North Conway "has a girls' club, besides junior and senior boys' clubs; a gymnasium fitted up for the boys at a cost of nearly \$200; the senior boys have been trained in athletics, and a small club library started." Rye reports a club of twenty to thirty boys, "the meetings being kept up to a high standard, and a marked improvement noticeable in the general behavior of the boys. Quite a few of them have been attending Sunday and Tuesday evening services. Evening talks have been planned with special regard for the boys, and they have manifested an interest."

The pastor at Candia gives "a five- or ten-minute sermon about once in a month for the children, before the morning sermon, the children singing in a special choir at that time."

The fourth inquiry, with reference to MISSIONARY INTEREST AND ACTIVITY, shows a live interest in home missions, indicated by religious and social work for emigrant peoples already with us.

At Milford "interest has been taken in a distinctly home mission. The New Hampshire Finnish worker has been present usually each second Sunday, and has assisted the pastor in the care of the Finnish parish, which contains about seventy souls. The pastor has given some desultory attention to the study of the Finnish language, and is able to use it at baptisms, weddings and funerals."

Newport and Wilton have also supported work among the Finns. Nashua Pilgrim maintains an Armenian-English class. "Every Sunday noon and Tuesday evening

a class of about twenty-five Armenians are being taught to read and write the English language. The teachers are our young people, for the most part, and they are doing a fine service. We have several Armenian members of our church." Let no one say that New Hampshire is not doing something, at least, to assimilate the incoming foreigner.

Many indications point to a live and growing interest in Foreign Missionary work. The Rev. J. P. Jones, whom many heard with pleasure at the Together Campaign last winter, is supported in the foreign field by Manchester First.

Amherst writes: "Through the sending out of one of our own members, a daughter of the last minister, who grew up here, as a missionary to China, the foreign missionary interest never had such a forward thrust." This year Hanover assumed the support of the Sapporo, Japan, Station of the American Board, to the extent of \$900. Claremont, Hollis, Keene, and many others, mention mission study classes for young people, besides study carried on by the women's societies and circles.

At Concord First, "special work is done in missionary study with boys and girls who not only study about children in other lands, but also make scrap-books, and dress dolls and make comfort-bags to send away. The Bible School sustains a native worker in India." At Greenland, a "Daisy Club of ten or twelve children receives lessons on missions, and by cultivation of flowers and other work, raised \$14.50 last year for the Constantinople home."

Illustrated missionary lectures are given by many pastors, one of whom writes: "These lectures are a priceless boon in small communities."

In regard to missionary offerings, the apportionment plan continues to elicit enthusiasm. Not a few report offerings in excess of their apportionment. At Littleton this plan has enthusiastic support; the apportionment was

exceeded and missionary gifts averaged more than \$3.50 per resident member.

Temple reports: "We find no difficulty in exceeding our apportionment by dividing the sum to be raised among the various societies of the church."

MEN'S CLUBS AND WORK FOR SOCIAL WELFARE seem to go quite closely together. Dover, Exeter First, Franklin, Keene First, Rochester, Salmon Falls, report men's clubs or leagues. In Manchester First, an enthusiastic and active men's union has planned very successfully for Sunday evening vespers, has fostered a strong church feeling among the men, and has interested strangers. At Nashua Pilgrim, the men have also been doing fine service in quickening and enlarging the evening service. Concord First and Keene First report young men's brotherhoods.

In work for social welfare, a brotherhood of fifty members at Conway has rented the village pool-room and closed it to the public, thus shutting up a vicious place of attraction for boys and young men. It has refitted the rooms and opened them to its members as an auxiliary to definite work for men. It has also secured a substantial increase in the no-license vote and the enforcement of the law. Lee was largely instrumental in securing clean elections. Winchester conducted a successful no-license campaign. Bethlehem has a deacon who was elected state senator and still has time for Sunday-school.

In response to the inquiry as to MINISTRY ALONG NEW LINES, Hopkinton reports: "The pastor has bought a large house just outside the village for his home, and will make it a center of Christian life and influence, where he will attempt specially to reach people personally, and deepen their spiritual life, giving them a chance to rest and grow stronger in body and soul, and helping nervous people by the Emmanuel treatment."

While this Association is celebrating her one-hundredth birthday, some of the churches are still rejoicing in their

first, showing that there is vigorous life in the parent stem.

From Fremont comes the cheering word of a newly organized church, comprised of twelve members from several different denominations, thus forming a United Congregational Church. Pastor Brotherston, of North Conway, reports an inspiring work at Redstone. A chapel has been built, which, when furnished, will cost over \$1,200; nearly \$800 is already raised; attendance is growing, and the people are generous and active in church work.

Others of our number are being weaned from the Home Missionary Society, and are now able to stand alone. Conway can say with gratification: "This church assumed self-support during the year, thus releasing a grant of \$200 from the Home Missionary Society, and the church enters upon a higher level of benevolent giving." East Barrington states that "beginning with January 1, 1909, the church will try to dispense with Home Missionary aid."

Many of the churches are rejoicing in MATERIAL PROSPERITY AND IMPROVEMENTS.

Boscawen reports the audience-room neatly repaired. Derry is glad because of a beautiful new memorial organ and electric lights in the church, an armory made comfortable for the Boys' Brigade, and better equipment all round. Hillsborough reports the remodelling and beautifying of the meeting-house by a benevolent citizen at a large cost, making it one of the finest pieces of colonial architecture in New England. Wilton's church edifice has been entirely remodelled at a cost of \$2,000. Swanzey reports repairs, \$1,200, gift of new pipe organ costing \$1,000, parsonage repaired and pastor's salary increased. Warner, repairs and refurnishing, \$850; Colebrook, repairs and re-decoration, \$1,500; Gilsum, \$300; also Lee, Manchester, South Main and Ossipee; Littleton, various gifts and equipments.

The PROBLEMS AND DEEPEST NEEDS of the churches may be grouped around two poles; first, a deeper and more

vital religion, which centers in Christ and His church, and second, a warmer, more vigorous expression of that life outside of the church. Various pastors effectively express these needs:

Says the venerable Pastor Robie, of Greenland: "One great need of our people is a deeper sense of the essential truth of the gospel, that Jesus Christ came into the world to save sinners. Many are disposed to be satisfied, or seek to be satisfied with natural religion, with a general religiosity or sentiment which ignores or does not acknowledge our dependence on Christ. They do not recognize the truth that they are sinners and need forgiving love and redeeming grace in Christ Jesus."

Pastor Bacon, of Littleton, writes: "The realization that the church has superior demands over all social organizations and other helpful agencies in the community, in its demands for time and money and devotion." Pastor Andrew, of East Andover: "How to get the church people to go out to the unchurched in such a way as to make them feel its brotherhood spirit." Another writes: "To make the whole community feel that the church is for all;" while the pastor of our entertaining church beautifully expresses the universal need, "To get the people to carry the Christly spirit of pure love and good will into family, social, industrial and commercial life; our deepest need a recognition of the supremacy of the spiritual."

The emphasis of creed over life is still a problem in some fields. One pastor writes of the tyranny of the old: "We need to get out of the ruts. There seems to be a supreme dread of an innovation, for instance, a church creed entirely out of date, to which many thinking young people cannot assent, is kept, because of the associations of fathers and mothers with the good old creed."

Some churches seem to be nearly all problem. Here is one of them: "It is the hottest little town for fun and a

'good time' and irreligion generally, I've ever seen. No prayer-meeting, no Christian Endeavor Society, no young people in the church, and comparatively speaking, no young men attending church. Sunday morning attendance is good, and that's all they seem to want or care for; nevertheless, there is more *religion* in the town than would *seem* to some; how to get it to express itself churchwardly, that's the fix."

In other places, the open door is open only a very little way. We quote: "A decadent town in business relations and consequently fewer inhabitants; the older people passing away; a small church in an over-churched town; small attendance at worship; but a lively interest on the part of those who come, and some increase of interest in benevolent offerings."

In contrast with these problems, it is refreshing to hear from a field of work of which it can be said: "This is a church-going, church-loving community. The problem and need are to heighten the interest, and deepen the Christian experience. There is no whist or dancing to pull the other way, but there is a disinclination to go far the right way, among a few people." The work in not a few of our churches is such as to demand courage and cheer under difficult conditions, and the pastors are, many of them, making a noble effort to do everything possible. One writes: "This is far from a pessimistic note. There are encouragements, although no great advancements. To keep the regular work going under the peculiar conditions and circumstances means more than can be told in figures." Another bravely reports that they are "losing in membership and wealth, but holding their own in spirituality, and gaining in the benevolent spirit, while keeping out of debt."

We have heard much of the decadent town in New Hampshire, and many churches are struggling courageously and even desperately with heart-breaking problems

which might be summed up in that colorless phrase, "changes of population." But surely we are not responsible for conditions we cannot change or reverse, and no one can read these reports of earnest, faithful and successful work in so many fields, and not be impressed with the conviction that despite all difficulties and changes, the Congregational churches of New Hampshire are adjusting themselves to changed conditions, are manifesting their fitness to survive, and already beginning to go nobly forward.

## Report of Statistical Secretary.

---

JOSEPH BENTON.

---

### HISTORIC MEETING PLACE—BOSCAWEN ON THE MERRIMACK. 1809-1859-1909.

The old home instinct is for us most pleasantly illustrated in the early history of the Boscawen church. Organized October 8, 1740, according to Congregational usage, voting June 27, 1778, to become Presbyterian, and after staying fifty years in their good company, returning to the Congregational fold in 1828. And with this inherited instinct, familiar and dear to us all, to return to the home of one's childhood, we are assembled for our one hundredth anniversary meeting in the good town of Boscawen, where, on September 3, 1809, the General Association of New Hampshire held its first meeting and where in 1859, its fiftieth anniversary was convened. The public meetings continued for three days, and drew large congregations from Boscawen and the surrounding towns. There was unbounded hospitality then, as now, everybody keeping open house. Thus we learn from the interesting history of this substantial town of the first and fiftieth meetings of this Association, which in all the one hundred years past has labored faithfully but quietly for the welfare of the citizenship of the state and the churches of its faith, as well as in the larger missionary fields.

### OUR CHURCHES.

The number of churches in the state remains the same, 187; the church organized at Fremont, June 30, 1908, with 12 members, taking the place of the one dropped at North

Wolfeboro, which had ceased to have a membership. The churches at Milton Mills, Roxbury and Randolph, inactive for some time, have ceased to report any officers or statistics. There are now 5 of these inactive non-reporting churches, and 3 others whose membership has dwindled to 14, or an average of less than 5 each.

#### OUR MINISTERIAL FORCE.

Our ministerial force is, pastors installed, 36; pastors received or recognized, 42; pastors otherwise, 58; supplies, 13; licentiates, 7; churches vacant, 31; ministers in service, 136; ministers without charge, 29; total number of ministers, 165. There are 12 churches which unite in the support of pastors, each pastor covering a double field. These pastors are worthy of our hearty support and commendation in every possible way.

#### MEMBERSHIP.

The membership of the 182 churches reporting January 1, 1909, was 18,811, a decrease of 105. Fifty-five of this decrease is accounted for by the membership of those churches formerly counted but which have now ceased to report, and the remaining 50 more than offset by wholesale revision of the rolls, at Bristol, 8; Lancaster, 27; Littleton, 31; and Webster, 6; a total of 72 in these 4 churches, so that in reality we have gained 22 in membership. In line with this will call your attention to the fact that our absent membership is over 22 per cent. of the total, being 4,290, or 47 less than last year, this decrease being still further proof of the gain referred to.

The list of churches having accessions to membership of 6 or more is gratifying, numbering 47. Those receiving 12 or more on confession of faith were Claremont, 18; West Concord, 12; Hanover, 14; Hollis, 12; Lebanon, 24; Manchester First, 25; Manchester Franklin-Street, 24;

Plymouth, 12; and Portsmouth, 13. The additions were on confession of faith, 424; by letter, 310; total, 734; distributed among 108 churches, from which it is seen that 79 churches had no accessions to membership.

#### RELIGIOUS TRAINING OF THE YOUNG.

There are reported this year 18,772 families, a gain of over 400, which we hope is correct, although these figures are apt to vary owing to the sources from which they are obtained. The reports show 17,492 Sunday-school members, which is a substantial increase. Twelve churches are without Sunday-schools, and 70 without Christian Endeavor Societies or similar organizations. The 117 Christian Endeavor Societies have a membership of 4,210, which is a decrease of 21 societies and 361 members.

The infant baptisms were 213, and those churches fortunate to be in the list with 6 or more were, Berlin, 12; East Alstead, 6; Claremont, 6; Hanover, 6; Lancaster, 8; Manchester First, 13; Manchester Franklin-Street, 7; North Hampton, 9; Portsmouth, 16; and Troy, 12. This is surely an asset which will develop in most cases into church membership in years to come, as we see that thirty-seven per cent. of our accessions this year came from this class. It is of the utmost importance that we take advantage of every opportunity available for the better training of the children. "Train up a child in the way he should go: and when he is old, he will not depart from it." Is it not plainly evident that the Roman Catholic Church is proving this proverb literally true, and is there any reason why we may not do likewise?

#### THE FINANCIAL EXHIBIT.

The stringent times have not seriously affected the churches. First, they have met the issue at home by the payment of \$234,080, for home expenses. The 176 churches

reporting on this question, all which can properly be included, show that of this amount \$141,152 was for ministers' salaries. The average salary is now \$830, exclusive of parsonage, a slight increase over last year, for which we are thankful. Let the good work go on, as there is still room for improvement. Quite a number of churches have come to the rescue and made substantial increases, and it might have been well to have given them special mention here, but I will simply refer you to the new Year Book which tells the story.

Benevolent contributions have been made by 163 of the churches in the aggregate as follows: for the American Board of Commissions for Foreign Missions, \$12,675; Congregational Education Society, \$1,322; Congregational Church Building Society, \$1,678; Home Missions, \$9,228; American Missionary Association, \$4,753; Congregational Sunday-school and Publishing Society, \$1,474; Ministerial Aid, \$856; Miscellaneous, \$24,228, or a total of \$56,214. The benevolences and the home expenses together were \$290,294; an average per church member of \$15.43, or per family of \$15.46. Thirty churches received legacies aggregating \$31,288. The churches reporting debt increased, 14 to 17, but fortunately the total debt decreased \$960, and is now only \$12,582. One hundred and fifty-one churches have invested funds amounting to \$744,714. The value of church property, ever changing, for reasons well known to all, is this year shown as \$2,080,000, which is \$156,500 less than last year, and with such substantial changes as with the Smith Memorial Church at Hillsborough, and other places, the figures should have swung the other way.

#### FINAL SUGGESTIONS.

That some steps be taken for uniformity in the conferences as to date of collecting the assessments. The most of them are very prompt, and if this good business method

can be made uniform throughout the state the result will be gratifying.

That a ministerial list showing names, date of ordination, date of commencing service, date of installation or recognition, and denomination, of all ministers serving churches and all of our denomination without charge, be kept by some officer of each conference which officer shall be a member of the committee on ministerial standing and preferably the secretary of the conference.

That a few of our churches accept the resignation of their clerks and elect new ones, as when it requires from two to six communications, including an appeal to the pastor, for the statistical report, as was the case with several this year, it indicates a disqualification, to say nothing more.

Through the promptness of a very large per cent. of the clerks and conference officers it was possible to forward the Year Book material February 26, and to all who thereby assisted we are very thankful. Those who were neglectful and did not do as well as they could, we invite to be numbered among the first in the future, and trusting that you will, we would remember that "Faith is the substance of things hoped for, the evidence of things not seen."

## Congregationalism in New Hampshire during the Nineteenth Century, including a Sketch of the General Association for One Hundred Years.

---

LUCIUS HARRISON THAYER,

*Minister of the North Congregational Church, Portsmouth.*

---

The life of the General Association of New Hampshire has been practically conterminous with the nineteenth century. In this commonwealth, that century was a period of growth, much of which originated from sources that were unexpected. The century was also a period of development, many of whose features, though natural, were not foreseen. The accompanying changes were closely related to those discoveries and inventions, and to that expansion of the principle of democracy, which everywhere altered the face of life and stirred the peoples forth from their homes.

These changes proved most significant for Congregationalism in New Hampshire. Necessarily they had far reaching results for a religious body expressive of the genius of the native stock, possessing great strength in thriving hill communities, and accustomed to look upon itself as "The Established Order." Congregationalism, embracing the old churches of the land, had obligations which it could not lightly surrender to new sects, no matter how ardent; nor yet to ancient faiths, no matter how competent and conservative. The changes of the century laid upon the Congregational Church responsibilities and burdens which the newer denominations largely escaped. It has been her work to minister to churches in the enfeeblement of age, as well as to succor those in the weakness of infancy. It has been her task to maintain herself, since the middle of the century, in a constituency growing more foreign and less Protestant. If the old church met the aggressive and insulting challenge of the sectarians with rigor and disdain, she has come to esteem the denominations as brethren and to yield hearty co-operation. If the Puritan Church ever looked askance at the incoming ecclesiastics and their devoted adherents, she has lived to congratulate the Roman Catholic Church

on its strong establishment, and to value highly all its efforts to secure righteousness and peace within our borders.

#### THE CHANGING MATERIAL ENVIRONMENT.

At the beginning of the last century, the territory of the state had been largely opened up to settlement, and the townships had been generally incorporated. The old colony, in the region of the Piscataqua, was still most influential through wealth and leadership. Portsmouth, destined to lose her importance as a seaport and to only double in population during the century, was the largest city, with its 5,339 inhabitants. Dover, Rochester, Concord and Keene were well established towns, destined to become important manufacturing centers in the new era. Exeter, Amherst, Lebanon, Peterboro and Newport were good sized communities. But Gilmanton, with a population of 3,752, was the second town in size, and was typical of a large number of substantial communities, which, with a well organized life, continued to be sources of strength to the state until the middle of the century. Then decay slowly set in, and, together with many lesser hill towns which nourished a similar worthy population, it lost its prestige, and its glory remains only as a tradition. In many of these larger settlements academies flourished and strong churches with distinguished pastorates existed. Such towns were Sanbornton, Hopkinton, New Ipswich, Francestown, Acworth, Oxford, Pembroke, Boscawen, Lyme and Chichester.

In the early days, when the great rivers flowed unhindered to the sea, Nashua, Manchester and Berlin were unknown names. By the middle of the century, the waters were harnessed. Beginnings in cotton manufacturing, made at other points, were attracted to the falls at Amoskeag and to the region of Dunstable. Thus the Merrimac valley became the centre of wealth and power. At Great Falls and Dover similar industries sprung up. At the many waterfalls of the state, small but substantial enterprises brought new towns into prominence. Later the rivers of the north, with the great forests, served the paper industry. Thus slowly, but surely, New Hampshire changed from farming to manufacturing, until in 1900 only one-third of the population was employed in farming, instead of five-sixths, as at the beginning of the century; while more than a million acres, or one-half of the amount tilled in 1850, had gone back to pasturage and woodland.

These same forests and untilled fields, together with the scenic beauty of mountain and shore, have made possible another and a constantly increasing industry, as people have come to the state for long vacations, or as they have built homes and developed estates.

## EMIGRATION AND IMMIGRATION.

The emigration and immigration, coincident with and closely related to the industrial changes, exerted most important influences on the development of religious life in the state. Ever since Daniel Webster, leaving Boscawen, in 1807, followed Jeremiah Mason to Portsmouth, and later Mason followed Webster to Boston, the cities have been built up at the expense of the towns, and the states beyond have been enriched by New Hampshire stock.

The population of the state increased from 183,868, in 1800, to 244,661, in 1820—an increase of the native born that continued until the middle period, when population became stationary. Then the descendants of that great migration, which had so eagerly swarmed up into the state in the eighteenth century, left the pleasant valleys and the commanding hill-tops, cleared at so great a cost, and went out to colonize the New West, or to help fill up the insatiate cities. The emigration was at its height from 1851 to 1860. As the movement went on, the problem of the country town disclosed itself, and the plaints from the hill churches increased. In 1900, out of a population of 411,588 but 243,300 were of native parentage, a number only equal to the whole population of the state in 1820. The loss in population due to the departure of the native born was offset by a substantial immigration which kept up for many years after 1850, and which still continues from new sources. The hardy folk from Ireland came first and in great numbers. They did not fill the places left vacant on the farms and in the churches; but these new people did bend themselves to waiting tasks. They gradually displaced from the Manchester mills the farmers' daughters, for whom the Congregational churches of that city did special work in those days; and the Irish people became an important element in the new industrial era.

The Irish, in turn, were largely displaced by the migrating French Canadians, many of whom eventually became citizens, as did their predecessors. Last of all, the ends of the earth are upon us, people full of hope, full of energy, promising to become constituent and successful parts of the body politic. With their alien faiths and customs, they add to the confusion and difficulty of the religious situation, and only in a few instances do they promise to enlarge our Congregational constituency. In 1900, 168,290 of the people of New Hampshire were either foreign born or born of foreign parentage, and such constituted two-thirds of the population in our six manufacturing cities. Since that year, the Italians, Greeks, Poles, Russian Finns and Armenians have been increasing in our midst.

## TRANSPORTATION.

One hundred years ago four great turnpikes afforded the chief means of inter-communication in this state. To these was added in the second decade the great Merrimac canal, extending as far as Concord. Into this remarkable work went the genius, the courage, and the money of strong men. But the railroad, creeping by stages up the river, destroyed in later years the commercial value of these bold men's enterprise. Between 1835 and 1850, the principal railroads were chartered, and before another quarter of a century the branch lines had been largely built along the water-courses of the state. The coming of the railroads greatly aided the commercial development, but they brought new elements into the politics of the state. In connection with their rivalries and their consolidations, public morals and civic righteousness suffered not a little. A lobby, inimical to independent manhood and able to influence measures of general welfare, gained a standing; while in the face of a protesting citizenship the tradition, if not the fact, of corporate interference and control dies hard.

## POLITICAL CONDITIONS.

In New Hampshire, which bred many men of vigor and ambition, but furnished a contracted arena for action, politics have been cultivated with vigor, and have been characterized by partisanship, intrigue and manipulation. Often the interests of individuals, or coteries, have dominated the situation. Now and then the general interest of the citizenship has been aroused, and it has come to full and independent expression on practical questions or great moral issues.

The era of bad feeling, which marked the opening of the century in the United States, was in full evidence in New Hampshire. Never has party feeling run higher, or been attended with such virulence and vituperation. The Federalists stood for the ancient orders and dignities of life, and to protect the faith once delivered to the Puritan saints. The Republico-Democrats represented the self-consciousness of the people, awakening under the development of the principle of liberty. They demanded recognition for themselves and their dissenting faiths. They were bent on the overthrow of all social, political and religious prerogatives. The centre of political activity was the old colony, particularly Portsmouth and Exeter. The leadership on either side was competent and high-toned. The Gilmans of Exeter, with Mason and Webster of Portsmouth, were of the Federalists. John Langdon of Portsmouth, and later William Plumer of

Epping, a seceder from the Federalists, were of the other party. Later, interest and power began to move toward the centre of the state. Isaac Hill and his paper, the *Patriot*, are well established at Concord, and the "Parliament Corner Politicians" appear in conflict with the "North End Democrats" and their allies in the state. They founded the *New Hampshire Statesman* and had a short-lived triumph in the election of Levi Woodbury as governor.

The regular Democratic party was well established in 1829, and elected its governors until 1855. It gave the state a prudent administration of internal affairs. It gave a president to the nation, Franklin Pierce, to whom the state has been unwilling to give a monument. The dominance of this party and its traditions made New Hampshire support and apparently sympathize with the South long after any other state in New England. But the people of New Hampshire were becoming strongly anti-slavery at heart, and, in spite of the regency of Pierce, the state furnished in John P. Hale one of the earliest, ablest and most conspicuous men of the new day. In spite of some fervid pro-slavery feeling, the state, with her 30,000 soldiers, came without hesitation to the support of the Union, and her 4,000 dead proclaimed her loyalty.

Since 1857 the Republican party has furnished the state with many governors of personal worth; but there has been ample attention paid to such intrigue and manipulation as marked the earlier periods. The legislatures have often been occupied in securing or safe-guarding vested interests, and have often seemed to grasp questions of social progress with hesitating and parsimonious hands.

#### POLITICO-RELIGIOUS AGITATION.

Never were religion and politics more intimately related or curiously interwoven than in this state one hundred years ago. Indeed, it may be said that religious opinion expressing itself in the revolt against the established church made the new political party possible. The Jeffersonian party had the support of some well-known men who spoke lightly of religion and renounced church affiliations. The party thus attracted to itself the opprobrious epithets "Atheists" and "Infidels." But in New Hampshire, John Langdon, the oft-time governor of the new Democracy, was a devoted member of the North Church of Portsmouth. Here the party was the rallying ground of the new religious bodies, gaining in numbers and having the enthusiasm and determination of men who felt themselves to be the victims of injustice and persecution. Elias Smith, the founder of the Chris-

tian denomination, and the most aggressive dissenting preacher of the period, was an ardent Democratic worker. The Congregational ministers were Federalists, almost to a man. They believed in an orderly religious life. They were jealous of their prerogatives. Their attitude toward the dissenters was often that of arrogance and derision. These ministers were often intolerant of good and sincere men who were their opponents, yet in all their politico-religious sermons and in all their practical efforts to maintain the establishment, these Puritan pastors felt that they were conserving the foundations of society and doing the will of God. In the loss of privileges to which they had been bred, in the indignities which were visited upon them, in the financial hardships which they underwent, these ministers of the Congregational order filled up their portion of the sufferings necessary to bring about the better day of religious freedom and voluntary church support.

The Bill of Rights of 1791 declared that no person of any particular religious sect or denomination shall ever be compelled to pay toward the support of the teacher or teachers of another persuasion, sect, or denomination, and that no subordination of any one sect or denomination to another shall ever be established by law. Although the provision seemed to be clear, yet the Statute of Anne, which empowered towns "to hire and settle ministers and to pay them a stipulated salary from the town taxes," was still enforced, because other sects gained legal recognition slowly. After years of irritating and divisive agitation, and after a long debate, ably sustained on both sides, the legislature, in 1819, passed the Toleration Act. Thus the Congregational Church ceased to be the "Standing Order," being removed from a position which had become as inglorious as it was dangerous.

The famous Dartmouth College controversy, which engaged the ablest talent of the state and which had a far-reaching influence in determining political parties in the state, grew out of politico-religious differences. The younger President Wheelock, who became a Democrat, had trouble with his trustees and was removed from office. Governor William Plumer, who had written an address to the clergy of New England on their opposition to the rulers of the United States, and whose radical views had made him a consistent agitator for the Toleration Act, came to the support of President Wheelock. But for a decision of the United States Supreme Court, Dartmouth would then have been established as a state institution, after the fashion of Jefferson's University of Virginia; and thus, a century ago, the college would have gained that freedom from Congregational affiliations which she has eventually claimed for herself.

## THE RELIGIOUS ENVIRONMENT.

At the beginning of the nineteenth century there were some fifty churches of various names outside the Standing Order. The second phase in the "Rise of the Sects" gradually presented itself as the new religious bodies took on the form and dignity of settled denominational life.

The Baptists, whose first church dated from 1750, held a state convention in 1785 and numbered 17 churches in 1800. During the century these increased to 85 churches with 8,768 members. The Free Baptists, a denomination indigenous to our soil, had 17 churches in this state in 1801, with yearly meetings attended by from two to three thousand people. This church has become sober and formal like the old church, and we may be sure that with 8,000 members and 94 churches the annual gathering of 1900 was in no wise like those of the early day. The Methodists, beginning the century in New Hampshire with 4 churches, had 16 in 1810, and have grown to be the second Protestant body in the state, with 134 churches and 12,354 members in 1900. The Christian Church, another denomination originating in this state, at Portsmouth, in 1803, and having 6 churches in 1806, reports, in 1900, 23 churches with 1,500 members. The Universalist Churches, which made their historic "Profession of Belief" at Winchester, in 1803, have become 33 churches, reporting 1,204 members. Forty-seven Advent Churches have been established in the state, since William Miller began to prophesy, and 2,000 members await "the proximate personal coming of Christ." The Protestant Episcopal Church held its first state convention at Concord in 1802, where 3 churches were represented. In 1810 it had 151 communicants. In 1900, it reported 44 parishes with 2,911 communicants, and it has had its own Bishop since 1843. The 9 Presbyterian Churches of 1800 have been closely identified throughout the century with the Congregationalism of the state. They became members of the State Association, and some of them have merged both name and history in the older denomination.

The most remarkable fact regarding the religious life of the state, during the last century, is the appearance and development of the Roman Catholic Church. A Roman Catholic congregation, of native stock and unique history, originated at Claremont in 1822. In 1830 a church building was dedicated in Dover, but in 1835 there were only 387 Roman Catholics in the state. The real growth of the Catholic population began about 1850. At present the church is established in adequate parish buildings, with a college, an academy for girls, four asylums, and many parochial schools. It has 80 parishes,

besides several missions, and with a total of 130 priests it ministers to 120,000 adherents.

In 1900, Congregationalism in New Hampshire was envired by twenty distinct religious bodies. Besides those to which reference has been made, we record with mingled feelings that out of our denominational life in this state, has come, if not the originating source, yet the developing force and leadership of a widely extended religious body, which has ministered to the spiritual needs of many good people, and erected at Concord the finest church edifice in the state. Once again New Hampshire has given the world a new faith, and in Christian Science added to the complex religious environment of Congregationalism.

#### THE STATE ASSOCIATION.

The Congregational Churches, living through the century under the conditions thus reviewed, have developed a common consciousness, heartened each other, and united for common service in the General Association which celebrates its centennial this year. But back of the organization of this body lie more than 171 years of Congregational history in New Hampshire. The churches in Dover, Hampton and Exeter date from 1638, and many other churches were old in 1809.

As we have noted, some of the new religious bodies had formed state organizations and held meetings before 1809. The Established Church, with its traditions of local independence, with its close identification with civic and political affairs, and with the assurance which belonged to the Standing Order, had been content with the Pastoral Convention. This was formed at Exeter, July 28, 1747, as "The General Convention of Ministers of the Province of New Hampshire." For many years this body was accustomed to meet annually at Portsmouth, but after 1786 it gathered to hear the election sermon and to hold its sessions wherever the legislative body of the state convened. On June 3, 1807, the Pastoral Convention met at Hopkinton, a sometime rival of Concord for the state capital; and there "A committee was appointed to correspond with the several local Associations of the state, respecting a union of the churches on the plan of doctrine generally expressed in the Assembly's Catechism, and report to the Convention the next year." The next year, at Concord, a newly appointed committee reported favorably upon the proposed plan. Those associations and individual churches that should see fit to adopt the plan were asked to send delegates to meet at the time and place of the next General Convention, and to adopt measures for carrying into

effect their common purposes. At this time eight local Associations of ministers existed in the state. Delegates from four of these met the next year, on June 8, in the study of Rev. Asa McFarland, at Concord, and there organized the General Association of New Hampshire.

“The first meeting of the General Association met according to appointment at Rev. Samuel Wood’s in Boscawen, September 20, 1809, at 10 o’clock a. m.” Rev. Elihu Thayer, of Kingston, instrumental in forming the New Hampshire Home Missionary Society in 1801, and its first president, was elected moderator. Rev. John H. Church, of Pelham, was elected scribe, and held the office until his death in 1840. Five Associations were represented by eight delegates, and Rev. William F. Rowland, of Exeter, was admitted to sit for an Association formed soon after by a few ministers in his locality; for the Piscataqua Association, the largest local association, and representing the old colony, did not join the General Association until 1817.

The Association adopted the following fundamental principles:

“1. It is ever to be understood that the system of Scripture doctrine contained in the Assembly’s Shorter Catechism is the basis of our union in this Association. Hence every Association and every Conference in this state, receiving these doctrines as the Christian Faith, is invited to unite in this body. 2. This General Association wholly disclaims ecclesiastical power or authority over the churches or the opinions of individuals. 3. The essential objects of the Association are ‘to promote brotherly intercourse and harmony, and our mutual animation, assistance, and usefulness as ministers and churches of Christ; to obtain religious information relative to the state of our particular churches, and the general state of the Christian Church in this country and throughout the world, and to co-operate with other similar institutions in the most eligible measures for building up the cause of truth and holiness.’ ”

The regulations prescribed a roll-call at each session. Those who were tardy were to give a reason for their delay; and no member was to leave the Association but by permission of the moderator. As late as 1860, it was ordered that no member leave the Association before the session closed, except with consent of the body; nor shall anyone leave the house during a sitting without the consent of the moderator. At those early sessions there was good reason for holding on to the members, for in 1810 the representation was only seven delegates and two scribes, with six delegates from corresponding bodies without the state. The basis of representation was two delegates from each

local Association, but in 1836 the number was enlarged on the basis of the size of the local Associations. As a result, thirty-eight delegates met at Claremont in 1837.

The obstreperous Piscataqua Association presented a memorial in 1847, and another in 1850, asking that a change be made in the character of the body, so that it might become an association of the churches rather than a ministerial body, as then constituted. The memorial declared that "The change proposed would better agree with the character of our religious institutions than the present arrangement. . . . We do not hold that the churches are to be controlled by the ministry, but that they are to govern themselves, subject alone to the supreme authority of Christ, Head over all." But the ministers of New Hampshire were too jealous of their assumed prerogatives to yield easily, and action on the memorials was indefinitely postponed. However, in 1859, at the Anniversary Meeting in Boscawen, a better mind prevailed, and something was yielded. The question had been asked in 1858, "Shall we have a State Conference, or introduce a lay element into the Association?" The report concluded that without departing from the ecclesiastical basis of the present organization, lay delegates be introduced from the existing conferences, and from such as may be hereafter organized; the number of delegates lay and clerical not to exceed sixty members. There was to be one layman for each seven churches in the conferences and one minister for each seven members of the local associations; together with four permanent officers of the General Association. Thus in 1860, twenty-three ministers and eighteen laymen, all but one of whom were deacons, made up the Association; and thus in 1862 our honored Joseph B. Walker was enabled to attend as a delegate. In 1864 the representation was enlarged by the addition of the members of committees reporting to the Association. In 1867 a representative of the faculty of Dartmouth College was added. In 1869, after a prolonged and adjourned discussion, a further change in representation was made. It provided for one minister to every three members of the local Associations; one layman to every three churches in the conferences; the officers, preachers and committees for the year; delegates who the year before had performed their parts; appointees for the current year; the secretaries and treasurers of the benevolent societies connected with the Association; a representative of the faculty of Dartmouth College, and the minister with whom the Association met. How hard of heart and slow to believe concerning the simple Congregational way those brethren were! In 1891, at Claremont, there was another change providing two delegates

from each church, one of whom should be the pastor; a delegate from County Conferences for each 500 members, and the individuals as before. The next year, at Manchester, at a meeting of 171 delegates from 191 churches, the representation from the conferences was dropped. After a long and tortuous way, the end was reached at Lancaster in 1893, when all individual representation was dropped, and the Association became the representative body of the churches, through pastors and delegates. This relation has been tedious, but I trust that it has been illuminating and instructive regarding one phase of our denominational life. If at this meeting, at the close of a second fifty years, we follow the suggestion of the National Council and change our name to State Conference, we shall have completely met the recommendation of the Piscataqua Association Memorial of 1847, and shall in fact and name be a church body rather than an ecclesiastical association.

The fundamental principles binding the Association to the scripture doctrines, as contained in the Assembly's Catechism, remained unchanged until 1899, at Manchester, when Rev. George E. Hall, Rev. H. H. Wentworth and your speaker revised the Constitution. The last article of the Constitution read, "Any of the foregoing Articles except the fundamental principles may be amended or annulled." Therefore the Association first amended the final Article and then amended the fundamental principles, so as to read: "The basis of our fellowship is loyalty to Jesus Christ in an historic faith, which has found its latest expressions in the Burial Hill Declaration, and in the Creed of the Commission of the National Council of 1883." This same year, the name, which was originally "The General Association of New Hampshire" but which had long been printed as "The General Association of Congregational and Presbyterian Churches of New Hampshire," was changed in the Constitution so as to read, "The General Association of Congregational Churches of New Hampshire."

After 1821, the meetings originally held later in the month were held on the first Tuesday in September, until 1836, when a change was made to the fourth Tuesday in August. In 1873, the Tuesday after the second Sabbath of September was named. In 1895, the meetings were ordered a week later, and so remained until 1901, since which time the Association has met in the month of May. Until 1876, the meetings opened at 10 a. m., but since that year the Association has assembled in the evening.

The meetings maintained a uniform character during the first half-century. At first the sessions attended by a few ministers were for

the most part private, though one of the rules reads, "When judged convenient, the sessions of the Association may be held in public." At such times, undoubtedly, the sermons were preached. In those days the coming of the Association was often awaited with prayerful expectancy, and resulted in a revival of religion in the town. A great feature of these meetings was the attendance of delegates from other State Associations, and from the national bodies of the Presbyterian churches. These men reported on the state of religion and often a sermon was preached by one or more of them. Return delegates were appointed, a list of eighteen being sometimes named. When delegates from distant parts did not attend there was a formal interchange of correspondence. By 1871, the Association felt that this system had lost much of its interest and practical value, and in view of the probable meeting of a National Council it was resolved, "That without any abatement of Christian love and courtesy toward them, our correspondence with other Congregational bodies and with the Presbyterian General Association be discontinued."

Questions of public interest came before the Association, and ecclesiastical matters were considered. There was always a full report on the state of religion, often from the delegates, whose reports were later edited by a committee. Ample time was given to the benevolent societies. Representatives of the National Societies were heard. The Association often gave way for meetings of the State Benevolent Societies, and under the new order, in 1877, the New Hampshire Home Missionary Society was given Wednesday evening for its anniversary.

Beginning with 1816, a Pastoral Letter was sent out annually to the churches. In form, this was usually an exhortation based on some passage of scripture. The letter sought to incite the church members to better things. It sometimes dealt with a particular subject. The first letter considered the increase of the ministry, and contained an appeal to mothers to train up Samuels and Timothys for the Lord. The last letter, that of 1869, discusses the same theme, that of the supply of young men for the ministry. As one reads these two letters, he feels for the most part as though he were perusing a modern document. The same conditions are related, the same considerations are noted, the same suggestions are given, as are rehearsed in like appeals to-day, including the appeal for a higher and juster standard of ministerial support. The education of young men for the ministry was a frequent care of those days. "Indigent and pious young men" are often referred to. Kimball Union Academy was founded in hope, for their education. A Manual Labor School

was considered in 1833. A Theological Institute was projected at Plymouth, and one was established at Gilmanton in 1835, because of the felt need for ministers.

After the coming of the lay delegates, the character of the annual meetings of the Association undergoes a gradual change. At the meeting in Portsmouth, in 1861, topics for discussion were first given a place on the program, one being assigned for Wednesday evening. Such discussions gradually established themselves as an important feature of the meetings, and continue until the present time. At first many of these questions had to do with the status of the ministry; and, in 1871, the "Restoration of the Pastoral Office in the Affection of the People" was considered.

The "Neglect of the Means of Grace;" the "Awakening of a Sense of Responsibility in Church Members;" "Everlasting Punishment;" the "Co-operation of the Strong with the Feeble Churches," were subjects more than once discussed. In 1871, one question was: "May Female Members of the Church Engage Orally in the Devotional Services of the Church Prayer Meeting?" Questions regarding methods of work are infrequent. "The Scriptures," the "Supernatural in Religion," and "Corruption in Public Life," are discussed in the seventh decade; but not until the later years are topics on social righteousness much in evidence, or church unity and the conduct of worship considered. From 1869 to 1899 the questions are designated in the Constitution as "Questions of religious doctrine and practice, one of which shall relate to the Sunday-school;" and some topic respecting ecclesiastical polity or usage, or missionary and educational enterprise was to be the subject of an essay.

In 1899, the order of procedure was changed so as to have the moderator, elected at a previous meeting, give an opening address, and so as to provide for "a closing address on some theme of spiritual significance which shall fittingly close the meeting." In 1908, at Lebanon, the Constitution was so amended as to give full liberty to the Committee of Inquiry in preparing the program.

#### EFFORTS IN AID OF MORALITY.

In 1814, a form of Constitution for Moral Societies was prepared and a recommendation for their extensive foundation seems to have been widely followed. Exeter, Concord and Portsmouth organized them; but I do not know whether there be anything suggestive in the fact that while the object of the societies in the former towns was "the reformation of morals," the Portsmouth society existed for "the suppression of vice."

The subject of temperance was ever before the Association and the churches. Conditions in the state at the beginning of the century were very bad. At North Hampton, in the south, Father French reports that forty hogsheads of the "fiery New England" were sold yearly in one store, in that town of only 650 inhabitants. At Bath, in the north, Father Sutherland declares that "Intemperance was the bane not only of the church of which I was pastor, but of all the churches I knew." In the first period, more than one church officer was disciplined for his habits of drinking. In 1813, the Association recommends to the several local associations and to all ecclesiastical bodies to exclude the use of ardent spirits from their meetings. The agitation of the question of intemperance continued. In 1853, the Maine law was approved; and in the later decades the churches have been active in their opposition to the drink evil.

It was the hope of the Association in 1814, that "Sabbath profanation, that heaven-daring sin of our land, may not become so deeply rooted that it cannot be suppressed." Congress was petitioned in 1815, and again in 1829, to stop the transportation and delivery of mails on the Sabbath. The general subject was discussed in nearly every decade, but at the last the topic comes to be an inquiry regarding the "Sunday Question" rather than dogmatizing on the keeping of the Sabbath.

#### SLAVERY.

While, for party reasons, New Hampshire long remained the political ally of the leaders of the South, yet the churches as a body took no uncertain stand on the question of slavery. Strong resolutions were adopted from time to time in the Association, yet these were tempered by such statements as, "It becomes all Christians, especially Christian ministers, in all they say and do to exercise Christian charity, candor and kindness toward those who differ from them." In 1834, the members of the Association "view it as the imperative duty of Christians to make slavery a subject of prayer, inquiry and discussion, with a view to its cessation at the earliest possible period consistent with its peaceable accomplishment." In 1841, a finely tempered letter on the subject was sent to the Southern Presbyterian Church; but finally, as a protest against their position on slavery, the long continued correspondence was broken off not only with them, but also with the two General Assemblies of the Presbyterian Church North.

The situation had its evident difficulties for the individual churches in the state; but their records, like that of the church in Milford, in

1840, under Rev. Abner Warner, an anti-slavery leader, show that the warm sympathy and strong purpose of the churches were against the institution of slavery. In a few churches the agitation bred controversy and division, resulting in temporary excommunication, as in the church in Portsmouth, where, for a few years, an able and earnest man of Southern breeding and sympathies held the pastorate. While New Hampshire Congregationalism produced radical agitators like Pillsbury and Foster, yet it is evident that they had little sympathy from the churches. It is recorded that Foster, on one occasion having disturbed the service, was forcibly ejected from the audience room and thrown down the steps of the South Church in Concord.

#### THE CIVIL WAR.

The coming of the war united radicals and quietists in a common cause. The General Association, at Portsmouth, in 1861, was found to be a unit on the side of liberty and law, ready to aid by prayer and suitable efforts the cause of constitutional freedom. Ministers like Rev. Elias H. Richardson, of Dover, made their pulpits centers of an ardent and persuasive patriotism. Resolutions of confidence and support were sent to President Lincoln by the Association in 1862, and the pastoral letter, written by Dr. Blanchard, of Keene, was a moving appeal in behalf of the war. At Haverhill, in 1863, a resolution approving of the Proclamation of Emancipation was passed, with one or two dissenting votes; and there was recognized, "The responsibility of Christian people to the Freedmen to aid liberally in providing for their physical, moral and religious wants, and in educating them to the duties of American citizens."

More than once, the records show that it was recognized that the North was not without responsibility for the crime of slavery. It was confessed that, "The hand of our God is upon us in severe chastisement for our sins." The prolongation of the struggle strained the temper of the people, but they continued to pledge their determined support. Eighteen Congregational ministers served as chaplains. The churches suffered from the absence of many pastors and other Christian workers in the service of the Christian Commission. At one time fifteen from Hillsborough County were so employed.

#### BENEVOLENT SOCIETIES.

The early part of the nineteenth century was the period of the organization of Missionary and other Benevolent Societies. It is

good to note how promptly New Hampshire Congregationalists responded to the moving of the Spirit. Some of these societies preceded and some naturally followed along with the awakening of the churches into new life. The New Hampshire Home Missionary Society dates back to 1801. The Piscataqua Missionary Society was organized in 1803. After an honorable service of one hundred and six years, it was voted at the last Annual Meeting, in April, to transfer its funds and work to the State Home Missionary Society. The renowned Cent Society was begun in 1805, under the leadership of Mrs. McFarland, and it has proved a worthy helpmeet for the Home Missionary Society. A Religious Tract Committee was formed in 1811, and continued until the appearance in 1814 of the New England Tract Society, to which the local society wisely made over its work. The committee put out three publications: "A Child's Manual, Exhibiting the Happy Death of Dinah Doudney," "The Fatal Effects of the Use of Ardent Spirits," "The Great Criminality of Sabbath-breaking." The New Hampshire Bible Society, which still flourishes, was organized in 1812. In 1813, because "Ministers of the Gospel do not always at their decease leave their families the means of decent support," it was voted to form a Widows' Charitable Fund" with twelve trustees. In 1866, this society enlarged its scope, becoming the "Ministers' and Widows' Charitable Fund." An early New Hampshire Education Society merged its interests in a national organization. The Seaman's Friend Society and the General Missionary Societies of our denomination, as they appeared, had the co-operation of the churches of this state.

The reported benevolences of the churches grew steadily up to 1895, when they amounted to \$60,048; \$63,387 was reported in 1900, and \$73,856 in 1902, but in other years, since 1895, the amount has varied below \$60,000. It is right to recall the numerous and varied channels through which Christian charity dispenses itself in these days, but we who are arousing ourselves this year to maintain by the apportionment plan the organized work of Congregationalism, will hear with interest an extract from the General Association minutes of 1852: "In regard to the cause of Systematic Benevolence and Christian enterprise the reports exhibit instances of progress; yet very much remains to be done. Thirst for wealth, and haste to be rich are working their legitimate results; and unless the spirit of Christian liberality can be actively developed in proportion to the vast accumulations of wealth in the country, we shall soon have the most fearful demonstration of the spirit of idolatry in the form of covetousness, coming over the land and over the churches."

## THE ORGANIZED LIFE IN THE CHURCHES.

Life within the churches in 1800 was simplicity itself compared with the highly organized and differentiated conditions of the present. Two rather long and barren services on Sabbath day; the occasional fasts; the weekly and the sacramental lectures; the catechising of children, made up the routine. The buildings were not constructed to meet the needs of social worship, or to make possible the multiform social activities and services of the latter-day Christian Church. A most important change in Congregationalism during the century can be best understood after a comparative study of a typical meeting-house of 1800 and a church plant built in recent decades.

There were no prayer and conference meetings at the opening of the century. In 1814, ministers and people are uniting to pray for the prosperity of Zion, and "in many places the daughters of our Israel associate for prayer and conference." In 1815, the "Concert of Prayer," on the first Monday of every month, is recommended for all churches in the Association. In 1816, prayer-meetings, female associations for prayer, and church meetings, where parents bring their children to pray with and for them, are reported. In 1819, it is said that prayer-meetings are held in most of the churches, but there is evidence from local records that regular weekly gatherings were not fully established until a later date, and that not without difficulty. In 1848, we read that the prayer-meetings are thinly attended. In 1849, they are frequented by few. Another voice is heard in 1876: "Prayer-meetings are gasping for breath, choked by the cares of the world and the love of mammon."

The question of the prayer-meeting is not for our discussion, but the form has been of greatest service in the revival periods. It has nourished vital piety. It has given the lay ministry an opportunity. It has provided an atmosphere for Christian nurture and an opportunity for the Christian fellowship to plan for service and to attend to the necessities of its organized life.

## SUNDAY-SCHOOLS.

In the early years of the century groups of children were taught on Sunday at Atkinson, Bath and Portsmouth; but Sabbath-schools were not generally organized until the period from 1818 to 1825. The Association recommends their establishment in 1818. From that time on their welfare is a matter of constant concern. A Sabbath-school Society was formed and for some time a secretary was employed. At first union schools were gathered in the towns and car-

ried on with success, sometimes in other buildings than the church. In time, each church undertook the work with its own children and under its own roof. "Bible Classes" had a great vogue for a period after 1824, and great good was attributed to them. In a report of 1850, made by Roswell D. Hitchcock, then at Exeter, the Sabbath-school becomes the Sunday-school, but it is a much later period before the Sunday-school really arrives. In recent decades its faults and possibilities have been carefully investigated. Training classes became general after 1890. The Home Department was added after 1893. With better organization, more adequate lesson material and specially adapted buildings, the church school enters hopefully on a new century, with a strong purpose to increase its efficiency.

#### SOCIAL LIFE.

Female Charitable Societies and Maternal Associations were organized in the early decades of the century, but one infers that there was very little general social life in the churches even fifty years ago. In some places it began with tea-meetings of the members of the local Education Society, or Foreign Missionary Society, held at private houses. With the period of enlarged vestries and chapels, coming after 1860, began the development of a general social life in the parishes, and of the numerous societies and clubs, which have so increased and serve such varied ends that the parish houses of the last decade are none too adequate for their purposes.

Efficient women's societies, with carefully organized departments, have come into existence. Mothers' Clubs are in evidence. Circles of King's Daughters are especially prominent in many churches. The children are organized outside the Sunday-school for instruction, missionary effort and amusement. Young Men's Leagues and Men's Clubs are the order of the day, sometimes proving of great power in maintaining the services of the church and always serving a social need. Young People's Societies, which had existed for a time in various forms, received a special impulse and development by the wide adoption of the Christian Endeavor plan. Beginning with 1883, most encouraging reports came from this new society. In seven years it grew to one hundred and nine societies, with four thousand nine hundred members. It has been productive of great good in the body of our churches.

The County Conferences have served a useful purpose in maintaining the fellowship of the churches. Three were formed in 1827, Strafford Conference in 1828, Coos in 1833, Rockingham in 1837, and Grafton in 1892. Besides these, three Congregational Clubs form a

social bond among groups of our churches. The Piscataqua and Central New Hampshire Clubs were organized in 1891, and the Ashuelot in 1894.

#### WORSHIP.

During the period under consideration the worship of our churches has been greatly enriched, and with no loss of reality and dignity. Simple liturgical forms, the participation of the congregation, a new hymnody, a new body of music and the general adoption of the organ have made possible a marked improvement in the conduct of church services. The changes in the second service have been most radical. In 1866, the question is considered whether anything can be substituted for the afternoon sermon. In 1870, it is asked, "Can anything take the place of the usual second service?" Time answered these questions. In some cases the second service was dropped; and we are interested to read in a report of 1875, "When the afternoon preaching service was given up the church seemed to take on a new life." Yet we note that in 1887 a layman's recommendation for rehabilitating the Sabbath was to have preaching services morning and afternoon. He adds, "Of course the sermons must be of surpassing interest,—to say the least, as interesting as an opera, or a concert, or a literary lecture." When not dropped, the second service was usually moved on to the evening, and in time it very generally changed its character. Printed orders of worship, a fuller musical program, and short addresses were features widely adopted; while each man's taste and some men's genius or daring has made of the second service a new thing under the sun. These services met with the widest response and largest attendance in the middle years of the last decade of the century.

#### CHURCH BUILDINGS.

The white meeting-house on the hill has been a chief glory of New Hampshire. Eighteen of our church buildings remain from the eighteenth century; among them being some of our most interesting ones, such as those of the First Church in Keene, the First Church in Exeter, and the Church in Hanover. The oldest building, that at Newington dates from 1712. Ninety-eight of the church buildings were erected in the second quarter of the nineteenth century, and most of these between 1830 and 1845. The decay of the meeting-houses followed the decay of towns. Where communities grew, there was a gradual adaptation of the buildings to that developing life of the church of

which we have spoken. A few large churches were built near the middle of the century. From 1860 to 1870 constant interest was shown in the renewal of old buildings. Since 1875 many new churches have been erected, and chapels, parish houses and parsonages built. A general work of restoration came with the end of the century, and we face the future with debts largely paid and with buildings which are evidence of affection and loyalty.

#### GROWTH OF THE CONGREGATIONAL CHURCHES.

In such a changing environment, some of whose chief features we have described, Congregationalism has lived, and by it her growth has been conditioned, during the nineteenth century. In 1800, there were some one hundred and thirty-eight churches of the Standing Order, many of them were well established in flourishing communities and were outwardly prosperous. The services were well attended. Yet spiritual conditions were low and church membership was very small. The thousand people who filled the old church at Concord on Sundays, represented a church membership of only two hundred and twenty-two. In Dr. Buckminster's double-decked meeting-house in Portsmouth, the ninety-two church members were but a fraction of the distinguished congregation. The times were turbulent. The atmosphere of strife and controversy was unsuited for the higher purposes of the Spirit.

The unhappy controversy, which resulted in the division of the churches of Puritan lineage, marked the opening years of the century, and added other disturbing features to a church life already greatly harassed. The defection was not large in New Hampshire. Two parishes were divided and five churches became Unitarian; but some words like "Orthodox" gained an undesirable prominence; unprofitable theological discussion became the fashion; good men were estranged; and in some communities sectarian traditions and the effects of realignments in parish relationships remain as divisive influences unto this day. Some twenty churches were added to the Unitarian body during the century and 2,252 members were reported in 1900.

By slow degrees the Congregational churches came upon better times. The Toleration Act brought relief to all concerned. Spiritual life in the churches was quickened, and in 1825, when a numbering was made, 9,901 members were reported. The churches increased in number until they reached 190 in 1850, and the number varies between 190 and 199 for the rest of the century. The number of church members reached the maximum of 21,689 in 1845, coming

nearly to that figure again in 1880, but remaining about 20,000 for the rest of the period, with a large absentee list. The ratio of Congregationalists to the population was about 1 in 25 in 1825; 1 in 14 in 1845; 1 in 16 in 1870, and 1 in 20 in 1900. But we do well to remember that the number of native parentage in this state in 1900 (243,000) is less than the total population of 1820, and the ratio of Congregational church-members to the population of native parentage was about 1 in 12 in 1900, against 1 in 25 in 1825. We shall be further encouraged in our statistical estimate of the religious condition of the state at the end of the century, when we recall that the 40,000 members of the other Protestant churches are gathered from this same 243,000 people, making the ratio of church membership 1 to 4 for the Protestant population of the state. In the century Congregational church-members have increased, if they have not multiplied; and, if at the present time we do not hold our own, it is also true that our natural constituency is a stationary if not slowly diminishing one.

#### STATE OF RELIGION TO 1860.

If we turn our attention a little more closely to what is called the "State of Religion," we shall find it recorded, in 1810, that there were "dark clouds hanging over Zion." After reading one hundred reports, we are compelled to say that this is Zion's customary condition as viewed by the narrator, and sometimes we despair of the man on the watch tower rather than of Zion. But the records bear out the assertion of 1810, for we read, "In some large sections of Zion the churches are deplorably destitute of the regular administration of the ordinances of the gospel; are disturbed by the reveries of enthusiastic minds; and some dangerous errors with regard to the person of the Messiah are beginning to make their appearance."

The old colony is rightly characterized, when in 1813 it is said, "In the eastern portion of the state the churches are truly in a desert. It appears that in many of the churches the number of communicants has been greatly diminishing for some years, and the societies are broken by a sectarian spirit." It was long before these old churches recovered. Cheshire County, the region of Concord and beyond, the country about Amherst, were all reporting strong churches, while the gracious revivals of 1826 to 1830 in the Piscataqua region only set the churches in Exeter, Dover and Portsmouth on their feet. It was not until after the middle of the century that these churches took the comparative place that belonged to them.

It seemed "a perilous age" when the Association was formed in 1809, but in 1818, "The cause of Christ, though a suffering cause, was not a sinking cause." From this time on, revival periods often dispersed the clouds. By 1820, the situation had changed, and in that year, at Boscawen, 200 were added to the East Parish under Dr. Wood, and 60 to the West Parish; 3,913 were added to the churches in 1832, 2,158 in 1835, 50 churches added a total of 2,000 in 1843. So runs the items of the story, until in 1857 and 1858 the churches were greatly replenished by a wave of religious interest which brought the Association to its fiftieth anniversary. It is good to read of the hill country in those days. Little Nelson under Gad Newell had a larger church membership than the metropolis of Portsmouth, while the church at Aeworth out-numbered that at Keene. In 1821, the list in order of size reads, Concord, Francestown, East Boscawen, Newport, Hollis, New Ipswich, Bath, Aeworth, Mt. Vernon, with Lyndeborough and Amherst tenth, each with 210 members. Francestown, ever second, increased steadily up to 502 in 1835. Lyndeboro had 326 in 1830, and Lyme, where Erdix Tenney worked so well, grew to a church of 426 members in 1835. Hopkinton, Hancock, Barnstead, Tamworth and Gilmanton represent a class of the strong churches of 1850. Concord always led, and there is nothing finer than to read how, adding regularly to its membership, Dr. Bouton and his church sent off the West Church in 1833, the South Church in 1837, and the East Church in 1842. It is a glorious record of church extension.

#### STATE OF RELIGION—PERIOD OF THE WAR AND AFTER.

Of the period of the Civil War the records speak clearly, as in 1861, "We record with special gratitude that notwithstanding the calamitous condition of the nation, that there has been no marked decrease in the interest or aid felt and given to the various benevolent enterprises of the age." In 1863 we read, "Our experience proves that patriotism may be sanctified and become an aid, rather than an hindrance to the religious life." In 1864 it is further recorded, "We are encouraged to hope that public morals have received less injury than commonly result from war; and also that some important moral results may follow." From Hillsborough County comes the report, "Instead of depreciating in their moral character by being in the army, our returned soldiers seem to have been benefited, and they take their places more manly in society than before they went out. Many who went out ungodly and profane have returned with a good hope of salvation through Christ, and some have united with the

church since their return." We could well wish that this summarized the whole story of the moral effects of the war. While the experiences in the army developed many strong characters and fitted them for successful careers, there were others that never recovered from the moral wounds and spiritual sicknesses which befell them.

Another conclusion is finely stated, "The stern realities of the hour have taken the mere pettiness and sentimentalism of piety out of Christ's professed people, and given them vigor, strength and power to grapple with the great questions of duty, responsibility and obligation to extend Christ's Kingdom." Revival seasons were frequent from 1864 to 1876. All parts of the state were refreshed and the churches built up and greatly strengthened for a long period. The large centers were abundantly blessed as well as the villages; while academy and college rejoiced in these years of the right hand of the Most High. A special feature of these later seasons of religious interest was the work of bands of men from the Young Men's Christian Association, as then organized. These men, under direction, went out through the state holding meetings and aiding in every way possible. The record is a full and remarkable one. A resolution of the General Association, at Claremont, in 1875, sums the matter up: "*Resolved*, That we have observed with great interest the operation of the New Hampshire Young Men's Christian Association during the past year, and that in view of the wisdom, earnestness and fidelity which have marked these movements, and the evident blessing of God upon them, the association be commended to the sympathy and co-operation of pastors and churches."

It was the industrial changes of the last century that gave us the church in Berlin, dating from 1877, and that by 1850 had well established our great churches on the lower Merrimac. The old church in Dunstable became the First Church in Nashua; and out of the Olive Street and Pearl Street Churches finally emerged the Pilgrim Church, with the date of 1834. The settlement at Manchester, which waited long for its name, endured for seventy-seven years without a settled minister, untroubled evidently, as it is recorded at one time that "there was not an anxious sinner in town." In 1839, by the union of the Amoskeag Congregational Church and the Manchester Presbyterian Church, both dating from 1828, the Hanover Street Church was formed, to be strongly built up under the leadership of Dr. Cyrus W. Wallace, one of the most remarkable ministers New Hampshire ever produced. In 1844, the Franklin Street Church was organized, growing to prominence under the usually short pastorates of the most distinguished list of ministers that is credited to any church in the state.

## THE MINISTRY.

When Nathaniel Bouton, minister, historian, and publicist, fifty years ago preached the Anniversary Sermon in this place, nearly one-third of his discourse was given to a review of the notable men of the Congregational ministry of that half-century. Dr. Bouton spoke for an Association of Ministers. We celebrate to-day an Anniversary of the Churches, and neither our time, nor our purpose will allow us to emulate him. Yet it is becoming that we refer to the ministry of the century and recall some honored names. This ministry constituted a body of worthy and devoted men. Some of the able pastors have cared to remain in the state and give the churches that service which continuity of office makes possible, but the period has been one of shortening pastorates. The smaller charges have not afforded, as in the early period, an adequate livelihood or a field for a man's full power. The pulpits of the larger churches have been places of preparation and observation, and from them, according to the fashion of the day, strong men have gone on to more important tasks.

The leaders of the earlier period, like Asa McFarland and Samuel Wood, were followed by Amos W. Burnham, forty years pastor at Rindge; his greater neighbor, Zedekiah S. Barstow of Keene; Enos George of Barnstead; Jonathan French, fifty-five years at North Hampton; Alvin Tobey, thirty-nine years at Durham; and Nathaniel Bouton, forty-two years at Concord, whose name stands in a line of ministers unexampled in this state for tenure of office, and reflecting credit on both church and pastors. To Dr. Bouton, for his administrative ability and his painstaking historical work, Congregationalism owes a large debt of gratitude. The South Church of Concord is glad to remember the pastorates of Daniel J. Noyes and Henry E. Parker, both of whom were surrendered to Dartmouth professorships. Of a later period was Samuel L. Gerould, for thirty-eight years an attendant at this Association, and for thirty-two years its statistical secretary. Of the same period, but still happily fellows with us, are Edward Robie, for fifty-seven years blessing Greenland and all the Piscataqua region with his saintly presence; Samuel P. Leeds, for forty-nine years the cultured and friendly pastor at Hanover; and Franklin D. Ayer, the honored pastor emeritus of the North Church, Concord. We may speak of two other men laying down their office this year, to our great regret. Cyrus Richardson, who has given the state notable service as minister and citizen for forty years, in pastorates at Plymouth, Keene and Nashua; and William J. Tucker, sometime pastor at Manchester, and for too short a time the Presi-

dent of Dartmouth and the beloved head of Congregationalism in this state.

Let us also be conscious, at this time, of that great cloud of witnesses, the living and the dead, all faithful ministers of God whose names are written on the tablets of men's hearts, and therefore in the "Lamb's book of life." And, for myself, I would like to do honor to the worthy body of efficient laymen, from John Langdon and Daniel Webster down to this time. Men who were bred in Congregationalism, and have served the churches with strong minds and liberal hands. In such men has been the strength of Congregationalism, and in such as these is her hope.

#### CONCLUSION.

My commission is to review the past, not to forecast the future, nor to compare the present with the past. But as we look behind us and about us have we not good reason to feel that Congregationalism in New Hampshire to-day is as competent and as well conditioned to meet the future, as was the Congregationalism of this state one hundred years ago?

For one hundred and ninety years Congregationalism constituted the Church of Christ in New Hampshire. For ninety years she has been forced to recognize herself as a denomination. For more than half of the nineteenth century Congregationalism was the leading religious body in the state. Through the rise of the Roman Catholic Church, Puritanism has yielded first place to Romanism. Congregationalism still leads in numbers and influence the other Protestant bodies, but other active religious forces will continue to condition her losses and her gains. The Congregational Church has sometimes been appalled at the encroachments on a field originally her own, and at the reduplication of forces in a world where there are many unvisited fields spiritually needy; but it is her purpose to study the things of comity, and to co-operate in behalf of the Higher Life of New Hampshire.

Withdraw Congregationalism cannot, for the charge was committed to her from the first. Remain she will in fact, until the foundations are shaken beyond any present understanding of ours. Remain she will in spirit, in any event, for some of her foundations are so deeply laid that they must continue unto the eternal years, and some of her foundations are so broadly laid that men of all nations and tongues and creeds may build upon them, to their own great peace, the strongest and most beautiful structures that their minds and souls may fashion. Indeed, for such a service as this was a

church separated and sent out into the wilderness. If it be that she has made the wilderness a delight, and desirable in the eyes of men of alien races and differing faiths, that there they should gather and live in the freedom and righteousness of the Sons of God, we shall be satisfied.

But, God willing, we will remain not only in the just foundations laid, and in the spiritual ideals wrought out. We will remain through our successors in the flesh, a true body of Christ, a Church of the Living God, indwelt by the Spirit, under whose guidance Congregationalism has ever wrought, and under whose leadership the Pilgrim Church has ever adventured forth on her quest of light and liberty. Therefore, being of those people who have heard the voice of God, saying, "Son of man, stand upon thy feet and I will speak with thee;" shall we not make this our earnest and expectant prayer:

"Cast me not away from thy presence;  
And take not thy Holy Spirit from me."

# Report of the Treasurer of the General Association.

*In account with Joseph Benton, Treasurer.*

May 1, 1908, to May 1, 1909.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE,

## RECEIPTS.

|                              |          |
|------------------------------|----------|
| Balance on hand May 1, 1908, | \$36.00  |
| Maine General Conference,    | 1.62     |
| Merrimack Conference,        | 101.71   |
| Strafford Conference,        | 55.77    |
| Coos and Essex Conference,   | 29.67    |
| Rockingham Conference,       | 93.01    |
| Sullivan Conference,         | 32.77    |
| Hillsborough Conference,     | 154.54   |
| Grafton Conference,          | 53.44    |
| Cheshire Conference,         | 70.74    |
|                              | <hr/>    |
|                              | \$629.27 |

## DISBURSEMENTS.

|                                                         |          |
|---------------------------------------------------------|----------|
| National Council, dues,                                 | \$179.78 |
| Expenses of Program Committee, for 1908,                | 4.50     |
| Expenses of Benevolent Committee,                       | 18.19    |
| Salary of Corresponding Secretary,                      | 15.00    |
| Expenses of Corresponding Secretary,                    | 9.64     |
| Salary of Narrator,                                     | 10.00    |
| Expenses of Narrator,                                   | 5.70     |
| Printing programs for annual meeting,                   | 10.85    |
| Salary of Statistical Secretary,                        | 100.00   |
| Expenses of Statistical Secretary,                      | 6.38     |
| Binding four volumes of Minutes of General Association, | 2.00     |
| Printing 1,300 copies statistical tables for Minutes,   | 22.75    |

|                                                                  |          |          |
|------------------------------------------------------------------|----------|----------|
| Printing 1,300 copies Minutes, including postage and<br>express, | \$134.32 |          |
| Stationery and postage for statistical work,                     | 17.16    |          |
|                                                                  | <hr/>    | \$536.27 |
| Balance on hand May 1, 1909,                                     |          | \$93.00  |
| Respectfully submitted,                                          |          |          |
| JOSEPH BENTON, <i>Treasurer.</i>                                 |          |          |
| CONCORD, N. H., May 1, 1909.                                     |          |          |

---

#### AUDITOR'S REPORT.

NASHUA, May 16, 1909.

This is to certify that I have examined condensed account of Joseph Benton, Treasurer of said Association, for the period May 1, 1908, to April 30, 1909, both dates inclusive, and report as follows:

|                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------|----------|
| The Treasurer charges himself with balance on hand May,<br>1, 1908, in accordance with his last annual statement, | \$36.00  |
| Receipts from conferences,                                                                                        | 593.27   |
|                                                                                                                   | <hr/>    |
|                                                                                                                   | \$629.27 |
| The Treasurer credits himself disbursements, exhibiting<br>proper vouchers therefor,                              | \$536.27 |
| Leaving balance on hand,                                                                                          | 93.00    |
|                                                                                                                   | <hr/>    |
|                                                                                                                   | \$629.27 |

The First National Bank of Concord, furnishes statement that \$93, the foregoing balance, was on deposit to the Treasurer's credit at that bank May 1, 1909.

Respectfully submitted,  
JOSEPH L. CLOUGH, *Auditor.*

## Ministers' and Widows' Charitable Fund.

---

The annual meeting of the Trustees of the Ministers' and Widows' Charitable Fund was held on Thursday the 18th day of February, 1909.

The members present were Rev. Messrs. Aiken, Reed, Smith and Carter, and Messrs. Page, Stevens, McFarland, Fiske and Thompson.

The report of the Treasurer, Mr. Aiken, was read and approved. (Reference is made to the Treasurer's Report printed elsewhere.)

The officers elected for the ensuing year were:

*President*—Charles T. Page.

*Secretary*—William P. Fiske.

*Treasurer*—Edwin J. Aiken.

*Prudential Committee*—Charles T. Page, Henry McFarland, Edwin J. Aiken, William P. Fiske, *ex officio*.

*Auditors*—William P. Fiske, Willis D. Thompson.

Several names of new applicants as beneficiaries of the fund were presented and the matter was referred to the Prudential Committee.

Matters of interest, whereby all organizations of a similar nature in the New England states and organizations in the country shall come into an affiliated agreement regarding the help rendered to beneficiaries, were discussed and action will probably be had later on.

It was voted: That all funds received by the treasurer of the State Society designated for the National Ministerial Relief Society, shall be forwarded in full to the treasurer of the National Society.

The Trustees have voted to help sixteen beneficiaries with the yearly appropriation of \$2,450.

WILLIAM P. FISKE, *Secretary*.

## TREASURER'S REPORT FOR 1908.

E. J. AIKEN, *Treasurer*.

## RECEIPTS.

|                                     |           |             |
|-------------------------------------|-----------|-------------|
| Balance from last year,             | \$214.78  |             |
| Received from the churches,         | 382.29    |             |
| income of fund,                     | 1,990.50  |             |
| from N. H. Savings Bank,            | 484.75    |             |
| from Merrimack County Savings Bank, | 210.00    |             |
| from Memorial fund,                 | 6.32      |             |
| from principal,                     | 13,000.00 |             |
| for National Relief,                | 34.07     |             |
|                                     | —————     | \$16,322.71 |

## EXPENDITURES.

|                             |            |             |
|-----------------------------|------------|-------------|
| Disbursed to beneficiaries, | \$2,100.00 |             |
| to National Relief,         | 34.07      |             |
| to Treasurer's salary,      | 100.00     |             |
| to new investments,         | 13,701.07  |             |
| to bond insurance,          | 30.00      |             |
| to Trustees' expense,       | 6.48       |             |
| to postage,                 | 6.72       |             |
| to printing,                | 5.81       |             |
| Cash on hand,               | 338.56     |             |
|                             | —————      | \$16,322.71 |

## CONTRIBUTIONS FROM CHURCHES.

|                          |        |
|--------------------------|--------|
| Alstead, East,           | \$3.50 |
| Amherst,                 | 2.25   |
| Barnstead,               | 1.00   |
| Bennington,              | 5.26   |
| Candia,                  | 4.45   |
| Chester,                 | 6.42   |
| Chichester,              | 5.04   |
| Colebrook,               | 3.00   |
| Concord, First Church,   | 24.18  |
| Concord, East,           | 3.00   |
| Dover, First Church,     | 37.89  |
| Dunbarton,               | 1.95   |
| Exeter, First Church,    | 10.00  |
| Exeter, Phillips Church, | 7.00   |
| General Association,     | 30.77  |

|                                     |        |
|-------------------------------------|--------|
| Gilsum,                             | \$1.00 |
| Greenland,                          | 15.75  |
| Hampstead,                          | 6.50   |
| Henniker,                           | 5.00   |
| Hollis,                             | 5.00   |
| Hopkinton,                          | 1.50   |
| Jaffrey,                            | 3.00   |
| Keene, First Church,                | 25.00  |
| Lancaster,                          | 5.00   |
| Manchester, Franklin Street Church, | 44.55  |
| Milford,                            | 1.61   |
| Milton,                             | 3.00   |
| Nashua, First Church,               | 15.00  |
| N. H. F. C. I. and H. M. U.,        | 2.80   |
| Plymouth,                           | 10.37  |
| Portsmouth,                         | 36.98  |
| Raymond,                            | 3.00   |
| Sanbornton,                         | 19.75  |
| Tilton,                             | 15.00  |
| Walpole,                            | 14.90  |
| Weare, North,                       | 1.51   |

---

\$382.29

|                                                   |        |
|---------------------------------------------------|--------|
| Merrimack County Conference, for National Relief, | \$5.58 |
| Ossipee, Center, for National Relief,             | 10.00  |
| Portsmouth, North Church, for National Relief,    | 18.49  |

---

\$34.07

Amounts sent direct to Treasurer of National Ministerial Relief for  
the year 1909:

|                        |          |
|------------------------|----------|
| Individual gifts,      | \$123.05 |
| Aeworth,               | 6.00     |
| Bethlehem,             | 4.63     |
| Berlin,                | 3.00     |
| Brentwood,             | 4.00     |
| Claremont,             | 5.00     |
| Concord, East,         | 5.52     |
| Concord, South Church, | 8.22     |
| Cornish,               | 1.00     |
| East Jaffrey,          | 26.60    |
| Epping,                | 4.00     |

|                                       |          |
|---------------------------------------|----------|
| Exeter, Phillips Church,              | \$17.25  |
| Francestown,                          | 2.00     |
| Gilmanton,                            | 2.00     |
| Hampstead,                            | 1.50     |
| Hancock,                              | 2.65     |
| Hanover,                              | 50.00    |
| Hudson,                               | 2.00     |
| Kensington,                           | 2.00     |
| Lebanon,                              | 14.25    |
| Lebanon, West,                        | 9.91     |
| Lee,                                  | 3.70     |
| Littleton,                            | 25.10    |
| Loudon,                               | 1.00     |
| Lyme,                                 | 12.50    |
| Manchester, First Church,             | 38.30    |
| Manchester, South Main Street Church, | 6.00     |
| Mason,                                | .70      |
| Milton Mills,                         | .45      |
| Newfields,                            | 3.20     |
| Newington,                            | 1.00     |
| Newport,                              | 1.00     |
| North Hampton,                        | 4.30     |
| Ossipee, Center,                      | 10.00    |
| Pelham,                               | 4.00     |
| Pembroke,                             | 10.00    |
| Peterborough,                         | 3.40     |
| Plaistow,                             | 3.00     |
| Somersworth,                          | 10.00    |
| Stratham,                             | 9.00     |
| Surry,                                | 2.00     |
| Swanzey,                              | 1.00     |
|                                       | <hr/>    |
|                                       | \$444.23 |

---

#### AUDITORS' REPORT.

There were in the hands of the Treasurer at the end of the fiscal year, December 31, 1907:

|         |            |
|---------|------------|
| Bonds,  | \$2,500.00 |
| Stocks, | 24,850.00  |
| Notes,  | 5,000.00   |

|                            |            |
|----------------------------|------------|
| Loans on real estate,      | \$3,500.00 |
| Debentures,                | 4,125.00   |
| Deposits in savings banks, | 17,708.90  |
| Cash on hand,              | 214.78     |

---

\$57,898.68

He received to January 1, 1909:

|                               |          |
|-------------------------------|----------|
| From churches,                | \$382.29 |
| churches for National Relief, | 34.07    |
| income of fund,               | 2,691.57 |

---

\$3,107.93

---

\$61,006.61

|                             |            |
|-----------------------------|------------|
| Disbursed to beneficiaries, | \$2,100.00 |
| to National Relief,         | 34.07      |
| to Treasurer's salary,      | 100.00     |
| to bond insurance,          | 30.00      |
| to Trustees' expense,       | 6.48       |
| to postage,                 | 6.72       |
| to printing,                | 5.81       |

---

\$2,283.08

---

\$58,723.53

Detailed list of securities belonging to the fund in the hands of the Treasurer, January 1, 1909:

|                                                             |            |
|-------------------------------------------------------------|------------|
| 1 City of Concord sewer bond,                               | \$1,000.00 |
| 1 Duluth schoolhouse bond, No. 42,                          | 1,000.00   |
| 1 Atchison, Topeka & Santa Fé R. R.,                        | 500.00     |
| 1 Eagle and Phenix Hotel note,                              | 5,000.00   |
| 5 shares Atchison, Topeka & Santa Fé R. R. preferred stock, | 500.00     |
| 100 shares Concord & Montreal R. R., class 4,               | 16,925.00  |
| 15 shares Northern R. R.,                                   | 1,500.00   |
| 40 shares Concord Gas Company,                              | 2,675.00   |
| 10 shares Pittsburg, Fort Wayne & Chicago R. R.,            | 1,750.00   |
| 10 shares Manchester & Lawrence R. R.,                      | 2,500.00   |
| 50 shares Upper Coos R. R.,                                 | 7,000.00   |
| Debenture, Central Land and Loan Company,                   | 125.00     |
| Debenture, Iowa Loan and Trust Company,                     | 8,000.00   |
| Mortgage loan, O. W. Crowell,                               | 1,600.00   |
| A. H. Knight,                                               | 1,600.00   |
| F. M. Arbuckle,                                             | 300.00     |
| Deposits, New Hampshire Savings Bank,                       | 2,535.27   |

|                                          |             |
|------------------------------------------|-------------|
| Deposits, Merrimack County Savings Bank, | \$3,710.00  |
| Memorial fund,                           | 164.70      |
| Cash on hand,                            | 338.56      |
|                                          | <hr/>       |
|                                          | \$58,723.53 |

WILLIAM P. FISKE,  
WILLIS D. THOMPSON,  
*Auditors.*

## The Annual Statistics.

## Ministerial Associations.

### I. DERRY—HOLLIS ASSOCIATION.

Organized by the consolidation of the Derry and Hollis Associations April 24,  
1906.

Meets second Tuesday in February, May, September and November.

Membership, 39.

DAVID FRASER, MANCHESTER, *Scribe.*

## II. MERRIMACK ASSOCIATION.

Organized August 29, 1788.

Meets Tuesday after the first Sunday in January, March, May, September and November.

Membership, 38.

GEORGE H. REED, CONCORD, *Scribe.*

### III. MONADNOCK ASSOCIATION.

Organized August 5, 1793.

Meets Tuesday after the first Sunday in January, March, May, July, September and November.

Membership, 23.

GEORGE A. FURNESS, SWANZEY, *Scribe.*

## IV. ORANGE AND WHITE MOUNTAIN ASSOCIATION.\*

Organized October 7, 1801.

Meets first Tuesday in February, May, September and November.

Membership from New Hampshire, 10.

C. H. SHANK, NEWBURY, VT., *Scribe.*

### V. PASCATAQUA ASSOCIATION.

Organized before 1781.

Meets third Tuesday in January, April, July and October.

Membership, 54.

SAMUEL H. DANA, EXETER, *Scribe.*

# VI. SULLIVAN ASSOCIATION.

Organized May 24, 1829.

Meets Tuesdays in May and September.

Membership, 5.

ELMER T. BLAKE, CHARLESTOWN, *Scribe*.

---

# VII. WHITE RIVER ASSOCIATION.

Organized October 14, 1845.

Meets at White River Junction, Vt., the second Tuesday in February,  
May, July, October and December.

Membership from New Hampshire, 11.

E. L. GULICK, WEST LEBANON, *Moderator*.

## Congregational Clubs.

---

### I. PASCATAQUA.

Organized Dover, February 22, 1891.

MEETINGS—On Washington's Birthday, a Field Day in summer, and Forefathers' Day. Annual meeting in February.

OFFICERS—REV. SAMUEL H. DANA, Exeter, President; REV. SIDNEY K. PERKINS, York Village, Maine, Secretary; DANA W. BAKER, Exeter, Treasurer.

One hundred and ninety-eight members. Annual fee, \$2.00.

---

### II. CENTRAL NEW HAMPSHIRE.

Organized Manchester, May 13, 1891.

MEETINGS—Held in Manchester, Nashua and Concord successively on the third Wednesday in February, May and December. Annual meeting in May.

OFFICERS—JOHN C. THORNE, Concord, President; REV. NATHAN F. CARTER, Concord, Secretary; ORRIN D. PRESCOTT, Manchester, Treasurer.

One hundred and forty-two members. Annual fee, \$1.00.

---

### III. ASHUELOT.

Organized Keene, November 12, 1894.

MEETINGS—Forefathers' Day, Washington's Birthday, and Plymouth Landing. Annual meeting in December.

OFFICERS—REV. W. S. EWELL, Winchester, President; REV. GABRIEL H. DEBEVOISE, Walpole, Secretary; WILTON H. SPALTER, Keene, Treasurer.

One hundred members. Annual fee, \$2.00

---

### IV. ASCUTNEY.

Organized July 22, 1895.

MEETINGS—May, September and December.

OFFICERS—W. T. SMITH, M. D., Hanover, President; CHARLES ALDEN TRACY, Meriden, Secretary; ROLAND E. STEVENS, Hartford, Vt., Treasurer.

One hundred members. Annual fee, \$0.50.

## Associations and Conferences of Churches.

ABBREVIATIONS—*I.*, Pastor Installed; *P.*, Pastor; *P. Em.*, Pastor Emeritus; *W. C.*, Without Charge; *Miss'y*, Missionary; *Prof.*, Professor; *C. P.*, College President; *T.*, Teacher.

### I. CHESHIRE CONFERENCE.

Organized Keene, October 4, 1827.

NEXT MEETING—Time and place not decided.

OFFICERS—REV. ARTHUR S. BURRELL, Scribe and Narrator; WILTON H. SPALTER, Keene, Treasurer.

COMMITTEE ON MINISTERIAL STANDING—Members of Monadnock Association who are members of the Conference, REV. GEORGE A. FURNESS, Scribe.

COMMITTEE ON BENEVOLENCE—REV. A. W. BAILEY, Chairman.

#### CHURCHES.

|                      |                |                 |
|----------------------|----------------|-----------------|
| Alstead Center, 1st, | Jaffrey,       | Sullivan,       |
| Alstead, East, 2d,   | Jaffrey, East, | Sullivan, East, |
| Alstead, 3d,         | Keene, 1st,    | Surry,          |
| Chesterfield,        | Keene, 2d,     | Swanzey,        |
| Dublin,              | Marlborough,   | Troy,           |
| Fitzwilliam,         | Nelson,        | Walpole,        |
| Gilsum,              | Rindge,        | Westmoreland,   |
| Harrisville,         | Roxbury,       | Winchester,     |
| Hinsdale,            | Stoddard,      | Total, 26.      |

#### MINISTERS.

| Names.              | Residence.              | Ordained.      | Empl't. |
|---------------------|-------------------------|----------------|---------|
| Adams, Myron W.,    | <i>Atlanta, Ga.</i> ,   | Jan. 16, 1885, | Prof.   |
| Bailey, Arthur W.,  | Keene,                  | May 29, 1900,  | I.      |
| Berkeley, William,  | East Alstead,           | Nov. 1, 1906,  | P.      |
| Brown, Oliver,      | Alstead,                | Dec., 1857,    | P.      |
| Burrill, Arthur S., | Rindge,                 | Dec. 14, 1897, | P.      |
| Colby, John,        | Fitzwilliam,            | Oct. 31, 1855, | W. C.   |
| Conrad, William O., | East Sullivan,          | June 12, 1890, | P.      |
| Coolidge, Henry A., | Dublin,                 | Dec. 15, 1892, | P.      |
| DeBevoise, G. H.,   | Walpole,                | July 26, 1865, | W. C.   |
| Ewell, William S.,  | Winchester,             | June 16, 1905, | P.      |
| Field, Aaron W.,    | Gilsum,                 | Nov. 13, 1872, | P.      |
| Furness, George A., | Swanzey,                | May 5, 1898,   | P.      |
| Gove, J. Sherman,   | Marlborough,            | Dec. 13, 1894, | P.      |
| Hadley, Willis A.,  | Keene,                  | Aug. 21, 1878, | I.      |
| Hale, Morton W.,    | <i>Bridgewater, Vt.</i> | Oct. 6, 1903,  | P.      |
| Hardy, Millard F.,  | East Jaffrey,           | Apr. 21, 1880, | P.      |

|                         |                 |                |       |
|-------------------------|-----------------|----------------|-------|
| Hartwell, Minot S.,     | Hinsdale,       | Oct. 14, 1880, | P.    |
| Howes, Albert W.,       | Fitzwilliam,    | Mar. 2, 1898,  | P.    |
| Kimball, Henry S.,      | Surry,          | May 31, 1866,  | P.    |
| Lamont, John M.,        | Dublin,         | July 30, 1906, | W. C. |
| Livingston, William W., | Jaffrey,        | Apr. 27, 1860, | P.    |
| Ruland, George W.,      | Keene,          | Apr. 16, 1871, | W. C. |
| White, William F.,      | Norwich, Conn., | Dec. 1, 1890,  | P.    |
| Wilhelm, Leeman,        | Troy,           | June 14, 1909, | F. M. |

REPORTS, January 1, 1909—2,232 church members, 65 additions, 101 removals, 2,398 in Sunday-schools, 750 in Y. P. S. C. E., \$4,915 contributions.

At the last meeting in Swanzey, discussed: "Missionary Work in Our State," "Interdenominational Comity," "Business Methods in Church Work," "The Word and the Soil," "A Defect in Our Policy and a Possible Remedy." Annual sermon, Rev. Oliver Brown.

## II. COOS [AND ESSEX, VT.] ASSOCIATION.

Organized Lancaster, February 19, 1833.

NEXT MEETING—West Stewartstown. Date not decided.

OFFICERS—REV. HENRY C. HOWARD, Moderator; REV. WILLIAM T. BARTLEY, Scribe, Narrator and Treasurer.

COMMITTEE ON MINISTERIAL STANDING—REV. WILLIAM A. BACON, Chairman; REV. F. G. CHUTTER, REV. B. J. H. SHAW.

COMMITTEE ON BENEVOLENCE—REV. E. R. STEARNS, Chairman; D. C. REMICK, REV. C. L. SKINNER.

EXECUTIVE COMMITTEE—REV. HENRY C. HOWARD, REV. WILLIAM T. BARTLEY, REV. JAMES RICHMOND.

ADVISORY COMMITTEE—REV. CHARLES L. SKINNER, REV. WILLIAM T. BARTLEY, REV. E. R. STEARNS.

### CHURCHES.

|            |            |                     |
|------------|------------|---------------------|
| Berlin,    | Dalton,    | Lancaster,          |
| Bethlehem, | Franconia, | Littleton,          |
| Colebrook, | Gorham,    | Stewartstown. West, |
|            |            | Total, 9.           |

NOTE—Randolph and Shelburne are connected with Oxford, Me., and Chatham with Union, Me., Conferences. Three churches in Vermont are connected with this conference. Reports include only the nine churches shown above.

### MINISTERS.

| Names.                                | Residence.      | Ordained.       | Empl't. |
|---------------------------------------|-----------------|-----------------|---------|
| Bacon, William A.,                    | Littleton,      | Oct. 1, 1895,   | P.      |
| Bartley, William T.,                  | Bethlehem,      | Sept. 1, 1897,  | P.      |
| Chutter, Frederick G.,                | Littleton,      | Sept. 29, 1887, | W. C.   |
| Clews, William,                       | Gorham,         | Jan. 5, 1905,   | P.      |
| Garretson, F. V. D. ( <i>Pres.</i> ), | Franconia,      | Oct. 13, 1869,  | P.      |
| Moore, Edward W.,                     | Berlin,         | Mar. 3, 1908,   | P.      |
| Richmond, James,                      | Dalton,         | June 4, 1878,   | P.      |
| Shaw, Benjamin J. H.,                 | W. Stew'tstown, | Aug. 4, 1882,   | P.      |
| Skinner, Charles L.,                  | Colebrook,      | May 24, 1886,   | I.      |
| Stearns, Edward R.,                   | Lancaster,      | Sept. 27, 1892, | I.      |

REPORTS, January 1, 1909—911 church members, 46 additions, 93 removals, 751 in Sabbath-schools, 71 in Y. P. S. C. E., \$2,517 contributions.

At the last meeting at Dalton, June 8, 1909, discussed: "A vision of what God's children might accomplish, if they gave a tenth of their income to Him." Address, "The Power of a Single Spiritual Life," Rev. E. W. Moore; address, "The Ministry," Rev. W. T. Bartley.

### III. GRAFTON CONFERENCE.

Organized Orford, June 2, 1892.

NEXT MEETING—Hanover, Sept. 28 and 29, 1909.

OFFICERS—REV. EDWARD L. GULICK, Moderator; PAYSON E. FAIRFIELD, Lyme, N. H., Scribe and Treasurer; REV. JOHN COWAN, Narrator.

COMMITTEE ON MINISTERIAL STANDING—REV. HIRAM Q. WARD, REV. CLINTON W. WILSON and REV. F. L. JANEWAY.

EXECUTIVE COMMITTEE—REV. F. L. JANEWAY, REV. E. L. GULICK, PAYSON E. FAIRFIELD.

MISSIONARY COMMITTEE—REV. J. E. WHITLEY, REV. JOHN COWAN, MRS. E. L. GULICK.

#### CHURCHES.

|                           |                |              |
|---------------------------|----------------|--------------|
| Bath,                     | Lebanon,       | Orfordville, |
| Enfield,                  | Lebanon, West, | Piermont,    |
| Hanover, Dartmouth Coll., | Lisbon,        | Pike,        |
| Hanover Center,           | Lyme,          |              |
| Haverhill,                | Orford,        |              |
|                           |                | Total, 13.   |

#### MINISTERS.

| Names.                   | Residence.             | Ordained.       | Empl't.     |
|--------------------------|------------------------|-----------------|-------------|
| Adams, Charles D.,       | Hanover,               | July 2, 1885,   | Prof. D. C. |
| Bisbee, Marvin D.,       | Hanover,               | Sept. 10, 1874, | Prof. D. C. |
| Campbell, Gabriel,       | Hanover,               | Oct. 27, 1868,  | Prof. D. C. |
| Clapp, Ellery C.,        | Northampton,<br>Mass., | Oct. 3, 1906,   | W. C.       |
| Converse, William A. C., | Lyme,                  | Mar. 2, 1887,   | W. C.       |
| Cowan, John,             | Lyme,                  | May 21, 1875,   | P.          |
| Elkins, Wendell P.,      | Andover,               | Oct. 18, 1894,  | W. C.       |
| Gulick, Edward L.,       | West Lebanon,          | Dec. 3, 1889,   | P.          |
| Hayes, William H.,       | Lisbon,                | Jan. 4, 1899,   | P.          |
| Heath, Jean,             | Piermont,              | Apr., 1907,     | P.          |
| Hill, Albert L.,         | Enfield,               | Jan. 5, 1893,   | P.          |
| Hitchcock, C. E.,        | Bath,                  | May 15, 1898,   | P.          |
| Irons, John,             | Haverhill,             | Nov. 1, 1898,   | P.          |
| Janeway, F. L.,          | Hanover,               | Sept. 23, 1906, | P.          |
| Leeds, Samuel P.,        | Hanover,               | June 18, 1851,  | P. Em.      |
| Tucker, William J.,      | Hanover,               | Jan. 24, 1867,  | Pres. D. C. |
| Ward, Hiram Q.,          | Orford,                | June 30, 1887,  | P.          |
| Whitley, John E.,        | Lebanon,               | July 18, 1900,  | I.          |

REPORTS, January 1, 1909—1,448 church members, 92 additions, 69 removals, 1,216 in Sunday-schools, 290 in Y. P. S. C. E., \$4,677 contributions.

At the last meeting in 1908, at Lyme, discussed: "Religion in the Family," "Co-operative Agencies," "Methods of Church Work," "The Apportionment Plan," "Political and Civil Outlook," "Truths Needing Emphasis To-day," "The Rise and Progress of Religion in the Soul."

#### IV. HILLSBORO ASSOCIATION.

Organized Amherst, June 12, 1827.

NEXT MEETING—June 14 and 15, 1910. Place not decided.

OFFICERS—REV. TYLER E. GALE, Clerk and Treasurer, chosen for three years in 1907; REV. HARVEY M. EASTMAN, Narrator; DEA. ELBRIDGE HOWE, Auditor.

GENERAL COMMITTEE—REV. CHARLES E. WHITE, for one year; REV. R. M. WALLACE, for two years; REV. CHARLES F. ROBINSON, for three years.

COMMITTEE ON MINISTERIAL STANDING—REV. TYLER E. GALE, *ex officio*; REV. DAVID FRASER, for one year; C. B. HAMMOND, M. D., for two years.

COMMITTEE ON BENEVOLENCE—REV. DAVID FRASER, REV. GEORGE H. DUNLAP, REV. C. H. DAVIS.

ADVISORY COMMITTEE—REV. WILLIAM H. BOLSTER, REV. HENRY R. MCCARTNEY, REV. THOMAS CHALMERS.

#### CHURCHES.

|                           |                              |                              |
|---------------------------|------------------------------|------------------------------|
| Amherst,                  | Hillsboro Bridge,            | Mont Vernon,                 |
| Antrim,                   | Hollis,                      | Nashua, 1st,                 |
| Bedford ( <i>Pres.</i> ), | Hudson,                      | Nashua, Pilgrim ch.,         |
| Bennington,               | Litchfield ( <i>Pres.</i> ), | New Boston ( <i>Pres.</i> ), |
| Brookline,                | Lyndeboro,                   | New Ipswich,                 |
| Deering,                  | Manchester, 1st,             | Pelham,                      |
| Francestown,              | Franklin St.,                | Peterborough,                |
| Goffstown,                | So. Main St.,                | Temple,                      |
| Greenfield,               | Mason,                       | Weare, South,                |
| Greenville,               | Merrimack,                   | Weare, North,                |
| Hancock,                  | Merrimack, So.,              | Wilton,                      |
| Hillsboro Center,         | Milford,                     | Total, 35.                   |

#### MINISTERS.

| Names.               | Residence.            | Ordained.       | Empl't. |
|----------------------|-----------------------|-----------------|---------|
| Baker, Ernest L.,    | North Weare,          | Sept. 18, 1894, | I.      |
| Blanchard, Edgar F., | Hudson,               | Nov. 15, 1894,  | P.      |
| Bolster, William H., | Nashua,               | June 13, 1872,  | I.      |
| Bradford, George F., | Lyndeboro,            | June 14, 1873,  | P.      |
| Bugbee, Rollo G.,    | Peterboro,            | Nov. 8, 1876,   | P.      |
| Chalmers, Thomas,    | Manchester,           | June 14, 1889,  | I.      |
| Corson, Thomas M.,   | <i>Salem, Mass.</i> , | Aug. 6, 1906,   | W, C.   |
| Davis, Charles H.,   | Hollis,               | Sept. 18, 1905, | I.      |

|                                      |                        |                 |         |
|--------------------------------------|------------------------|-----------------|---------|
| Downs, Charles A. ( <i>Pres.</i> ),  | Litchfield,            | Nov. 15, 1900,  | P.      |
| Dunlap, George H.,                   | Bennington,            | Aug. 23, 1877,  | P.      |
| Eastman, Harvey M.,                  | Temple,                | Apr. 17, 1907,  | P.      |
| France, William,                     | Hillsboro Ctr.,        | Dec. 18, 1888,  | P.      |
| Fraser, David,                       | Manchester,            | Dec. 8, 1895,   | P.      |
| Gale, Tyler E.,                      | Greenville,            | Feb. 3, 1904,   | I.      |
| Haynes, Charles S.,                  | Nashua,                | Oct. 7, 1894,   | Ev'st.  |
| Hoyle, Joseph L.,                    | Pelham,                | Apr. 23, 1899,  | P.      |
| Lockhart, Burton W.,                 | Manchester,            | Sept. 22, 1882, | I.      |
| Lord, Orlando M.,                    | Nashua,                | Jan. 25, 1889,  | W. C.   |
| McCartney, Henry R.,                 | Goffstown,             | June 25, 1887,  | I.      |
| Newell, John P. ( <i>Pres.</i> ),    | Litchfield,            | Oct. 3, 1888,   | W. C.   |
| Noyes, William L.,                   | Brookline,             | Nov. 1, 1868,   | P.      |
| Osborne, P. I. ( <i>Meth.</i> ),     | Antrim,                | (Licentiate) S. |         |
| Peacock, Charles R.,                 | New Ipswich,           | July 30, 1908,  | P.      |
| Pearson, Frank ( <i>F.Baptist</i> ), | Hancock,               | June 6, 1899,   |         |
| Peck, Henry P.,                      | Mont Vernon,           | June 1, 1882,   | P.      |
| Pettee, James H.,                    | <i>Okayama, Jap.</i> , | May 8, 1878,    | Miss'y. |
| Richardson, Cyrus,                   | Nashua,                | Sept. 30, 1869, | W. C.   |
| Robinson, Charles F.,                | Milford,               | June 6, 1893,   | I.      |
| Robinson, S. W. ( <i>Meth.</i> ),    | Greenfield,            | (Licentiate) S. |         |
| Wallace, R. W.,                      | Hillsboro,             | May 26, 1872,   | I.      |
| Ward, W. Ralph ( <i>Meth.</i> ),     | Francestown,           | (Licentiate) S. |         |
| Watson, Albert P. ( <i>Pres.</i> ),  | Bedford,               | Sept. 25, 1900, | I.      |
| White, Charles E.,                   | Amherst,               | Mar. 4, 1900,   | I.      |
| Wildes, John E.,                     | Manchester,            | Feb. 28, 1883,  | W. C.   |

REPORTS, January 1, 1909—5,107 church members, 167 additions, 194 removals, 4,338 in Sunday-schools, 911 in Y. P. S. C. E., contributions, \$12,358.

At the last meeting, June 8 and 9, 1909, at Peterborough, discussed: "Some Live Questions of the Day," "The Unique Office of the Church, the Bible, Prayer." Addresses by Rev. C. F. Robinson and Rev. Cyrus Richardson. Annual sermon, Rev. B. W. Lockhart.

## V. MERRIMACK ASSOCIATION.

Organized Salisbury, June 27, 1827.

NEXT MEETING—Not decided.

OFFICERS—REV. C. C. SAMPSON, Moderator; REV. J. B. LYMAN, Vice-Moderator; REV. E. A. TUCK, Preacher; REV. S. R. SMILEY, Scribe and Treasurer; REV. FRANK PARK, Narrator for three years.

COMMITTEE ON MINISTERIAL STANDING—REV. J. B. LYMAN, REV. R. L. SWAIN, REV. GEORGE H. REED, REV. A. D. LEAVITT, MR. E. G. PHILBRICK.

COMMITTEE ON BENEVOLENCE—REV. R. L. SWAIN, REV. J. H. BLISS, MR. E. SCOTT OWEN.

ADVISORY COMMITTEE—REV. GEORGE H. REED, REV. DAVID P. HATCH, MR. F. T. CHENEY.

## CHURCHES.

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| Alton,              | Concord, 1st,       | Laconia,            |
| Andover,            | Concord, West,      | Loudon,             |
| Andover, East,      | Concord, East,      | Meredith,           |
| Barnstead,          | Concord, So. ch.,   | Pembroke,           |
| Barnstead, North,   | Danbury,            | Pittsfield,         |
| Barnstead, South,   | Dunbarton,          | Plymouth,           |
| Boscawen,           | Epsom, Short Falls, | Salisbury,          |
| Boscawen, Penacook, | Franklin,           | Sanbornton,         |
| Bradford,           | Gilmanton,          | Tilton, Northfield, |
| Bristol,            | Hebron,             | Warner,             |
| Campton,            | Henniker,           | Webster,            |
| Canterbury,         | Hill,               | Wentworth,          |
| Center Harbor,      | Hooksett,           | Wilmot,             |
| Chichester,         | Hopkinton,          |                     |

Total, 41.

## MINISTERS.

| Names.                  | Residence.              | Ordained.       | Empl't. |
|-------------------------|-------------------------|-----------------|---------|
| Aiken, Edwin J.,        | Concord,                | Oct. 1, 1885,   | Agent.  |
| Andrew, Ralza E.,       | East Andover,           | Oct. 30, 1884,  | P.      |
| Ayer, Franklin D.,      | Concord,                | May 1, 1861,    | P. Em.  |
| Bliss, J. Henry,        | Webster,                | Nov. 25, 1869,  | P.      |
| Bouton, Tilton C. H.,   | <i>Chelmsf'd, Mass.</i> | July 14, 1881,  | P.      |
| Carter, Nathan F.,      | Concord,                | Dec. 19, 1867,  | W. C.   |
| Chandler, Frederick D., | Laconia,                | Apr. 11, 1869,  | W. C.   |
| Chase, Levi G.,         | Concord,                | Aug. 24, 1870,  | W. C.   |
| Dodd, Leonard,          | Wilmot,                 | May 5, 1878,    | P.      |
| Enman, James E.,        | Warner,                 | Dec. 31, 1895,  | P.      |
| Gardner, Rufus P.,      | Franklin,               | May 14, 1884,   | Supt.   |
| Gleason, Charles N.,    | Henniker,               | Aug. 30, 1887,  | P.      |
| Hammond, Joseph,        | Center Harbor,          | Aug. 27, 1871,  | P.      |
| Harwood, Thomas W.,     | Pembroke,               | June 7, 1898,   | P.      |
| Hatch, David P.,        | Franklin,               | July 1, 1886,   | P.      |
| Kambour, Gabriel B.,    | Campton,                | May 5, 1893,    | P.      |
| Kimball, Lucien C.,     | Hopkinton,              | Jan. 17, 1887,  | P.      |
| Lade, James,            | Bristol,                | June 15, 1885,  | P.      |
| Leavitt, Ashley D.,     | Concord,                | May 28, 1903,   | I.      |
| Lewis, Arthur N.,       | Hebron,                 | May 16, 1905,   | P.      |
| Lyman, Joseph B.,       | Pittsfield,             | Oct. 16, 1900,  | P.      |
| Meador, John R.,        | Lakeport,               | Oct. 19, 1888,  | W. C.   |
| Merrill, Henry A.,      | Wentworth,              | Sept. 9, 1877,  | P.      |
| Moore, Edson J.,        | Hill,                   | Apr. 1, 1862,   | P.      |
| Park, Frank,            | Boscawen,               | July 16, 1905,  | P.      |
| Perrin, J. Newton, Jr., | Sanbornton,             | Sept. 20, 1892, | P.      |
| Philbrook, Nathan P.,   | Tilton,                 | Apr. 19, 1854,  | W. C.   |
| Pogue, J. A.,           | Alton,                  | Jan. 23, 1896,  | P.      |
| Rand, Frank E.,         | Canterbury,             | April, 1882,    | P.      |
| Reed, George H.,        | Concord,                | June 3, 1887,   | P.      |
| Robinson, Stephen H.,   | Dunbarton,              | Sept. 7, 1877,  | P.      |
| Sampson, Cassander C.,  | Tilton,                 | May 18, 1881,   | I.      |
| Skinner, George,        | Chichester,             | Sept. 21, 1882, | P.      |

|                     |               |                 |        |
|---------------------|---------------|-----------------|--------|
| Smiley, Samuel R.,  | Penacock,     | Nov. 13, 1894,  | P.     |
| Smith, Edwin R.,    | Concord,      | Sept. 27, 1892, | Sec'y. |
| Swain, Richard L.,  | Laconia,      | Aug. 21, 1884,  | P.     |
| Tasker, Joseph O.,  | Pittsfield,   | Jan. 19, 1889,  | W. C.  |
| Tuck, Edward A.,    | West Concord, | Nov. 10, 1891,  | P.     |
| Wathen, Charles B., | Hooksett,     | June 14, 1883,  | P.     |
| Wilson, Clinton W., | Plymouth,     | May 10, 1890,   | P.     |

REPORTS, January 1, 1909—3,533 church members, 141 additions, 162 removals, 3,910 in Sunday-schools, 833 in Y. P. S. C. E., contributions, \$19,044.

## VI. ROCKINGHAM ASSOCIATION.

Organized Chester, June 20, 1837.

NEXT MEETING—June 7 and 8, 1910.

OFFICERS—REV. JAMES G. ROBERTSON, Secretary and Treasurer; Rev. F. I. KELLEY, Moderator.

COMMITTEE ON MINISTERIAL STANDING—REV. L. H. THAYER, for three years; PRIN. Z. WILLIS KEMP, for two years; PRIN. G. W. BINGHAM, for one year.

COMMITTEE ON BENEVOLENCE—REV. GEORGE H. DRIVER, Chairman, REV. S. H. DANA, REV. M. F. MEVIS.

ADVISORY COMMITTEE—REV. L. H. THAYER, REV. J. G. ROBERTSON, REV. C. L. MERRIAM.

## CHURCHES.

|                       |                            |                         |             |
|-----------------------|----------------------------|-------------------------|-------------|
| Atkinson,             | Greenland,                 | Northwood,              |             |
| Auburn,               | Hampstead,                 | Plaistow,               |             |
| Brentwood,            | Hampton,                   | Portsmouth,             |             |
| Candia,               | Kensington,                | Raymond,                |             |
| Chester,              | Kingston,                  | Rye,                    |             |
| Deerfield,            | Lond'derry, <i>Pres.</i> , | Salem,                  | [ton Falls, |
| Derry, East,          | Londonderry, No.,          | Seabrook and Hamp-      |             |
| Derry, Central ch.,   | Newcastle,                 | Seabrook, South,        |             |
| Epping,               | Newfields,                 | Stratham,               |             |
| Exeter, 1st,          | Newington,                 | Windham, <i>Pres.</i> , |             |
| Exeter, Phillips ch., | Newmarket,                 |                         |             |
| Fremont,              | North Hampton,             |                         | Total, 34.  |

## MINISTERS.

| Names.              | Residence.  | Ordained.      | Empl't. |
|---------------------|-------------|----------------|---------|
| Adams, Lucien H.,   | Derry,      | Oct. 28, 1862, | W. C.   |
| Barber, Henry A.,   | Rye,        | Aug. 22, 1903, | P.      |
| Bennett, George A., | Fremont,    | July 3, 1900,  | P.      |
| Copping, Bernard,   | Stratham,   | Sept. 3, 1879, | P.      |
| Dana, Samuel H.,    | Exeter,     | Oct. 9, 1872,  | I.      |
| Delzell, Finis E.,  | Brentwood,  | May 15, 1887,  | P.      |
| Dow, William W.,    | Portsmouth, | May 23, 1866,  | W. C.   |
| Driver, George H.,  | Exeter,     | Nov. 20, 1907, | I.      |
| Ewing, Edward C.,   | Newcastle,  | Nov. 5, 1863,  | P.      |

|                                  |                |                 |        |
|----------------------------------|----------------|-----------------|--------|
| Farnsworth, Lynn V.,             | Hampstead,     | Nov. 21, 1901,  | P.     |
| Fisher, Albert V.,               | Keusington,    | Sept. 27, 1906, | P.     |
| Fisher, Charles W.,              | Epping,        | Oct. 9, 1895,   | P.     |
| French, Samuel F.,               | Newfields,     | Sept. 29, 1864, | P. E.  |
| Hall, Albert E.,                 | Chester,       | Nov. 12, 1890,  | W. C.  |
| Kelley, Frederick I.,            | East Derry,    | Dec. 30, 1889,  | P.     |
| Kimball, Joseph,                 | Plaistow,      | June 15, 1883,  | P.     |
| Merriam, Charles L.,             | Derry,         | Sept. 13, 1882, | P.     |
| Mevis, Martin F.,                | N. Hampton,    | Nov. 18, 1893,  | P.     |
| Partington, Ina,                 | Hampton,       | Dec. 6, 1901,   | P.     |
| Perkins, Benjamin F.,            | Hampton,       | Nov. 22, 1865,  | W. C.  |
| Pike, Ezra B.,                   | E. Brentwood,  | Sept. 16, 1873, | W. C.  |
| Pratt, Theodore C.,              | Candia,        | June 21, 1859,  | P. Em. |
| Rand, William A.,                | So. Seabrook,  | July 9, 1875,   | I.     |
| Robertson, James G.,             | Chester,       | July 30, 1889,  | I.     |
| Robie, Edward,                   | Greenland,     | Feb. 25, 1852,  | I.     |
| Ross, John A.,                   | Hampton,       | June 1, 1854,   | P. Em. |
| Savage, John W.,                 | Seabrook,      | Dec. 10, 1863,  | P.     |
| Scott, James T.,                 | Candia,        | Oct. 28, 1898,  | P.     |
| Shepard, Herman T.,              | West Epping,   | Dec. 16, 1891,  | W. C.  |
| Thayer, Lucius H.,               | Portsmouth,    | Jan. 28, 1891,  | I.     |
| Thompson, Albert H.,             | Raymond,       | Feb. 26, 1879,  | I.     |
| Thompson, William S.,            | Hampton Falls, | Oct. 17, 1860,  | W. C.  |
| Warren, Edgar,                   | Atkinson,      | Feb. 4, 1889,   | W. C.  |
| Watson, Albert ( <i>Pres.</i> ), | Windham,       | June 27, 1871,  | I.     |
| Young, Charles S.,               | Northwood,     | Oct. 2, 1890,   | P.     |

REPORTS, January 1, 1909—3,109 church members. 127 additions, 91 removals, 2,885 in Sunday-schools. 720 in Y. P. S. C. E., \$8,622 contributions.

At the last meeting in 1909, at Greenland, discussed: "The Twentieth Century Home and Its Influence on Character," "The Apportionment Plan," "Evangelistic Work," "How May the Best Results Be Secured," "How to Win the Outside Man," "The Responsibility of the Churches for the Support of Their Ministers." Annual sermon, Rev. L. H. Thayer.

## VII. STRAFFORD ASSOCIATION.

Organized Laconia, June 24, 1828.

NEXT MEETING—Not decided.

OFFICERS—REV. CHARLES H. PERCIVAL, Moderator; REV. GEORGE E. KINNEY, Secretary and Treasurer.

COMMITTEE ON MINISTERIAL STANDING—REV. C. H. PERCIVAL, REV. A. T. HILLMAN, REV. E. P. EASTMAN, REV. JOSEPH N. WALKER, REV. TELESPHORE TAISNE.

COMMITTEE ON BENEVOLENCE—REV. GEORGE E. KINNEY, REV. TELESPHORE TAISNE, MR. E. S. BOYER.

ADVISORY COMMITTEE—REV. C. H. PERCIVAL, REV. F. H. REED, REV. J. D. SMILEY.

## CHURCHES.

|                |                     |                        |
|----------------|---------------------|------------------------|
| Barrington,    | Gilmanton I. Works, | Rollinsford, S. Falls, |
| Bartlett,      | Lee,                | Somersworth,           |
| Conway, North, | Milton,             | Tamworth,              |
| Conway, 2d,    | Milton Mills,       | Wakefield,             |
| Dover,         | Ossipee,            | Wakefield, Union,      |
| Durham,        | Ossipee Center,     | Wolfeboro,             |
| Farmington,    | Rochester,          | Total, 20              |

## MINISTERS.

| Names.                 | Residence.               | Ordained.       | Empl't. |
|------------------------|--------------------------|-----------------|---------|
| Baker, Orrin G.,       | Wakefield,               | Feb. 19, 1878,  | P.      |
| Brotherston, Arthur,   | Ossipee Center,          | Licensed,       | S.      |
| Brotherston, Bruce W., | N. Conway,               | Nov. 21, 1907,  | P.      |
| Eastman, Edward P.,    | Union,                   | Apr. 20, 1871,  | P.      |
| Fulton, Albert C.,     | Somersworth,             | June 28, 1900,  | I.      |
| Harris, Charles E.,    | Wolfeboro,               | Oct. 9, 1894,   | P.      |
| Hillman, Alfred T.,    | Conway,                  | Oct. 8, 1882,   | P.      |
| Kasson, Frank H.,      | Bartlett,                | Nov. 13, 1879,  | P.      |
| Kinney, George E.,     | Lee,                     | Sept. 13, 1899, | I.      |
| Moses, Vincent,        | <i>Newb'p't, Mass.</i> , | Oct. 2, 1887,   | W. C.   |
| Murkland, Charles S.,  | Wolfeboro,               | June 3, 1884,   | Prin.   |
| Peacock, Richard M.,   | Milton,                  | June 23, 1880,  | P.      |
| Percival, Charles H.,  | Rochester,               | Oct. 14, 1884,  | P.      |
| Pond, Evarts W.,       | Dover,                   | Apr. 5, 1895,   | P.      |
| Reed, Frank H.,        | Ossipee,                 | June 24, 1886,  | P.      |
| Saltmarsh, Frank N.,   | Gilmanton I.W.,          | July 13, 1898,  | P.      |
| Sanborn, Edward S.,    | Barrington,              | July 23, 1895,  | P.      |
| Sandbrook, William,    | Salmon Falls,            | Sept. 1, 1886,  | P.      |
| Smiley, James D.,      | Farmington,              | Oct. 20, 1885,  | P.      |
| Taisne, Telesphore,    | Durham,                  | Nov. 25, 1902,  | P.      |
| Walker, Joseph N.,     | Milton,                  | Sept. 28, 1880, | P.      |

REPORTS, January 1, 1909—1,737 church members, 48 additions, 78 removals, 1,615 in Sunday-schools, 311 in Y. P. S. C. E., \$3,105 contributions.

At the last meeting, May 25 and 26, 1909, at Farmington, discussed: "The Duty of the Churches to Each Other," "Work of Advisory Committee and Reports from Churches," "Report of Women's Work," "Our Duty to the Scattered Neighborhoods in our Association," "Our Duty to the Men of Our Communities," "Our Duty to the Incoming Peoples," "Our Duty to the Joint Missionary Campaign." Association sermon, Rev. Albert C. Fulton. Communion sermon, Mr. Bruce W. Brotherston.

## VIII. SULLIVAN ASSOCIATION.

Organized Newport, November 11, 1826.

NEXT MEETING—Newport, June 7 and 8, 1910.

OFFICERS, 1909-10—REV. ELMER T. BLAKE, Secretary and Treasurer, chosen annually in 1895, and since; REV. ANDERSON CRAIN, Narrator, chosen in 1909; DEA. DANA J. MOONEY, Moderator.

COMMITTEE ON MINISTERIAL STANDING—DEA. H. W. FROST, for one year; REV. OLIVER BROWN, for two years; REV. ELMER T. BLAKE, for three years.

ADVISORY COMMITTEE—REV. J. M. WATHEN, REV. P. C. GRANT, REV. T. D. DAVIES.

COMMITTEE ON BENEVOLENCE—REV. J. M. WATHEN, Chairman, REV. J. P. DEMERITT, DEA. GEORGE DORR.

## CHURCHES.

|              |           |                      |
|--------------|-----------|----------------------|
| Aeworth,     | Croydon,  | Newport,             |
| Charlestown, | Goshen,   | Plainfield, Meriden, |
| Claremont,   | Langdon,  | Washington,          |
| Cornish,     | Lempster, | Total, 11.           |

## MINISTERS.

| Names.                            | Residence.                | Ordained.      | Empl't. |
|-----------------------------------|---------------------------|----------------|---------|
| Blake, Elmer T.,                  | Charlestown,              | Feb. 26, 1896, | P.      |
| Crain, Anderson ( <i>Pres.</i> ), | Aeworth,                  | Apr. 15, 1904, | P.      |
| Davies, Thomas D.,                | Cornish,                  | Mar. 16, 1892, | P.      |
| DeMeritt, John P.,                | Croydon,                  | May 31, 1870,  | P.      |
| Grant, Perley C.,                 | <i>Som'ville, Mass.</i> , | July 26, 1904, | P.      |
| Wathen, John M.,                  | Claremont,                | Sept. 6, 1893, | P.      |

REPORTS, January 1, 1909—1,055 church members, 53 additions, 44 removals, 788 in Sunday-schools, 306 in Y. P. S. C. E., \$1,065 contributions.

At the last meeting, at Cornish, June 8 and 9, 1909, discussed: "The Key of Success in the Local Church," "Our Mission," "The Centennial State Meeting." Addresses, Rev. E. R. Smith, Rev. Roy B. Guild. Annual sermon, Rev. Oliver Brown.

## STATISTICS OF THE CHURCHES.

---

### EXPLANATIONS.

The Congregational and Presbyterian churches are given separately; and Presbyterian ministers are marked as such in the alphabetical list.

The towns are arranged in alphabetical order. When there is more than one church in a place, the churches are given in the order of their age.

When the name of a post-office differs from the name of a town, it is given in **bold-faced type**. If this postal word is an adjective, it goes with the preceding name, as Alstead, **East**; if a name by itself, it supersedes the other, as Boscawen, **Penacook**.

The full date of the organization of the churches may be found in the Minutes of 1875 and before, except churches since formed, which may be found in Minutes of the year organized.

The "Ministers" are those at the latest date the Secretary has been able to obtain information. A blank in that column signifies that the church named opposite has no regular supply, or none for a longer period than a few months. The column "c'd" gives the year when the minister commenced his service; the date of installation, if a pastor, may have been later, and will be found under the Ministerial Record of that year. The post-office address of the minister which, in a few cases, differs from that of the church, will be found in the alphabetical list of ministers.

It is hardly possible but that errors shall be found. Will you be so kind as to call the Statistical Secretary's attention to them, as it is his desire to secure accuracy? Do not presume he will find them himself, or that another will notify him, but please do it yourself and he will consider a favor done him.

CHURCH CLERKS AND MINISTERS ARE EARNESTLY REQUESTED AT ONCE TO NOTIFY THE STATISTICAL SECRETARY OF THE ORGANIZATIONS OF CHURCHES, OF ALL ORDINATIONS, INSTALLATIONS AND DISMISSIONS OF MINISTERS, ALSO OF OTHER MINISTERIAL CHANGES, GIVING DATE OF ACCESSION OR OF RETIRING.

# STATISTICS OF THE CHURCHES.

## CONGREGATIONAL.

| CHURCHES               |      | CLERKS                      |                                         | MINISTERS |     | MEMBERS |     |     |     | ADMITTED |    |     |     | REMOVED |    |     |     | BAPT. |      |
|------------------------|------|-----------------------------|-----------------------------------------|-----------|-----|---------|-----|-----|-----|----------|----|-----|-----|---------|----|-----|-----|-------|------|
| City or Town           | Org. | Name                        | Name                                    | Ord.      | C'd | Ma.     | Fe. | To. | Ab. | C.       | L. | To. | Di. | L.      | R. | To. | Ad. | Inf.  | Fam. |
| Aetworth.              | 1773 | Dea. Hiram N. Hayward,      | [Anderson Crain, <i>Pres.</i> ]         |           | '09 | 32      | 52  | 84  | 29  | 0        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 0     | 66   |
| Astead,                | 1778 | Frank Dowling,              |                                         |           |     | 7       | 13  | 20  | 7   | 0        | 0  | 1   | 1   | 0       | 0  | 1   | 0   | 0     | 30   |
| East,                  | 1788 | John P. Kemp,               |                                         |           |     | 14      | 32  | 46  | 10  | 1        | 0  | 1   | 3   | 0       | 0  | 3   | 0   | 6     | 40   |
| "                      | 1842 | Dea. Henry A. Lovell,       | Oliver Brown, r.                        | '57       | '06 | 3       | 26  | 29  | 5   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 50   |
| Alton,                 | 1827 | Mrs. Octavia H. Gilman,     | Charles Ernest White, i.                | '00       | '06 | 12      | 25  | 37  | 10  | 2        | 0  | 2   | 0   | 2       | 0  | 2   | 2   | 0     | 25   |
| Anahet,                | 1741 | Frederick W. Brown,         | Charles Ernest White, i.                | '00       | '06 | 48      | 109 | 157 | 40  | 5        | 0  | 5   | 6   | 1       | 0  | 6   | 3   | 113   |      |
| Andover, East,         | 1782 | Walter B. Durgin,           | Ralza E. Andrew,                        | '84       | '04 | 19      | 46  | 65  | 13  | 0        | 0  | 0   | 0   | 5       | 1  | 0   | 0   | 36    |      |
| "                      | 1880 | Mrs. Nellie L. Scribner,    | Ralza E. Andrew,                        | '84       | '04 | 4       | 17  | 21  | 7   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 15    |      |
| Antrim,                | 1893 | George H. Hutchinson,       | Edgar Warren,                           | '89       | '07 | 20      | 42  | 62  | 25  | 6        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 80    |      |
| Atkinson,              | 1772 | Miss M. A. Page,            |                                         |           |     | 29      | 57  | 86  | 25  | 0        | 4  | 1   | 5   | 0       | 1  | 5   | 0   | 75    |      |
| Auburn,                | 1843 | Dea. Frank B. Coult,        |                                         |           |     | 14      | 26  | 40  | 14  | 3        | 2  | 5   | 2   | 0       | 0  | 2   | 3   | 45    |      |
| Barnstead,             | 1867 | Walter Richardson,          |                                         |           |     | 15      | 37  | 52  | 3   | 10       | 1  | 11  | 0   | 3       | 0  | 3   | 8   | 32    |      |
| "                      | 1892 | Mrs. Hattie A. Tourmier,    | [J. Franklin Haas, <i>Stud. Meth.</i> ] | '08       |     | 8       | 16  | 24  | 6   | 0        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 40    |      |
| North,                 | 1896 | Miss Ellen S. Locke,        | [Geo. H. Hastings, <i>Meth.</i> ]       | '76       | '08 | 5       | 17  | 22  | 6   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 30    |      |
| Barrington, East,      | 1755 | Miss Eva F. Chesley,        | Edward S. Sanborn,                      | '95       | '07 | 24      | 52  | 76  | 23  | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 70    |      |
| Bartlett,              | 1895 | Mrs. C. V. Lawlis,          | [Frank H. Kasson, <i>Sup.</i> ]         | '79       | '08 | 6       | 31  | 37  | 7   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 95    |      |
| Bath,                  | 1841 | David P. Child,             | Charles E. Hitchcock,                   | '08       | '08 | 14      | 43  | 57  | 6   | 0        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 46    |      |
| Bevington,             | 1839 | Miss C. Elizabeth Rogers,   | George H. Dunlap,                       | '77       | '07 | 33      | 61  | 94  | 28  | 2        | 1  | 8   | 4   | 2       | 0  | 2   | 0   | 114   |      |
| Berlin,                | 1877 | Mrs. L. A. Dresser,         | Edward W. Moore,                        | '08       | '08 | 61      | 125 | 186 | 29  | 8        | 0  | 8   | 4   | 1       | 1  | 12  | 4   | 200   |      |
| Bethlehem,             | 1802 | Dea. Geo. H. Turner,        | William T. Bartley,                     | '97       | '07 | 17      | 45  | 62  | 4   | 1        | 0  | 1   | 1   | 0       | 0  | 1   | 0   | 63    |      |
| Boscawen,              | 1740 | Frank L. Gerrish,           | Frank Park,                             | '95       | '05 | 23      | 57  | 80  | 16  | 0        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 75    |      |
| Bradford,              | 1830 | Charles H. Sanders,         | Samuel R. Smiley, r.                    | '94       | '04 | 17      | 51  | 68  | 15  | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 70    |      |
| Brentwood, East,       | 1803 | Miss Augusta H. Eaton,      | William France,                         | '88       | '98 | 3       | 7   | 10  | 4   | 0        | 0  | 0   | 0   | 2       | 0  | 2   | 0   | 30    |      |
| Bristol,               | 1747 | Mrs. E. Christine Swasey,   | Finis J. Delzell, r.                    | '87       | '07 | 19      | 41  | 63  | 9   | 0        | 0  | 0   | 1   | 0       | 1  | 0   | 0   | 60    |      |
| Brookline,             | 1826 | Dea. N. B. Butterick,       | James Lale, r.                          | '85       | '06 | 16      | 39  | 55  | 5   | 3        | 1  | 4   | 0   | 0       | 8  | 8   | 1   | 80    |      |
| Broomton,              | 1795 | Miss Marion A. Stiles,      | Warren L. Noyes,                        | '93       | '08 | 11      | 27  | 38  | 12  | 1        | 0  | 1   | 1   | 15      | 0  | 18  | 0   | 70    |      |
| Candia,                | 1744 | Henry E. Stickney,          | Gabriel B. Rambahour, r.                | '98       | '08 | 52      | 79  | 131 | 29  | 0        | 7  | 7   | 4   | 3       | 0  | 7   | 0   | 135   |      |
| "                      | 1771 | Frank F. Page,              | James F. Scott, r.                      | '59       | '92 |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
| Canterbury,            | 1760 | Miss Elizabeth F. Houser,   | (Theodore C. Pratt, <i>em.</i> )        |           |     | 20      | 33  | 53  | 19  | 0        | 0  | 0   | 3   | 0       | 0  | 3   | 0   | 40    |      |
| Center Harbor,         | 1838 | Mrs. Eliz. B. Jackson,      | Joseph Hammond, r.                      | '71       | '08 | 16      | 42  | 58  | 17  | 0        | 1  | 1   | 1   | 1       | 0  | 5   | 0   | 110   |      |
| Charlestown,           | 1855 | Miss Flora M. Stoughton,    | Elmer T. Blake, r.                      | '96       | '95 | 14      | 47  | 61  | 14  | 0        | 2  | 2   | 0   | 3       | 0  | 3   | 0   | 65    |      |
| Chatham and Stow, Me., | 1861 | Mrs. Alma M. Jewell (act'g) | William C. Baker, <i>d Meth.</i>        | '01       | '08 | 13      | 16  | 29  | 17  | 0        | 0  | 0   | 1   | 0       | 1  | 0   | 0   | 100   |      |
| Chester,               | 1731 | Dea. Charles H. Knowles,    | James G. Robertson, i.                  | '89       | '89 | 104     | 51  | 155 | 20  | 1        | 2  | 3   | 4   | 1       | 0  | 5   | 1   | 120   |      |
| Chesterfield,          | 1771 | (Inactive.)                 |                                         |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
| Chichester,            | 1791 | Harry S. Kelley,            | George Skinner,                         | '82       | '08 | 12      | 30  | 42  | 10  | 0        | 0  | 0   | 0   | 2       | 0  | 2   | 0   | 54    |      |
|                        |      |                             | a Lovell, M. R. F. D.                   |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
|                        |      |                             | b Plymouth.                             |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
|                        |      |                             | c Exeter, R. F. D.                      |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
|                        |      |                             | d Berlin Mills.                         |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |

<sup>a</sup> Berlin Mills.

<sup>b</sup> Exeter, R. F. D.

<sup>c</sup> Plymouth.

<sup>d</sup> Lovell, Me., R. F. D.

| Place            | Superintendent                   | Members | Young People | Societies, Meetings | Foreign Missions | Education | Church Bldg. | Home Missions | Am. Miss. Association | Cong. S. S. and Pub. Soc. | Ministerial Aid | Other Charities | Total | Home Expenditure | Salary, etc. | Date Election of Church | Value Church Property | Investment Funds | Amt. of Debt |
|------------------|----------------------------------|---------|--------------|---------------------|------------------|-----------|--------------|---------------|-----------------------|---------------------------|-----------------|-----------------|-------|------------------|--------------|-------------------------|-----------------------|------------------|--------------|
| Acworth,         | Albert J. Davis,                 | 56      | 39           |                     | \$9              | \$0       | \$7          | \$0           | \$0                   | \$9                       | \$6             | \$0             | \$31  | \$453            | \$600        | '21                     | \$6,000               | \$4,457          | \$0          |
| Alstead, Center, | Mrs. Lillian L. Wilder,          | 20      | 0            |                     | 3                | 2         | 0            | 0             | 0                     | 7                         | 0               | 0               | 15    | 247              | 210          | '82                     | *1,200                | 1,500            | 0            |
| " East,          | John P. Kemp,                    | 30      | 18           |                     | 12               | 14        | 2            | 0             | 4                     | 4                         | 2               | 0               | 38    | 332              | 440          | 1798                    | 2,100                 | 1,800            | 0            |
| " Alton,         | Fred Sherwin,                    | 35      | 16           |                     | 2                | 10        | 0            | 0             | 4                     | 0                         | 0               | 10              | 26    | 600              | 700          | '42                     | 2,400                 | 1,000            | 0            |
| Amherst,         | Mrs. E. R. Wright,               | 30      | 0            |                     | 2                | 6         | 0            | 0             | 0                     | 0                         | 0               | 0               | 13    | 441              | 450          | '53                     | 8,000                 | 500              | 0            |
| Andover, East,   | Walter D. Holbrook, <sup>a</sup> | 135     | 29           |                     | 132              | 59        | 15           | 0             | 31                    | 18                        | 12              | 5               | 313   | 1,500            | 1,000        | 1774                    | 12,700                | 13,000           | 0            |
| " "              | Rev. Ralza E. Andrew,            | 62      | 41           |                     | 13               | 23        | 0            | 0             | 0                     | 2                         | 0               | 4               | 42    | 485              | 4550         | 1782                    | 2,500                 | 0                | 0            |
| " "              | Harold Smith,                    | 20      | 8            |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 0               | 8     | 125              | 250          | '82                     | *1,000                | 0                | 0            |
| Antrim,          | Dea. John E. Tenney,             | 85      | 32           |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 3               | 3     | 538              | 600          | '98                     | *5,000                | 2,000            | 0            |
| Atkinson,        | William H. Thompson,             | h 200   | 40           |                     | 129              | 83        | 21           | 0             | 23                    | 46                        | 0               | 25              | 337   | 1,526            | 800          | '35                     | 7,500                 | 14,300           | 0            |
| Auburn,          | Dea. Geo. E. Grant,              | h 46    | 39           |                     | 3                | 4         | 0            | 0             | 0                     | 3                         | 0               | 0               | 10    | 716              | 500          | '47                     | 4,000                 | 6,000            | 0            |
| Barnstead,       | Henry W. George,                 | 70      | 0            |                     | 30               | 25        | 0            | 0             | 0                     | 0                         | 0               | 0               | 86    | 775              | 500          | 1796                    | 6,500                 | 1,500            | 0            |
| " South,         | Mrs. Lydia J. Reynolds,          | 25      | 18           |                     | 0                | 5         | 0            | 0             | 0                     | 0                         | 0               | 15              | 20    | 156              | 150          | '06                     | *1,500                | 0                | 0            |
| " North,         | James C. Locke,                  | 20      | 0            |                     | 0                | 3         | 2            | 0             | 2                     | 0                         | 0               | 0               | 9     | 329              | 375          | '27                     | 5,000                 | 2,500            | 0            |
| Barrington,      | Dea. Elmer E. Wiggin,            | 60      | 48           |                     | 55               | 16        | 7            | 0             | 27                    | 1                         | 3               | 2               | 116   | 800              | 4600         | '40                     | 5,000                 | 2,383            | 0            |
| Bartlett,        | Henry L. Bowen,                  | 100     | 0            |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 0               | 0     | 505              | 4800         | '97                     | *6,500                | 0                | 0            |
| Bath,            | Dea. Jonas Minot,                | 76      | 11           |                     | 12               | 44        | 4            | 0             | 7                     | 6                         | 0               | 40              | 117   | 772              | 700          | '74                     | 3,500                 | 0                | 500          |
| Bennington,      | Miss C. E. Rogers,               | h 100   | 47           |                     | 260              | 11        | 7            | 0             | 33                    | 12                        | 5               | 60              | 407   | 1,892            | 700          | '38                     | 6,400                 | 5,403            | 0            |
| Berlin,          | George E. Hutchins, <sup>b</sup> | 169     | 40           |                     | 58               | 35        | 30           | 0             | 25                    | 10                        | 5               | 0               | 173   | 2,223            | 1,200        | '82                     | 15,000                | 0                | 0            |
| Bethlehem,       | Rev. Wm. T. Bartley,             | 65      | 15           |                     | 19               | 4         | 6            | 0             | 8                     | 5                         | 3               | 26              | 93    | 1,000            | 600          | '77                     | 7,000                 | 0                | 0            |
| Boscawen,        | Fred James,                      | 94      | 0            |                     | 32               | 7         | 10           | 0             | 25                    | 18                        | 5               | 7               | 107   | 1,300            | 700          | '00                     | 6,500                 | 6,000            | 850          |
| " Penacook,      | William B. Ranney,               | 90      | 0            |                     | 80               | 12        | 50           | 0             | 16                    | 5                         | 0               | 0               | 163   | 1,258            | 850          | '43                     | 6,500                 | 0                | 0            |
| Bradford,        | [No School]                      | 0       | 0            |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 0               | 0     | 81               | 109          | '38                     | *2,000                | 500              | 0            |
| Brentwood,       | Ray Pike,                        | 60      | 0            |                     | 0                | 0         | 5            | 0             | 8                     | 0                         | 0               | 0               | 22    | 675              | 7600         | '15                     | 3,000                 | 4,700            | 0            |
| Bristol,         | Rev. James Lade,                 | h 46    | 0            |                     | 0                | 29        | 0            | 0             | 0                     | 0                         | 4               | 0               | 47    | 2,500            | 700          | '27                     | 9,000                 | 10,000           | 0            |
| Brookline,       | Mrs. Nancy J. Daniels,           | 81      | 35           |                     | 11               | 2         | 0            | 0             | 2                     | 0                         | 0               | 23              | 40    | 700              | 600          | '38                     | 8,000                 | 3,000            | 1,000        |
| Campton,         | Henry C. Smith, <sup>c</sup>     | h 40    | 0            |                     | 47               | 3         | 0            | 0             | 6                     | 4                         | 0               | 0               | 86    | 700              | 600          | '58                     | 4,000                 | 2,400            | 0            |
| Candia,          | Dea. Geo. W. Beane,              | 120     | 25           |                     | 38               | 0         | 6            | 0             | 12                    | 5                         | 5               | 50              | 149   | 1,000            | 700          | '38                     | 7,000                 | 14,000           | 0            |
| Canterbury,      | Louis D. Morrill,                | 35      | 24           |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 0               | 6     | 626              | 4500         | '25                     | 5,900                 | 4,800            | 0            |
| Center Harbor,   | John A. Hill, <sup>d</sup>       | 47      | 19           |                     | 0                | 0         | 0            | 0             | 0                     | 4                         | 0               | 4               | 8     | 522              | 4600         | '41                     | 5,000                 | 0                | 0            |
| Charlestown,     | David T. Bond,                   | 70      | 40           |                     | 15               | 0         | 14           | 0             | 8                     | 8                         | 0               | 11              | 56    | 735              | 4850         | '39                     | 5,000                 | 3,494            | 152          |
| Chatham & Stow,  | [No school]                      | 0       | 0            |                     | 0                | 0         | 0            | 0             | 0                     | 0                         | 0               | 0               | 1     | 0                | 480          | '71                     | 2,900                 | 0                | 0            |
| Chester,         | Walter P. Tenney,                | 150     | 20           |                     | 44               | 5         | 5            | 33            | 19                    | 5                         | 6               | 20              | 137   | 1,250            | 800          | 1797                    | 8,000                 | 1,600            | 0            |
| Chesterfield,    | [No school]                      | h 50    | 29           |                     | 8                | 4         | 7            | 9             | 5                     | 5                         | 5               | 5               | 48    | 900              | 600          | '34                     | 2,500                 | 0                | 0            |
| Chichester,      | Harry S. Kelley,                 | h 50    | 29           |                     | 8                | 4         | 7            | 9             | 5                     | 5                         | 5               | 5               | 48    | 900              | 600          | '38                     | 4,000                 | 400              | 0            |

<sup>a</sup> Penacook, R. F. D. <sup>b</sup> Berlin Mills. <sup>c</sup> Plymouth. <sup>d</sup> No parsonage. <sup>e</sup> Missionary aid to salary.

| CHURCHES                                                                     |      | CLERKS                               |                                     | MINISTERS |     | MEMBERS |     |     |     | ADMITTED |    |     |     | REMOVED |    |     |     | BAPT. |      |
|------------------------------------------------------------------------------|------|--------------------------------------|-------------------------------------|-----------|-----|---------|-----|-----|-----|----------|----|-----|-----|---------|----|-----|-----|-------|------|
| City or Town                                                                 | Org. | Name                                 | Name                                | Ord.      | C'd | Ma.     | Fe. | To. | Ab. | C.       | L. | To. | Di. | L.      | R. | To. | Ad. | Inf.  | Fam. |
| Claremont,                                                                   | 1770 | Phineas C. Kinney,                   | John M. Wathen, <i>r.</i>           | '93       | '99 | 109     | 245 | 354 | 79  | 18       | 7  | 25  | 5   | 11      | 0  | 16  | 9   | 6     | 291  |
| Colebrook,                                                                   | 1802 | Mrs. Lucy A. Cummings,               | Charles L. Skinner, <i>i.</i>       | '86       | '07 | 12      | 54  | 66  | 7   | 3        | 5  | 8   | 0   | 2       | 0  | 2   | 3   | 0     | 130  |
| Concord, Ist.                                                                | 1730 | Dea. Edw. A. Moulton,                | Franklin D. Ayer, <i>i. em.</i>     | '61       | '67 | 106     | 239 | 345 | 58  | 4        | 7  | 11  | 9   | 5       | 0  | 14  | 0   | 0     | 300  |
| West,<br>" South,<br>" East,<br>Conway, 2d,                                  | 1833 | Geo. W. Phillips,                    | George H. Reed, <i>i.</i>           | '87       | '98 |         |     |     |     |          |    |     |     |         |    |     |     |       |      |
|                                                                              | 1837 | Joseph Benton,                       | Edward A. Tuok,                     | '91       | '08 | 42      | 96  | 138 | 35  | 12       | 7  | 19  | 2   | 4       | 0  | 6   | 6   | 0     | 100  |
|                                                                              | 1842 | Dea. Geo. H. Curtis,                 | Ashley D. Leavitt, <i>i.</i>        | '93       | '08 | 109     | 339 | 448 | 74  | 3        | 7  | 10  | 9   | 8       | 0  | 1   | 6   | 0     | 350  |
|                                                                              | 1778 | Miss Mary A. Lancaster,              | Bruce W. Brotherton, <i>i.</i>      | '07       | '07 | 19      | 55  | 74  | 25  | 6        | 1  | 7   | 2   | 3       | 0  | 5   | 4   | 3     | 75   |
| Cornish,<br>Croydon,<br>Dalton,                                              | 1886 | H. Chester Churchill,                | Alfred T. Hillman, <i>r.</i>        | '83       | '07 | 27      | 67  | 94  | 12  | 7        | 0  | 0   | 0   | 2       | 3  | 5   | 3   | 2     | 125  |
|                                                                              | 1781 | Dea. Herbert Deming, <sup>a</sup>    | Thomas D. Davies, <i>r.</i>         | '92       | '07 | 37      | 38  | 75  | 13  | 4        | 0  | 4   | 2   | 1       | 3  | 5   | 0   | 1     | 100  |
|                                                                              | 1778 | Edgar W. Davis,                      | John P. Demeritt,                   | '70       | '08 | 6       | 26  | 32  | 11  | 0        | 0  | 0   | 1   | 0       | 2  | 0   | 7   | 4     | 0    |
|                                                                              | 1816 | Miss Emma J. Rix, <sup>b</sup>       | James Richmond,                     | '77       | '08 | 5       | 19  | 24  | 14  | 0        | 1  | 1   | 0   | 1       | 0  | 2   | 0   | 0     | 85   |
| Dunbury,<br>Deerfield Center,<br>Deering,<br>Derry, East,<br>Derry, Central, | 1809 | Edward A. Farnum,                    |                                     | '77       | '08 | 13      | 24  | 37  | 12  | 0        | 0  | 0   | 0   | 2       | 5  | 0   | 0   | 0     | 20   |
|                                                                              | 1772 | J. H. Batchelder,                    |                                     |           |     | 22      | 44  | 66  | 30  | 0        | 0  | 0   | 0   | 1       | 1  | 0   | 2   | 0     | 35   |
|                                                                              | 1789 | Mrs. C. E. Ellsworth,                | Frederick L. Kelley, <i>r.</i>      | '89       | '04 | 32      | 79  | 111 | 30  | 2        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 10   |
|                                                                              | 1719 | Dea. Walter S. Clement, <sup>c</sup> | (Charles L. Merriam, <i>r.</i>      | '82       | '03 | 31      | 72  | 103 | 28  | 3        | 13 | 16  | 2   | 1       | 4  | 0   | 5   | 0     | 100  |
| Dover,                                                                       | 1837 | George W. Clement,                   | Evarts W. Pond,                     | '95       | '09 | 95      | 251 | 346 | 58  | 3        | 3  | 6   | 5   | 9       | 0  | 14  | 1   | 1     | 300  |
|                                                                              | 1638 | Dea. Chas. H. Richardson,            | (Henry A. Coolidge, <i>Sup.</i> )   | '92       | '08 | 8       | 12  | 20  | 4   | 0        | 0  | 9   | 0   | 1       | 5  | 6   | 0   | 0     | 15   |
|                                                                              | 1827 | Mrs. Emma M. Shuy, <sup>d</sup>      | Stephen H. Robinson, <i>r.</i>      | '77       | '05 | 26      | 50  | 76  | 18  | 0        | 3  | 3   | 3   | 1       | 0  | 4   | 0   | 1     | 75   |
|                                                                              | 1789 | Dea. Fredk L. Ireland, <sup>e</sup>  | Fedeshphore Taisne,                 | '09       | '09 | 43      | 72  | 115 | 48  | 1        | 2  | 3   | 0   | 9       | 1  | 10  | 1   | 2     | 200  |
| Dubarton,<br>Durham,<br>Enfield,<br>Epping,                                  | 1718 | Mrs. Marcia N. Sanders,              | Albert L. Hill, <i>r.</i>           | '93       | '07 | 8       | 32  | 40  | 14  | 3        | 1  | 4   | 1   | 0       | 0  | 1   | 1   | 0     | 40   |
|                                                                              | 1826 | Wm. H. Dorothy,                      | (Charles W. Fisher,                 | '95       | '07 | 22      | 103 | 125 | 38  | 3        | 3  | 6   | 1   | 0       | 0  | 1   | 1   | 0     | 53   |
|                                                                              | 1747 | Miss Clara A. Lane,                  |                                     |           |     | 12      | 27  | 39  | 10  | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 35   |
|                                                                              | 1761 | Mrs. J. H. Dolbeer,                  | George H. Driver, <i>i.</i>         | '07       | '07 | 44      | 124 | 168 | 22  | 8        | 6  | 14  | 1   | 2       | 0  | 3   | 7   | 3     | 140  |
| Epsom,<br>Exeter, Ist.,<br>" Phillips,<br>Farmington,<br>Fitzwilliam,        | 1638 | Edmund H. Wentworth,                 | Samuel Howard Dana, <i>i.</i>       | '72       | '03 | 50      | 146 | 196 | 40  | 0        | 6  | 6   | 1   | 1       | 0  | 2   | 0   | 4     | 140  |
|                                                                              | 1744 | Dana W. Baker,                       | James D. Smiley,                    | '85       | '08 | 20      | 78  | 98  | 20  | 1        | 4  | 5   | 2   | 2       | 0  | 4   | 1   | 0     | 200  |
|                                                                              | 1819 | Mrs. John Waldron,                   | Albert W. Howes, <i>i.</i>          | '98       | '97 | 19      | 44  | 63  | 13  | 0        | 0  | 0   | 0   | 5       | 0  | 5   | 0   | 0     | 90   |
|                                                                              | 1771 | Mrs. J. H. C. Blodgett,              | (W. Ralph Ward, <i>Mod. Lic.</i> )  | '08       | '16 | 62      | 78  | 20  | 4   | 2        | 6  | 2   | 1   | 0       | 3  | 3   | 0   | 0     | 50   |
| Francestown,<br>Franconia,<br>Franklin,<br>Fremont,<br>Gilmanton,            | 1773 | Albert Dodge,                        | [F. V. D. Garretson, <i>Pres.</i> ] | '69       | '06 | 49      | 55  | 104 | 8   | 0        | 0  | 0   | 1   | 2       | 0  | 3   | 0   | 0     | 47   |
|                                                                              | 1814 | E. B. Parker,                        | David P. Hatch,                     | '86       | '03 | 34      | 90  | 124 | 37  | 3        | 1  | 4   | 2   | 4       | 0  | 6   | 2   | 0     | 140  |
|                                                                              | 1822 | Miss Elsie F. Closson,               | George A. Bennett,                  | '00       | '08 | 2       | 10  | 12  | 0   | 1        | 11 | 12  | 0   | 0       | 0  | 0   | 1   | 0     | 50   |
|                                                                              | 1908 | Mrs. Cora B. Frost,                  | Bernard L. Chase, <i>Lic.</i> ]     | '09       | '16 | 40      | 56  | 17  | 3   | 1        | 4  | 1   | 0   | 0       | 1  | 2   | 0   | 0     | 30   |
| " Iron Works,<br>Gilstown,<br>Goffstown,<br>Gorham,<br>Goshen,               | 1826 | Wm. S. P. Sanderson,                 | Frank N. Saltmarsh, <i>r.</i>       | '98       | '07 | 20      | 37  | 57  | 12  | 2        | 0  | 2   | 3   | 3       | 0  | 6   | 2   | 0     | 80   |
|                                                                              | 1830 | Dea. Henry E. Page, <sup>a</sup>     | Aaron W. Field,                     | '72       | '03 | 17      | 57  | 74  | 22  | 2        | 0  | 2   | 3   | 3       | 0  | 6   | 2   | 0     | 80   |
|                                                                              | 1772 | Mrs. Sarah J. Leavoy,                | Henry R. McCartney, <i>i.</i>       | '72       | '03 | 63      | 168 | 231 | 34  | 1        | 2  | 3   | 4   | 4       | 0  | 8   | 1   | 1     | 300  |
|                                                                              | 1862 | Dea. F. R. Jennings,                 | William Clews,                      | '05       | '08 | 26      | 60  | 86  | 39  | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 81   |
| " Windsor, Vt., R. F. D.                                                     | 1802 | Mrs. Althine F. Lear,                |                                     |           |     | 1       | 3   | 4   | 3   | 0        | 0  | 0   | 0   | 1       | 0  | 1   | 0   | 0     | 0    |
|                                                                              | 1792 | Mrs. John K. Felch,                  |                                     |           |     | 23      | 43  | 66  | 21  | 0        | 0  | 0   | 2   | 3       | 0  | 5   | 0   | 0     | 80   |
|                                                                              | 1756 | Rev. Edward Robie, <i>i.</i>         |                                     | '52       | '52 | 9       | 31  | 40  | 2   | 1        | 0  | 1   | 0   | 2       | 0  | 0   | 2   | 0     | 48   |
|                                                                              |      |                                      | Edward Robie, <i>i.</i>             |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |

<sup>a</sup> Windsor, Vt., R. F. D.

<sup>b</sup> Whitefield, R. F. D.

<sup>c</sup> Derry Vili. Sta.

<sup>d</sup> Monadnock.

<sup>e</sup> Goffstown, R. F. D.

<sup>a</sup> Alton, R. F. D.

<sup>a</sup> Derry Vill. Sta.<sup>d</sup> Monadnock.<sup>e</sup> Goffstown, R. F. D.<sup>a</sup> Alton, R. F. D.

| CHURCHES       |                                       |      | SUNDAY SCHOOL |               |      | Y. P. S. |            |          | BENEFICENCE |           |       |        |           | SALARIES, VALUES, ETC. |           |                    |            |              |
|----------------|---------------------------------------|------|---------------|---------------|------|----------|------------|----------|-------------|-----------|-------|--------|-----------|------------------------|-----------|--------------------|------------|--------------|
| Place          | Superintendent                        | Mem. | Mem.          | Foreign Miss. | Ed'n | Ch. Bagl | Home Miss. | A. M. A. | S. S. Aid.  | Min. Aid. | Other | Total  | Home Exp. | Salary, etc.           | Ch. Erec. | Value of Ch. Prop. | Inv. Funds | Amt. of Debt |
| Claremont,     | G. Herbert Bartlett,                  | 230  | 56            | \$79          | \$11 | \$13     | \$106      | \$34     | \$13        | \$0       | \$42  | \$248  | \$2,595   | \$1,200                | 36        | \$25,000           | \$2,385    | \$2,488      |
| Colebrook,     | Dea. William McNeely,                 | 100  | 0             | 20            | 0    | 8        | 10         | 10       | 6           | 0         | 0     | 54     | 2,000     | 900                    | 30        | 8,000              | 0          | 0            |
| Concord, Ist,  | Joseph H. Moody,                      | 411  | 42            | 483           | 41   | 58       | 749        | 125      | 29          | 17        | 708   | 2,210  | 5,300     | 2,250                  | 74        | 75,000             | 8,200      | 0            |
| " West,        | Fred A. Eastman,                      | 200  | 71            | 57            | 2    | 4        | 16         | 8        | 2           | 0         | 7     | 96     | 944       | 900                    | 71        | 15,000             | 300        | 0            |
| " South,       | Harrie E. Waite,                      | 368  | 35            | 651           | 71   | 179      | 740        | 255      | 100         | 12        | 10455 | 12,463 | 7,180     | 3,000                  | 70        | 80,000             | 2,800      | 0            |
| " East,        | Dea. Willis C. Prescott,              | 90   | 66            | 10            | 2    | 4        | 6          | 6        | 6           | 5         | 101   | 140    | 750       | 600                    | 42        | 6,000              | 4,165      | 0            |
| Conway, North, | Mrs. B. W. Brotherston,               | 96   | 26            | 23            | 50   | 0        | 7          | 9        | 0           | 4         | 93    | 1,702  | 950       | 84                     | 17,200    | 2,000              | 0          |              |
| 2d,            | J. Fred Slackford,                    | 115  | 40            | 0             | 0    | 7        | 15         | 0        | 0           | 0         | 0     | 22     | 1,250     | 800                    | 1906      | 12,000             | 0          | 2,000        |
| Cornish,       | Erwin W. Quimby,                      | 40   | 12            | 7             | 1    | 1        | 4          | 2        | 1           | 1         | 10    | 27     | 620       | 550                    | 41        | 2,000              | 1,600      | 0            |
| Croydon,       | Rev. John P. Deueritt,                | 20   | 13            | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 0      | 48        | 450                    | 54        | 2,500              | 850        | 0            |
| Dalton,        | William O. Emerson, <sup>a</sup>      | 22   | 0             | 0             | 0    | 0        | 6          | 0        | 0           | 0         | 0     | 6      | 120       | 500                    | 36        | 2,000              | 0          | 0            |
| Danbury,       | Charles S. Taylor,                    | 30   | 0             | 0             | 0    | 0        | 6          | 0        | 0           | 0         | 0     | 6      | 0         | 500                    | 54        | 2,000              | 0          | 0            |
| Deerfield,     | [No school.]                          | 0    | 0             | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 0      | 140       | 500                    | 35        | 3,000              | 6,500      | 0            |
| C't'r,         | [No school.]                          | 0    | 0             | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 0      | 0         | 0                      | 1788      | *300               | 1,900      | 0            |
| Dearing,       | Mrs. Horace A. Hill, <sup>b</sup>     | 43   | 0             | 817           | 7    | 3        | 23         | 5        | 0           | 0         | 57    | 96     | 1,506     | 900                    | 1769      | 14,000             | 12,000     | 0            |
| Derry, East,   | Rev. Charles L. Merriam, <sup>c</sup> | 72   | 45            | 17            | 0    | 3        | 130        | 45       | 31          | 0         | 149   | 1,172  | 3,849     | 1,200                  | 37        | 20,000             | 1,650      | 0            |
| " Central,     | Dea. John Everett,                    | 197  | 0             | 233           | 32   | 38       | 257        | 464      | 34          | 38        | 186   | 1,282  | 4,000     | 1,800                  | 29        | 46,000             | 6,100      | 0            |
| Dover,         | Samuel Straw,                         | 27   | 0             | 0             | 0    | 0        | 6          | 0        | 0           | 0         | 0     | 6      | 100       | 700                    | 37        | 4,000              | 7,600      | 0            |
| Dublin,        | Mrs. Flora M. Burnham, <sup>d</sup>   | 50   | 32            | 29            | 0    | 10       | 19         | 3        | 2           | 2         | 0     | 65     | 650       | 600                    | 36        | 5,000              | 4,464      | 100          |
| Dunbarton,     | Mrs. Hattie S. Watson, <sup>h</sup>   | 119  | 0             | 61            | 1    | 0        | 68         | 28       | 5           | 9         | 0     | 172    | 1,789     | 1,200                  | 48        | 15,000             | 25,500     | 0            |
| Durham,        | Wm. H. Dorothy,                       | 59   | 0             | 3             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 3      | 620       | 750                    | 83        | *2,300             | 500        | 0            |
| Enfield,       | Dea. John S. Ladd,                    | 73   | 26            | 110           | 6    | 6        | 56         | 27       | 11          | 3         | 146   | 365    | 326       | 700                    | 83        | 12,000             | 2,865      | 0            |
| Epping,        | Mrs. Albert Hunt,                     | 38   | 0             | 2             | 0    | 0        | 6          | 9        | 2           | 0         | 2     | 21     | 130       | 200                    | 61        | 3,000              | 1,000      | 0            |
| Epsom,         | Harian M. Bisbee,                     | 145  | 35            | 114           | 0    | 0        | 56         | 36       | 13          | 10        | 1,591 | 1,820  | 2,901     | 1,500                  | 1798      | 20,000             | 19,000     | 0            |
| Exeter, Ist,   | N. Wilber Helm, <sup>h</sup>          | 117  | 20            | 100           | 6    | 40       | 123        | 82       | 0           | 24        | 430   | 805    | 3,412     | 2,000                  | 99        | *74,000            | 28,000     | 1,700        |
| " Phillips,    | John A. Paulson,                      | 63   | 0             | 25            | 0    | 0        | 35         | 0        | 0           | 0         | 29    | 89     | 1,050     | 800                    | 75        | 20,000             | 4,500      | 0            |
| Farmington,    | Dea. Wm. E. Blodgett, <sup>e</sup>    | 80   | 25            | 7             | 0    | 0        | 23         | 0        | 0           | 0         | 18    | 49     | 983       | 700                    | 57        | 5,500              | 1,150      | 92           |
| Fitzwilliam,   | George E. Downes,                     | 75   | 0             | 21            | 0    | 0        | 38         | 22       | 0           | 0         | 0     | 81     | 745       | 600                    | 88        | 7,000              | 2,818      | 0            |
| Frankestown,   | W. F. Parker,                         | 40   | 0             | 60            | 0    | 0        | 10         | 0        | 0           | 0         | 10    | 80     | 400       | 460                    | 82        | 4,500              | 0          | 0            |
| Franconia,     | Wm. H. Slakton, <sup>aa</sup>         | 117  | 25            | 80            | 16   | 21       | 58         | 30       | 6           | 3         | 0     | 214    | 1,913     | 1,000                  | 20        | 20,000             | 8,300      | 0            |
| Franklin,      | Charles W. Frost,                     | 50   | 0             | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 0      | 125       | 650                    | 66        | 2,000              | 0          | 0            |
| Fremont,       | Mrs. N. W. McMurphy,                  | 30   | 24            | 20            | 2    | 2        | 10         | 4        | 2           | 1         | 0     | 41     | 50        | 550                    | 26        | 3,000              | 2,400      | 0            |
| Gilmanston,    | Rev. F. N. Saltmarsh,                 | 39   | 29            | 2             | 2    | 2        | 5          | 1        | 0           | 2         | 50    | 64     | 650       | 600                    | 26        | 3,400              | 4,000      | 0            |
| " Iron Works,  | William H. Adams,                     | 88   | 47            | 36            | 3    | 5        | 33         | 12       | 3           | 3         | 5     | 160    | 1,000     | 500                    | 34        | 2,500              | 2,500      | 0            |
| Gilsom,        | Dea. Jason P. Dearborn,               | 160  | 0             | 67            | 0    | 0        | 33         | 8        | 10          | 0         | 0     | 118    | 1,764     | 1,000                  | 45        | 12,000             | 3,458      | 0            |
| Goffstown,     | B. C. Smith,                          | 57   | 0             | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 0      | 701       | 700                    | 62        | 7,000              | 0          | 350          |
| Gorham,        | [No school.]                          | 0    | 0             | 0             | 0    | 0        | 0          | 0        | 0           | 0         | 0     | 1      | 0         | 0                      | 32        | *1,000             | 400        | 0            |
| Goshen,        | William Weston,                       | 45   | 16            | 17            | 0    | 0        | 0          | 0        | 0           | 0         | 5     | 22     | 671       | 600                    | 1792      | 5,500              | 4,700      | 0            |
| Greenfield,    | Rev. Edward Robie,                    | 31   | 14            | 136           | 15   | 13       | 44         | 17       | 17          | 21        | 67    | 330    | 316       | 600                    | 1756      | 9,000              | 10,000     | 0            |

<sup>a</sup> Main st. Sta., Franklin.<sup>e</sup> Fitzwilliam Depot.<sup>d</sup> Concord, R. F. D. 2.<sup>c</sup> Derry Village.<sup>b</sup> Derry Vill. Sta.<sup>a</sup> Whitefield, R. F. D. 2.<sup>h</sup> Missionary aid to salary. \* No parsonage.

| CHURCHES              |      | CLERKS                              |                                  | MINISTERS |     | MEMBERS |     |     |     | ADMITTED |    |     |     | REMOVED |    |     |     | BAPT. |      |  |  |
|-----------------------|------|-------------------------------------|----------------------------------|-----------|-----|---------|-----|-----|-----|----------|----|-----|-----|---------|----|-----|-----|-------|------|--|--|
| City or Town          | Org. | Name                                | Name                             | Ord.      | C'd | Ma.     | Fe. | To. | Ab. | C.       | L. | To. | Di. | L.      | R. | To. | Ad. | Inf.  | Fam. |  |  |
| Greenville,           | 1847 | Miss Abbie H. Allen,                | Tyler E. Gale, <i>i.</i>         | '04       | '03 | 18      | 37  | 55  | 14  | 0        | 0  | 0   | 1   | 1       | 0  | 2   | 0   | 0     | 68   |  |  |
| Hampstead,            | 1752 | Dea. John C. Sanborn,               | Lynn V. Farnsworth,              | '01       | '08 | 28      | 96  | 124 | 25  | 2        | 2  | 4   | 0   | 3       | 0  | 3   | 0   | 2     | 150  |  |  |
| Hampton,              | 1638 | Rev. Benj. F. Perkins,              | { John A. Ross, <i>i. em.</i>    | '54       | '87 | 44      | 98  | 142 | 31  | 0        | 0  | 0   | 1   | 2       | 1  | 4   | 0   | 0     | 150  |  |  |
|                       |      |                                     | { Ina Partington,                | '01       | '08 |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
| Hancock,              | 1788 | Miss Lizzie A. Tyrel,               | { Frank Pearson, <i>F. Bapt.</i> | '98       | '08 | 25      | 63  | 88  | 28  | 1        | 3  | 4   | 2   | 2       | 0  | 4   | 0   | 0     | 120  |  |  |
| Hanover, Dart. Coll., | 1771 | Prof. Sidney B. Fay,                | { Frank L. Janeway, <i>i.</i>    | '06       | '08 | 146     | 140 | 286 | 76  | 14       | 5  | 19  | 4   | 9       | 3  | 16  | 8   | 6     | 150  |  |  |
|                       |      |                                     | { Samuel P. Leeds, <i>i. em.</i> | '51       | '60 |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
| Center,               | 1771 | Asa W. Fellows,                     |                                  |           |     | 12      | 24  | 36  | 9   | 1        | 0  | 1   | 1   | 1       | 0  | 2   | 0   | 2     | 18   |  |  |
| Harrisville,          | 1840 | Mrs. A. E. Dunn,                    |                                  |           |     | 11      | 16  | 27  | 13  | 0        | 1  | 1   | 0   | 0       | 0  | 0   | 0   | 2     | 25   |  |  |
| Haverhill,            | 1790 | Dea. P. W. Kimball,                 |                                  | '98       | '08 | 34      | 83  | 117 | 40  | 8        | 1  | 9   | 1   | 5       | 0  | 6   | 6   | 1     | 56   |  |  |
| "                     | 1906 | L. B. Ward,                         |                                  |           |     | 29      | 41  | 70  | 0   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 35   |  |  |
| Hebron,               | 1779 | Wilfred W. Morgan,                  | Arthur N. Lewis, <i>r.</i>       | '05       | '08 | 8       | 22  | 30  | 10  | 0        | 2  | 2   | 0   | 0       | 0  | 0   | 0   | 0     | 50   |  |  |
| Henniker,             | 1769 | Walter A. Connor, <sup>a</sup>      | Charles N. Gleason, <i>r.</i>    | '87       | '07 | 30      | 90  | 120 | 40  | 0        | 1  | 3   | 3   | 0       | 0  | 6   | 0   | 0     | 150  |  |  |
| Hill,                 | 1815 | Miss Edith L. Prescott,             | Edison J. Moore, <i>r.</i>       | '61       | '04 | 32      | 51  | 83  | 13  | 5        | 3  | 8   | 3   | 1       | 0  | 4   | 0   | 4     | 44   |  |  |
| Hillsboro Center,     | 1769 | Mrs. Ruth B. Gannell,               | William France,                  | '88       | '98 | 13      | 26  | 39  | 9   | 0        | 0  | 0   | 3   | 0       | 0  | 3   | 0   | 0     | 32   |  |  |
| "                     | 1839 | Dea. John B. Smith,                 | Robert W. Wallace, <i>i.</i>     | '72       | '08 | 46      | 110 | 156 | 53  | 6        | 8  | 14  | 4   | 3       | 0  | 7   | 5   | 1     | 125  |  |  |
| Hinsdale,             | 1763 | Dea. C. E. Savage,                  | Minot S. Hartwell,               | '80       | '08 | 32      | 96  | 128 | 35  | 0        | 0  | 6   | 4   | 0       | 10 | 0   | 2   | 150   |      |  |  |
| Hollis,               | 1743 | Miss Lucinda F. Reed,               | Charles H. Davis, <i>i.</i>      | '05       | '07 | 66      | 133 | 199 | 35  | 12       | 6  | 18  | 6   | 0       | 6  | 8   | 2   | 230   |      |  |  |
| Hookset,              | 1828 | Mrs. Ida M. Gage,                   | Charles B. Wathen,               | '83       | '08 | 6       | 29  | 35  | 15  | 0        | 0  | 0   | 3   | 0       | 0  | 3   | 0   | 0     | 110  |  |  |
| Hopkinton,            | 1757 | Mrs. M. Alice Tilton, <sup>b</sup>  | Lacien C. Kimball, <i>r.</i>     | '87       | '08 | 28      | 67  | 95  | 29  | 1        | 0  | 1   | 2   | 5       | 0  | 7   | 0   | 0     | 60   |  |  |
| Hudson,               | 1737 | Henry W. Blanchard,                 | Edgar F. Blanchard, <i>r.</i>    | '94       | '07 | 18      | 41  | 59  | 11  | 0        | 0  | 0   | 2   | 1       | 0  | 3   | 0   | 0     | 90   |  |  |
| Jaffrey,              | 1780 | Dea. Fred J. Laurence, <sup>c</sup> | William W. Livingston, <i>r.</i> | '60       | '78 | 22      | 41  | 63  | 22  | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 40   |  |  |
| " East,               | 1850 | Miss Eloise M. Pierce,              | Millard F. Hardy,                | '80       | '04 | 26      | 65  | 91  | 20  | 0        | 0  | 0   | 2   | 4       | 0  | 6   | 0   | 0     | 63   |  |  |
| Keene, 1st,           | 1738 | William P. Carlton,                 | Arthur W. Bailey, <i>i.</i>      | '00       | '05 | 140     | 332 | 472 | 72  | 3        | 11 | 14  | 10  | 13      | 0  | 23  | 3   | 11    | 450  |  |  |
| "                     | 1867 | John H. Smith,                      | Willis A. Hadley, <i>i.</i>      | '06       | '06 | 15      | 40  | 55  | 19  | 0        | 1  | 1   | 1   | 0       | 0  | 1   | 0   | 0     | 65   |  |  |
| Kensington,           | 1735 | Mrs. Ida M. Mace, <sup>d</sup>      | Albert V. Fisher, <i>r.</i>      | '84       | '00 | 47      | 161 | 208 | 67  | 9        | 6  | 15  | 2   | 0       | 0  | 2   | 0   | 0     | 57   |  |  |
| Kiegston,             | 1725 | Mrs. M. F. Reynolds,                | Richard L. Swain, <i>i.</i>      | '92       | '02 | 62      | 155 | 217 | 32  | 6        | 11 | 17  | 2   | 5       | 27 | 34  | 3   | 8     | 275  |  |  |
| Laconia,              | 1824 | Mrs. A. W. Putnam,                  | Edward R. Stearns, <i>i.</i>     | '57       | '06 | 9       | 18  | 27  | 10  | 0        | 0  | 0   | 1   | 0       | 0  | 1   | 0   | 0     | 19   |  |  |
| Lancaster,            | 1794 | Wm. H. Rhodes,                      | Oliver Brown, <i>r.</i>          | '00       | '03 | 37      | 138 | 175 | 24  | 24       | 4  | 28  | 2   | 7       | 0  | 9   | 17  | 1     | 200  |  |  |
| Langdon,              | 1820 | Dea. Ernest L. Knight, <sup>e</sup> | John E. Whitley, <i>i.</i>       | '89       | '97 | 46      | 122 | 168 | 28  | 6        | 5  | 11  | 4   | 5       | 0  | 9   | 6   | 1     | 200  |  |  |
| Lebanon,              | 1849 | Dea. Fred O. Stearns,               | Edward L. Cutlick,               | '98       | '04 | 11      | 42  | 53  | 15  | 0        | 0  | 0   | 2   | 1       | 0  | 3   | 0   | 1     | 100  |  |  |
| Lee,                  | 1867 | Miss Mary A. Hoit, <sup>a</sup>     | Geo. E. Kinney, <i>i.</i>        |           |     | 5       | 10  | 15  | 5   | 0        | 0  | 0   | 0   | 0       | 0  | 0   | 0   | 0     | 30   |  |  |
| Lempster,             | 1781 | Miss Marianna Smith,                | William H. Hayes, <i>r.</i>      | '95       | '05 | 36      | 57  | 123 | 66  | 2        | 1  | 3   | 0   | 1       | 2  | 3   | 0   | 0     | 100  |  |  |
| Lisbon,               | 1803 | Mrs. Helen P. Foster,               | William A. Bacon,                | '75       | '08 | 55      | 165 | 220 | 43  | 6        | 3  | 9   | 3   | 4       | 31 | 38  | 1   | 4     | 180  |  |  |
| Littletton,           | 1892 | [Inactive.]                         |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
| Londonderry, North,   | 1789 | Mrs. A. L. Brown, <sup>b</sup>      | { David E. Miller, <i>Math.</i>  | '72       | '06 | 2       | 11  | 13  | 4   | 0        | 0  | 0   | 2   | 0       | 0  | 2   | 0   | 2     | 60   |  |  |
| Loudon,               | 1771 | Payson E. Fairfield,                | John Cowan,                      | '75       | '05 | 75      | 109 | 184 | 59  | 1        | 2  | 3   | 4   | 6       | 0  | 10  | 0   | 0     | 175  |  |  |
| Lyndeboro',           | 1757 | Dea. N. T. McIntire,                | { Geo. F. Bradford,              | '73       | '07 | 10      | 40  | 50  | 13  | 5        | 3  | 8   | 2   | 2       | 0  | 4   | 1   | 9     | 50   |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     |         |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |
|                       |      |                                     |                                  |           |     | </      |     |     |     |          |    |     |     |         |    |     |     |       |      |  |  |

<sup>a</sup> West Henniker.<sup>b</sup> Concord R. F. D.<sup>c</sup> East Jaffrey.<sup>d</sup> East Kingston, R. F. D.<sup>e</sup> Claremont.<sup>aa</sup> Dover, R. F. D.

| CHURCHES           | SUNDAY SCHOOL            | Y. P. S. | BENEFICENCE |      |               |      | Home Exp. | SALARIES, VALUES, ETC. |            |          |           |          |         |       |              |           |                    |            |               |
|--------------------|--------------------------|----------|-------------|------|---------------|------|-----------|------------------------|------------|----------|-----------|----------|---------|-------|--------------|-----------|--------------------|------------|---------------|
|                    |                          |          | Mem.        | Mem. | Foreign Miss. | Ed'n |           | Ch. Bdg.               | Home Miss. | A. M. A. | S. S. Aid | Min. Aid | Other   | Total | Salary, etc. | Ch. Erec. | Value of Ch. Prop. | Inv. Funds | Am't. of Debt |
| Greenville,        | Stephen H. Bacon,        | h        | 68          | 14   | \$20          | \$0  | \$1       | \$12                   | \$10       | \$0      | \$35      | \$78     | \$1,352 | \$800 | 49           | \$15,000  | \$2,800            | \$0        |               |
| Hamstead,          | Miss Mary E. Spollett,   | h        | 150         | 40   | 28            | 7    | 9         | 43                     | 18         | 9        | 8         | 13       | 135     | 1,600 | 900          | 44        | 11,000             | 10,000     | 0             |
| Hampton,           | Ernest G. Cole,          |          | 169         | 31   | 144           | 0    | 8         | 65                     | 6          | 16       | 0         | 24       | 325     | 1,140 | 800          | 43        | 9,000              | 5,500      | 0             |
| Hancock,           | Mrs. Cristy H. Duncan,   |          | 125         | 25   | 9             | 4    | 3         | 6                      | 6          | 0        | 3         | 61       | 92      | 825   | 600          | 20        | 7,500              | 8,100      | 0             |
| Hanover, D. Coll., | Prof. H. H. Horne,       |          | 140         | 30   | 765           | 75   | 150       | 400                    | 250        | 75       | 50        | 208      | 1,973   | 3,500 | 2,400        | 1795      | 20,000             | 3,000      | 0             |
| " Center,          | Mrs. Hatlie P. Barnes,   |          | 31          | 28   | 9             | 0    | 0         | 0                      | 0          | 8        | 0         | 5        | 22      | 300   | 0            | 41        | 2,500              | 1,200      | 0             |
| Harrisville,       | Mrs. A. E. Dunn,         |          | 32          | 0    | 0             | 0    | 0         | 8                      | 0          | 0        | 0         | 7        | 15      | 550   | 400          | 40        | 3,700              | 300        | 0             |
| Haverhill,         | Maurice H. Randall,      |          | 70          | 20   | 0             | 0    | 0         | 19                     | 0          | 0        | 0         | 19       | 1,125   | 700   | 30           | 7,000     | 5,400              | 0          |               |
| " Pike,            | Emile Blank,             |          | 124         | 30   | 0             | 0    | 0         | 0                      | 0          | 0        | 0         | 0        | 0       | 0     | 750          | 700       | 500                | 0          | 0             |
| Hebron,            | Mrs. Florence B. Smith,  |          | 186         | 24   | 43            | 0    | 0         | 15                     | 0          | 0        | 0         | 58       | 578     | 750   | 700          | 500       | 150                | 0          | 0             |
| Henniker,          | Ephraim P. Goss,         |          | 165         | 43   | 43            | 4    | 4         | 20                     | 20         | 4        | 5         | 85       | 185     | 1,700 | 800          | 34        | 8,500              | 8,430      | 0             |
| Hill,              | Edward H. Catlin,        |          | 70          | 43   | 81            | 0    | 0         | 23                     | 60         | 0        | 0         | 38       | 202     | 500   | 600          | 89        | 6,000              | 3,442      | 0             |
| Hillsboro' C't'r,  | Phly F. Gammell,         | h        | 40          | 10   | 4             | 1    | 1         | 7                      | 1          | 1        | 0         | 8        | 23      | 416   | 450          | 93        | 4,000              | 1,558      | 0             |
| "                  | William E. Amlair,       |          | 184         | 88   | 111           | 15   | 14        | 36                     | 36         | 24       | 0         | 6        | 242     | 2,300 | 1,200        | 36        | 25,000             | 750        | 0             |
| Hinsdale,          | Martin S. Leach,         |          | 218         | 50   | 35            | 2    | 7         | 50                     | 0          | 0        | 5         | 10       | 109     | 1,455 | 1,000        | 21        | 10,000             | 500        | 400           |
| Hollis,            | Rev. Chas. H. Davis,     |          | 220         | 84   | 73            | 8    | 16        | 89                     | 17         | 5        | 5         | 88       | 301     | 1,357 | 1,000        | 74        | 10,000             | 7,113      | 0             |
| Hookset,           | Arthur D. Brown,         |          | 70          | 0    | 0             | 0    | 0         | 0                      | 4          | 0        | 0         | 4        | 790     | 600   | 46           | 4,000     | 2,000              | 0          | 0             |
| Hopkinton,         | Dea. Geo. E. Barnard,    |          | 50          | 40   | 0             | 0    | 0         | 0                      | 0          | 0        | 0         | 0        | 1,069   | 700   | 1789         | 5,500     | 10,505             | 0          | 0             |
| Hudson,            | Miss H. Georgia Gillis,  |          | 50          | 25   | 18            | 2    | 2         | 2                      | 2          | 2        | 2         | 5        | 35      | 200   | 600          | 42        | 3,800              | 200        | 0             |
| Jaffrey,           | Miss Alice E. Cutter,    |          | 50          | 26   | 114           | 9    | 18        | 54                     | 15         | 10       | 3         | 256      | 479     | 800   | 500          | 32        | 8,500              | 6,100      | 0             |
| " East,            | Charles M. Armstrong,    |          | 72          | 45   | 57            | 13   | 18        | 65                     | 20         | 0        | 12        | 95       | 280     | 1,142 | 700          | 50        | 10,000             | 600        | 0             |
| Keene, Ist,        | Charles M. Armstrong,    | hm       | 591         | 112  | 724           | 56   | 70        | 200                    | 407        | 90       | 25        | 475      | 2,047   | 7,300 | 1,700        | 1786      | 20,000             | 20,500     | 0             |
| " Court st.,       | Eugene L. Alkrich,       |          | 218         | 50   | 41            | 0    | 17        | 33                     | 19         | 12       | 0         | 55       | 177     | 2,500 | 1,500        | 68        | 20,000             | 600        | 0             |
| Kensington,        | Frank C. Potter,         |          | 65          | 13   | 11            | 3    | 5         | 16                     | 4          | 5        | 2         | 0        | 46      | 510   | 400          | 65        | 20,000             | 600        | 0             |
| Kingston,          | John M. True,            |          | 48          | 20   | 6             | 4    | 4         | 7                      | 4          | 4        | 0         | 0        | 29      | 1,000 | 800          | 25        | 8,700              | 10,000     | 0             |
| Lancaster,         | Dea. Simeon P. Clark,    | h        | 279         | 50   | 206           | 30   | 60        | 136                    | 94         | 30       | 16        | 600      | 1,172   | 5,000 | 2,000        | 1906      | 70,000             | 5,000      | 0             |
| Lancaster,         | Dea. John P. Smith,      |          | 165         | 0    | 138           | 5    | 10        | 74                     | 70         | 12       | 14        | 90       | 413     | 2,630 | 1,100        | 41        | 16,000             | 4,500      | 0             |
| Langdon,           | Charles F. Durgin,       |          | 30          | 0    | 10            | 0    | 0         | 6                      | 10         | 0        | 0         | 0        | 26      | 245   | 200          | 40        | 1,500              | 0          | 0             |
| Lebanon,           | Miss E. B. Prentiss,     |          | 100         | 28   | 124           | 22   | 19        | 140                    | 36         | 10       | 14        | 500      | 865     | 2,612 | 1,400        | 28        | 12,000             | 10,666     | 0             |
| " West,            | Miss Florence Campbell,  |          | 168         | 31   | 137           | 15   | 8         | 175                    | 0          | 16       | 10        | 0        | 361     | 1,809 | 1,200        | 49        | 10,000             | 3,765      | 0             |
| Lee,               | N. H. Bingham,           |          | 71          | 29   | 25            | 0    | 6         | 8                      | 11         | 10       | 4         | 15       | 79      | 794   | 600          | 61        | 5,000              | 6,000      | 0             |
| Lempster,          | Mrs. Caroline C. Kenney, |          | 12          | 0    | 0             | 0    | 0         | 3                      | 0          | 0        | 0         | 2        | 5       | 73    | 4300         | 35        | 2,000              | 100        | 0             |
| Lisbon,            | Norman J. Page,          |          | 85          | 38   | 95            | 81   | 0         | 182                    | 110        | 64       | 10        | 157      | 699     | 2,263 | 1,000        | 72        | 8,000              | 1,000      | 700           |
| Lit'-leton,        | Moses Harriman,          |          | 140         | 16   | 338           | 29   | 50        | 134                    | 100        | 34       | 25        | 973      | 1,693   | 3,000 | 1,200        | 32        | 30,000             | 2,000      | 300           |
| Londonderry,       | [No school.]             |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
| London,            | Mrs. Rufus Langley,      |          | 30          | 20   | 4             | 0    | 1         | 5                      | 6          | 0        | 1         | 0        | 12      | 350   | 600          | 28        | 2,000              | 1,000      | 0             |
| Lyme,              | Dea. West S. Balch,      | h        | 190         | 0    | 163           | 20   | 18        | 220                    | 56         | 17       | 13        | 50       | 557     | 1,200 | 750          | 10        | 7,500              | 8,304      | 0             |
| Lyndeboro',        | Rev. Geo. F. Bradford,   | h        | 34          | 0    | 0             | 0    | 0         | 6                      | 0          | 0        | 2         | 0        | 8       | 650   | 600          | 37        | 3,500              | 2,250      | 0             |
| " Lyne Center,     |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |
|                    |                          |          |             |      |               |      |           |                        |            |          |           |          |         |       |              |           |                    |            |               |

\* No parsonage.  
† Missionary aid to salary.

°Contocook, R. F. D.

<sup>a</sup>East Hebron.

<sup>a</sup>Lyme Center.

| CHURCHES                   |                      |                                      | CLERKS |     | MINISTERS |     | MEMBERS |     |    |    |     | REMOVED |    |    |     | BAPT. |      |
|----------------------------|----------------------|--------------------------------------|--------|-----|-----------|-----|---------|-----|----|----|-----|---------|----|----|-----|-------|------|
| City or Town               | Org.                 | Name                                 | Ord.   | C'd | Ma.       | Fe. | To.     | Ab. | C. | L. | To. | Di.     | L. | R. | To. | Ad.   | Inf. |
| Manchester, 1st.           | 1828                 | Dea. Jasper P. George,               | '94    | '00 | 256       | 596 | 852     | 173 | 25 | 17 | 42  | 9       | 26 | 0  | 35  | 16    | 13   |
| " Franklin st.,            | 1844                 | Almon S. Carpenter,                  | '82    | '94 | 132       | 337 | 469     | 150 | 24 | 6  | 30  | 12      | 6  | 0  | 18  | 24    | 7    |
| " S. Main st.,             | 1833                 | Dea. A. E. Prime,                    | '85    | '05 | 73        | 192 | 265     | 4   | 5  | 2  | 7   | 3       | 1  | 0  | 4   | 3     | 4    |
| Marlboro,                  | 1778                 | Dea. Byron C. Knight,                | '93    | '08 | 64        | 99  | 163     | 36  | 2  | 2  | 4   | 4       | 4  | 0  | 8   | 0     | 100  |
| Mason,                     | 1772                 | Mrs. Nellie F. Ansdien,              |        |     | 14        | 25  | 39      | 20  | 0  | 0  | 0   | 1       | 0  | 0  | 0   | 0     | 70   |
| Meredith,                  | 1815                 | Miss Sarah M. Noyes,                 |        |     | 16        | 42  | 58      | 21  | 0  | 0  | 0   | 0       | 0  | 0  | 0   | 0     | 70   |
| Merrinack,                 | 1771                 | Dea. George P. Faskett, <sup>a</sup> | '09    |     | 59        | 95  | 154     | 38  | 1  | 0  | 1   | 3       | 2  | 2  | 7   | 0     | 150  |
| "                          | 1829                 | Dea. Henry A. Harris,                | '93    | '06 | 100       | 249 | 349     | 50  | 1  | 4  | 5   | 3       | 2  | 0  | 5   | 0     | 35   |
| Milford,                   | 1788                 | Mrs. Harriet S. Peirce,              | '80    | '08 | 22        | 75  | 97      | 22  | 3  | 0  | 3   | 1       | 2  | 0  | 3   | 3     | 105  |
| Milton,                    | 1815                 | Mrs. Clara M. Roberts,               |        |     |           |     |         |     |    |    |     |         |    |    |     |       |      |
| " [Inactive.]              | 1871                 |                                      |        |     |           |     |         |     |    |    |     |         |    |    |     |       |      |
| " Mills,                   | 1780                 | Dea. J. M. Gleason,                  | '82    | '01 | 19        | 48  | 67      | 15  | 0  | 1  | 1   | 1       | 0  | 0  | 1   | 0     | 68   |
| Mont Vernon,               | 1683                 | William P. Clark,                    | '69    | '83 | 122       | 296 | 418     | 55  | 2  | 4  | 6   | 7       | 9  | 0  | 16  | 2     | 0    |
| Nashua, 1st,               | 1834                 | Joseph L. Clough,                    | '72    | '98 | 95        | 261 | 356     | 85  | 0  | 1  | 1   | 8       | 0  | 0  | 8   | 0     | 375  |
| " Pilgrim,                 | 1781                 | Mrs. J. E. Ruffin, <sup>c</sup>      |        |     | 14        | 28  | 42      | 3   | 3  | 0  | 3   | 2       | 1  | 0  | 3   | 2     | 0    |
| Nelson,                    | 1781                 | Mrs. J. E. Ruffin, <sup>c</sup>      |        |     | 14        | 28  | 42      | 3   | 3  | 0  | 3   | 2       | 1  | 0  | 3   | 2     | 0    |
| New Castle,                | 1682                 | Mrs. Mary B. Hanscom,                | '63    | '03 | 2         | 22  | 24      | 1   | 0  | 0  | 0   | 0       | 0  | 0  | 1   | 0     | 107  |
| Newfields,                 | 1730                 | Miss Nellie W. Pease,                | '79    | '05 | 6         | 15  | 21      | 15  | 0  | 0  | 0   | 0       | 0  | 0  | 1   | 0     | 40   |
| Newington,                 | 1715                 | Jackson M. Hoyt, <sup>d</sup>        | '08    | '7  | 22        | 29  | 6       | 0   | 0  | 0  | 0   | 1       | 0  | 0  | 1   | 0     | 0    |
| New Ipswich,               | 1760                 | Miss Ettie M. Taylor,                | '08    | '05 | 15        | 37  | 52      | 12  | 0  | 2  | 2   | 1       | 0  | 0  | 1   | 0     | 60   |
| Newmarket,                 | 1828                 | George E. Joy,                       | '08    | '11 | 23        | 34  | 14      | 0   | 1  | 1  | 1   | 1       | 0  | 0  | 1   | 0     | 45   |
| Newport,                   | 1779                 | Dea. D. J. Mooney,                   | '93    | '06 | 78        | 195 | 273     | 70  | 4  | 3  | 7   | 3       | 3  | 0  | 6   | 4     | 0    |
| North Hampton,             | 1738                 | Dea. Edward M. Smith,                | '93    | '06 | 68        | 122 | 190     | 26  | 11 | 0  | 11  | 4       | 4  | 0  | 8   | 11    | 9    |
| Northwood,                 | 1798                 | A. B. Moore,                         | '80    | '07 | 16        | 49  | 65      | 19  | 0  | 2  | 2   | 2       | 2  | 0  | 4   | 0     | 125  |
| Orfordville,               | 1770                 | Willard R. Harris,                   | '87    | '04 | 13        | 36  | 49      | 28  | 0  | 0  | 0   | 2       | 1  | 0  | 3   | 0     | 40   |
| Orford,                    | 1822                 | William R. Conant,                   | '87    | '04 | 23        | 40  | 63      | 18  | 7  | 0  | 7   | 2       | 3  | 0  | 3   | 0     | 65   |
| "                          | 1806                 | Mrs. C. H. Smart,                    | '87    | '04 | 23        | 40  | 63      | 18  | 7  | 0  | 7   | 2       | 3  | 0  | 3   | 0     | 90   |
| Ossipee Center,            | 1894                 | Dr. E. B. Andrews,                   | '08    | '9  | 24        | 33  | 10      | 0   | 0  | 0  | 0   | 1       | 0  | 0  | 1   | 0     | 43   |
| 2d,                        | 1751                 | Oris A. Gage,                        | '86    | '05 | 2         | 18  | 20      | 8   | 0  | 0  | 0   | 2       | 0  | 0  | 2   | 0     | 80   |
| Pelham,                    | 1737                 | Harold Cheney,                       | '99    | '03 | 12        | 51  | 63      | 7   | 0  | 0  | 0   | 1       | 2  | 0  | 2   | 0     | 1    |
| Pembroke,                  | 1822                 | Elbridge Howe,                       | '98    | '09 | 18        | 63  | 81      | 28  | 0  | 1  | 1   | 2       | 1  | 0  | 3   | 0     | 135  |
| Peterboro,                 | '76                  | Olga G. Bugbee,                      | '76    | '04 | 48        | 98  | 146     | 32  | 0  | 1  | 1   | 2       | 1  | 0  | 3   | 0     | 100  |
| Piermont,                  | 1771                 | Mrs. Eliz. H. Underhill,             | '07    | '06 | 30        | 50  | 80      | 29  | 5  | 2  | 7   | 2       | 2  | 0  | 4   | 0     | 200  |
| Pittsfield,                | 1789                 | Dea. M. H. Nutter,                   | '00    | '05 | 47        | 124 | 171     | 52  | 7  | 0  | 7   | 2       | 2  | 0  | 4   | 5     | 0    |
| Plainfield,                | 1780                 | Mrs. Sadie M. Morse,                 | '83    | '01 | 16        | 54  | 70      | 25  | 1  | 0  | 1   | 1       | 1  | 1  | 3   | 0     | 60   |
| Plaistow & N. Hav'l, Mass. | 1764                 | Mrs. J. F. Maynard,                  | '83    | '01 | 39        | 108 | 147     | 9   | 12 | 5  | 17  | 4       | 2  | 0  | 6   | 7     | 1    |
| Plymouth,                  | 1671                 | Charles W. Brewster,                 | '91    | '90 | 115       | 318 | 433     | 57  | 13 | 11 | 24  | 7       | 5  | 0  | 12  | 7     | 16   |
| Portsmouth,                | 1833                 | [Inactive.]                          |        |     |           |     |         |     |    |    |     |         |    |    |     |       | 350  |
| Randolph,                  | 1791                 | Rev. A. H. Thompson,                 | '79    | '88 | 23        | 68  | 91      | 31  | 0  | 0  | 0   | 2       | 0  | 3  | 5   | 0     | 3    |
| Raymond,                   | 1765                 | Henry W. Fletcher, <sup>bb</sup>     | '06    | '08 | 45        | 73  | 118     | 27  | 0  | 4  | 4   | 1       | 0  | 0  | 1   | 0     | 80   |
| Ridge,                     | 1837                 | Albert Nelson,                       | '84    | '07 | 56        | 134 | 190     | 50  | 7  | 2  | 9   | 6       | 5  | 0  | 11  | 4     | 1    |
| Rochester,                 | 1737                 | Albert Nelson,                       | '84    | '07 | 56        | 134 | 190     | 50  | 7  | 2  | 9   | 6       | 5  | 0  | 11  | 4     | 1    |
| " Reed's Ferry.            | Lebanon Center, Me.  | Chesham, R. F. D.                    | '84    | '07 | 56        | 134 | 190     | 50  | 7  | 2  | 9   | 6       | 5  | 0  | 11  | 4     | 1    |
| "                          | Portsmouth, R. F. D. | Atkinson Depot.                      | '84    | '07 | 56        | 134 | 190     | 50  | 7  | 2  | 9   | 6       | 5  | 0  | 11  | 4     | 1    |
| "                          | West Rindge.         | Groveland, Mass.                     | '84    | '07 | 56        | 134 | 190     | 50  | 7  | 2  | 9   | 6       | 5  | 0  | 11  | 4     | 1    |

West Rindge.

Groveland, Mass.

Atkinson Depot.

Portsmouth, R. F. D.

Chesham, R. F. D.

Lebanon Center, Me.

Reed's Ferry.

Ridge,

Raymond,

Randolph,

Portsmouth,

Plaistow &amp; N. Hav'l, Mass.

Plainfield,

Pittsfield,

Piermont,

Peterboro,

Pembroke,

Pelham,

Ossipee Center,

Orford,

Orfordville,

Northwood,

North Hampton,

Newport,

Newmarket,

New Ipswich,

Newington,

Newfields,

New Castle,

Nelson,

Pilgrim,

Nashua, 1st,

Mont Vernon,

Mills,

Milton,

Milford,

Merrinack,

Meredith,

Mason,

Marlboro,

" S. Main st.,

" Franklin st.,

Manchester, 1st.

| CHURCHES         | SUNDAY SCHOOL                          | Y. P. S.                  | BENEFICENCE |      |          |            |          | Home Exp. | SALARIES, VALUES, ETC. |          |       |         |              |                          |            |              |          |     |
|------------------|----------------------------------------|---------------------------|-------------|------|----------|------------|----------|-----------|------------------------|----------|-------|---------|--------------|--------------------------|------------|--------------|----------|-----|
|                  |                                        |                           | Mem.        | Mem. | Ch. Bdg. | Home Miss. | A. M. A. |           | S. S. Aid              | Min. Aid | Other | Total   | Salary, etc. | Value of Erec. Ch. Prop. | Inv. Funds | Amt. of Debt |          |     |
| Manchester, 1st, | Superintendent                         |                           | 593         | 34   | \$24     | \$78       | \$747    | \$105     | \$66                   | \$38     | \$745 | \$2,757 | \$7,178      | \$3,500                  | \$791      | \$100,000    | \$12,580 | \$0 |
| " Fra'n st.,     | Willis C. Patten,                      | h                         | 391         | 0    | 375      | 0          | 46       | 100       | 0                      | 89       | 913   | 1,523   | 7,513        | 3,480                    | 47         | 50,000       | 8,000    | 0   |
| " S. M. st.,     | George A. Dickey,                      | h                         | 325         | 40   | 60       | 8          | 37       | 10        | 8                      | 6        | 77    | 214     | 2,500        | 1,200                    | 20         | 18,000       | 0        | 0   |
| Marlboro,        | J. L. Wiggin,                          | h                         | 150         | 80   | 42       | 0          | 60       | 37        | 3                      | 0        | 50    | 199     | 1,300        | 800                      | 34         | 1,200        | 7,500    | 0   |
| Mason,           | George O. Richardson,                  |                           | 40          | 14   | 312      | 150        | 4        | 161       | 313                    | 4        | 0     | 303     | 1,247        | 475                      | 37         | 3,000        | 2,400    | 0   |
| Meredith,        | Miss Mary C. Childs,                   |                           | 32          | 0    | 8        | 0          | 12       | 7         | 3                      | 0        | 2     | 32      | 872          | 600                      | 33         | 6,000        | 1,440    | 0   |
| Merrimack,       | Bertram Blaisdell,                     |                           | 90          | 50   | 20       | 6          | 23       | 5         | 4                      | 6        | 28    | 100     | 1,136        | 900                      | 1771       | 6,000        | 6,600    | 0   |
| South,           | Andrew E. Swallow, <sup>a</sup>        |                           | 24          | 0    | 0        | 0          | 0        | 0         | 0                      | 0        | 0     | 0       | 116          | 400                      | 29         | *800         | 0        | 0   |
| " Milford,       | Fred C. Fitch,                         | m                         | 254         | 40   | 101      | 10         | 127      | 56        | 17                     | 33       | 140   | 495     | 2,384        | 1,200                    | 34         | 25,000       | 7,874    | 0   |
| Milton,          | James Gage,                            |                           | 75          | 25   | 0        | 0          | 0        | 0         | 0                      | 0        | 0     | 0       | 1,000        | 900                      | 58         | 6,000        | 12,000   | 200 |
| " Mills,         | [No school.]                           |                           | 0           | 0    | 0        | 0          | 0        | 0         | 0                      | 0        | 0     | 0       | 900          | 34                       | 1,200      | 0            | 0        |     |
| Mont Vernon,     | Arthur F. Stearns,                     |                           | 25          | 0    | 0        | 0          | 16       | 0         | 0                      | 0        | 0     | 16      | 900          | 700                      | 96         | 15,000       | 1,700    | 0   |
| Nashua, 1st,     | Warren H. Pritchard,                   |                           | 248         | 57   | 260      | 49         | 170      | 90        | 25                     | 45       | 1,464 | 2,133   | 6,850        | 2,700                    | 93         | 135,000      | 13,431   | 0   |
| " Pilgrim,       | Clarence A. Woodbury,                  |                           | 177         | 101  | 202      | 22         | 98       | 33        | 0                      | 0        | 698   | 1,071   | 5,247        | 2,000                    | 83         | 65,000       | 12,057   | 0   |
| " Nelson,        | Mrs. Delia H. Osgood, <sup>b</sup>     |                           | 42          | 30   | 12       | 0          | 12       | 5         | 4                      | 0        | 0     | 37      | 498          | 400                      | 41         | 3,000        | 500      | 0   |
| New Castle,      | Rev. Edward C. Ewing,                  | h                         | 55          | 16   | 10       | 1          | 7        | 5         | 1                      | 1        | 0     | 28      | 1,300        | 700                      | 27         | 9,000        | 0        | 900 |
| Newfields,       | Mrs. James H. Fitts,                   |                           | 24          | 0    | 12       | 2          | 11       | 2         | 2                      | 3        | 6     | 40      | 389          | 275                      | 38         | 3,500        | 6,786    | 0   |
| Newington,       | Dea. Frederick Pickering, <sup>c</sup> |                           | 55          | 0    | 0        | 0          | 6        | 0         | 7                      | 0        | 0     | 13      | 450          | 500                      | 1712       | 3,000        | 2,000    | 0   |
| New Ipswich,     | James Roger,                           |                           | 16          | 20   | 2        | 0          | 15       | 0         | 0                      | 0        | 45    | 62      | 235          | 600                      | 1903       | 12,000       | 8,800    | 0   |
| Newmarket,       | (George E. Joy,                        | h                         | 40          | 0    | 3        | 0          | 10       | 1         | 0                      | 0        | 0     | 14      | 1,336        | 700                      | 28         | 11,500       | 1,500    | 0   |
| Newport,         | Rev. Percy C. Grant,                   |                           | 225         | 71   | 186      | 5          | 132      | 94        | 7                      | 1        | 135   | 562     | 2,000        | 1,200                    | 23         | 28,000       | 10,000   | 0   |
| North Hampton,   | Percy E. Jewell,                       |                           | 215         | 80   | 75       | 4          | 5        | 119       | 57                     | 7        | 4     | 276     | 1,519        | 1,000                    | 38         | 17,000       | 2,050    | 350 |
| Northw'd Cent'r, | Charles F. Cate,                       |                           | 25          | 0    | 0        | 0          | 8        | 0         | 0                      | 0        | 0     | 8       | 550          | 600                      | 40         | 3,500        | 1,350    | 0   |
| Orfordville,     | Dea. Frank E. Washburn,                |                           | 35          | 14   | 3        | 0          | 0        | 1         | 4                      | 0        | 2     | 10      | 385          | 250                      | 95         | *4,500       | 226      | 0   |
| Orford,          | David F. Carpenter,                    | h                         | 61          | 0    | 30       | 0          | 0        | 10        | 0                      | 0        | 12    | 52      | 916          | 500                      | 750        | 6,200        | 2,150    | 0   |
| Ossipee, Center, | Mrs. A. A. Moulton,                    | h                         | 65          | 0    | 50       | 10         | 25       | 15        | 15                     | 10       | 16    | 151     | 516          | 600                      | 27         | 3,500        | 4,500    | 0   |
| " 2d,            | Dea. W. C. Sinclair,                   | hm                        | 73          | 0    | 0        | 0          | 7        | 0         | 18                     | 0        | 0     | 25      | 572          | 650                      | 02         | 2,500        | 5,600    | 0   |
| Pelham,          | Mrs. Mary C. Berry,                    |                           | 90          | 43   | 39       | 9          | 30       | 13        | 7                      | 4        | 21    | 123     | 985          | 800                      | 42         | 10,000       | 9,000    | 0   |
| Pembroke,        | Harold Cheney,                         |                           | 90          | 20   | 11       | 0          | 74       | 22        | 14                     | 0        | 10    | 131     | 850          | 700                      | 36         | 12,000       | 8,000    | 0   |
| Peterboro,       | John W. Derby,                         | h                         | 100         | 45   | 30       | 0          | 39       | 39        | 6                      | 6        | 13    | 133     | 1,438        | 1,000                    | 39         | 16,500       | 1,700    | 0   |
| Piermont,        | William H. Blaisdell,                  |                           | 68          | 60   | 7        | 0          | 13       | 0         | 0                      | 19       | 39    | 625     | 900          | 500                      | 37         | 4,300        | 84       | 0   |
| Pittsfield,      | Rev. Joseph B. Lyman,                  |                           | 140         | 0    | 12       | 0          | 27       | 0         | 7                      | 0        | 6     | 52      | 1,300        | 900                      | 76         | 18,000       | 2,250    | 0   |
| Plainfield,      | L. O. Waters,                          |                           | 75          | 75   | 32       | 4          | 5        | 6         | 0                      | 0        | 8     | 55      | 908          | 750                      | 98         | 12,000       | 2,805    | 0   |
| Plaistow & N. H. | Moses K. Wentworth, <sup>d</sup>       |                           | 94          | 37   | 14       | 5          | 7        | 4         | 4                      | 6        | 26    | 72      | 843          | 368                      | 37         | 7,000        | 11,000   | 0   |
| Plymouth,        | John Keniston,                         |                           | 215         | 50   | 52       | 14         | 67       | 11        | 10                     | 11       | 15    | 194     | 2,136        | 1,000                    | 36         | 20,500       | 1,300    | 0   |
| Portsmouth,      | Dea. Edward C. Matthews,               |                           | 364         | 100  | 776      | 50         | 650      | 178       | 28                     | 56       | 300   | 2,133   | 5,000        | 2,000                    | 54         | 65,000       | 0        | 0   |
| " [No school.]   |                                        |                           | 0           | 0    | 0        | 0          | 0        | 0         | 0                      | 0        | 0     | 0       | 0            | 0                        | 0          | 0            | 0        | 0   |
| Randolph,        | Mrs. Arvilla H. Thompson,              |                           | 85          | 20   | 20       | 0          | 9        | 26        | 5                      | 3        | 8     | 83      | 939          | 600                      | 94         | 11,500       | 13,900   | 0   |
| Raymond,         | Herbert D. Thomas, <sup>e</sup>        |                           | 50          | 45   | 56       | 0          | 40       | 0         | 0                      | 2        | 60    | 158     | 1,100        | 700                      | 1796       | 10,000       | 7,284    | 0   |
| Rindge,          | J. Stacy Tripp,                        | h                         | 159         | 25   | 65       | 9          | 32       | 41        | 10                     | 4        | 163   | 345     | 2,325        | 1,200                    | 1780       | 25,000       | 500      | 0   |
| Rochester,       | <sup>a</sup> Reed's Ferry.             |                           |             |      |          |            |          |           |                        |          |       |         |              |                          |            |              |          |     |
|                  | <sup>b</sup> Chesham, R. F. D.         | <sup>c</sup> Portsmouth,  |             |      |          |            |          |           |                        |          |       |         |              |                          |            |              |          |     |
|                  | <sup>d</sup> Atkinson Depot.           | <sup>e</sup> West Rindge. |             |      |          |            |          |           |                        |          |       |         |              |                          |            |              |          |     |
|                  | <sup>f</sup> Missionary aid to salary. |                           |             |      |          |            |          |           |                        |          |       |         |              |                          |            |              |          |     |

\* No parsonage.

† Missionary aid to salary.

<sup>c</sup> West Rindge.<sup>d</sup> Atkinson Depot.<sup>e</sup> Portsmouth, R. F. D.<sup>b</sup> Chesham, R. F. D.



| Place            | Superintendent                      | Mem. | Mem. | Foreign Miss. | Ed'n Bdg | Ch. Bdg | Home Miss. | A. M. A. | S. S. | Min. Aid | Other | Total | Exp.  | Salary, etc. | Ch. Erec. | Ch. Prop. | Inv. Funds | Amt. of Debt |
|------------------|-------------------------------------|------|------|---------------|----------|---------|------------|----------|-------|----------|-------|-------|-------|--------------|-----------|-----------|------------|--------------|
| Rollinsford,     | Miss Harriet N. Wood,               | 35   | 18   | \$32          | \$0      | \$0     | \$45       | \$0      | \$0   | \$0      | \$5.  | \$82  | \$711 | †\$600       | †49       | \$5,000   | \$2,000    | \$0          |
| Roxbury,         | No school.]                         |      |      |               |          |         |            |          |       |          |       |       |       |              |           |           |            |              |
| Rye,             | Miss Emma L. Foss,                  | 120  | 70   | 40            | 10       | 12      | 35         | 25       | 5     | 12       | 51    | 193   | 1,565 | 900          | †40       | 12,000    | 1,000      | 250          |
| Salem,           | Mrs. Mary L. Wason,                 | 60   | 20   | 5             | 2        | 2       | 3          | 4        | 7     | 0        | 3     | 26    | 3,124 | †385         | †40       | 3,500     | 5,800      | 0            |
| Salisbury,       | Mrs. Lizzie B. Sawyer, <sup>a</sup> | 12   | 0    | 6             | 2        | 2       | 5          | 3        | 0     | 0        | 0     | 18    | 438   | †385         | †790      | †2,500    | 3,700      | 0            |
| Salisbury,       | Charles E. Moulton, <sup>b</sup>    | 80   | 46   | 150           | 5        | 26      | 103        | 79       | 42    | 9        | 21    | 435   | 875   | †630         | †34       | 6,000     | 2,775      | 0            |
| Seabrook, H. F., | Mrs. Clarence F. Brown,             | 60   | 0    | 14            | 0        | 3       | 16         | 3        | 2     | 0        | 4     | 42    | 668   | †600         | †36       | 6,000     | 8,788      | 0            |
| South,           | Mrs. Wm. A. Rand,                   | 72   | 0    | 3             | 0        | 2       | 0          | 0        | 2     | 0        | 0     | 12    | 236   | †400         | †1905     | 3,700     | 6,000      | 0            |
| Shelburne,       | [No school.]                        |      |      |               |          |         |            |          |       |          |       |       |       |              |           |           |            |              |
| Somersworth,     | Rev. Albert C. Fulton,              | 75   | 43   | 30            | 5        | 0       | 48         | 63       | 5     | 10       | 0     | 161   | 2,100 | †200         | †85       | 1,100     | 0          | 0            |
| Stewartstown,    | Mrs. Nancy Quimby,                  | 50   | 0    | 0             | 0        | 0       | 5          | 0        | 0     | 0        | 0     | 5     | 380   | †750         | †28       | 3,000     | 0          | 0            |
| Stoddard,        | Mrs. Henry Spaulding,               | 15   | 0    | 0             | 0        | 0       | 0          | 0        | 0     | 0        | 0     | 0     | 49    | 0            | †36       | 2,000     | 800        | 0            |
| Stratham,        | Ralph W. Burleigh,                  | 77   | 9    | 32            | 7        | 7       | 35         | 18       | 7     | 9        | 0     | 115   | 700   | 600          | †37       | 6,000     | 6,219      | 0            |
| Sullivan,        | Winifred J. White,                  | 42   | 18   | 0             | 0        | 0       | 0          | 0        | 0     | 0        | 0     | 0     | 400   | †250         | †48       | 2,200     | 500        | 0            |
| Surry,           | Leslie H. Goodnow,                  | 55   | 47   | 9             | 0        | 0       | 13         | 5        | 3     | 0        | 37    | 67    | 200   | †250         | †69       | *1,000    | 0          | 0            |
| Swansey,         | Miss M. Ethel Britton,              | 25   | 12   | 6             | 1        | 1       | 12         | 5        | 3     | 4        | 22    | 56    | 390   | †600         | †39       | 1,500     | 700        | 0            |
| Tamworth,        | Frank Richardson,                   | 120  | 50   | 19            | 7        | 2       | 15         | 7        | 10    | 2        | 12    | 74    | 1,985 | 600          | †36       | 4,800     | 9,000      | 0            |
| Temple,          | Dea. Edward S. Pollard,             | 75   | 0    | 3             | 0        | 0       | 11         | 0        | 0     | 0        | 6     | 23    | 790   | 500          | †51       | 3,700     | 3,000      | 0            |
| Tilton & N'ufld, | DeWitt C. Bragdon, <sup>c</sup>     | 60   | 30   | 15            | 3        | 0       | 16         | 10       | 9     | 0        | 4     | 57    | 530   | 500          | †42       | 5,000     | 4,400      | 0            |
| Troy,            | Fred A. Smart,                      | 214  | 0    | 103           | 27       | 27      | 83         | 45       | 15    | 15       | 47    | 362   | 1,700 | 1,000        | †38       | 12,500    | 8,000      | 0            |
| Wakefield,       | George W. Mason,                    | 160  | 60   | 73            | 0        | 4       | 13         | 11       | 7     | 0        | 30    | 138   | 776   | 600          | †35       | 8,000     | 0          | 0            |
| Walpole,         | Mrs. Arthur H. Paul,                | 70   | 34   | 20            | 0        | 3       | 22         | 2        | 7     | 0        | 14    | 68    | 620   | †600         | †30       | 3,300     | 1,750      | 0            |
| Union,           | Albra P. Hanson,                    | 40   | 0    | 0             | 0        | 0       | 0          | 0        | 0     | 0        | 0     | 18    | 500   | †500         | †38       | 7,000     | 0          | 0            |
| Warner,          | Oliver J. Butterfield,              | 96   | 19   | 89            | 16       | 48      | 61         | 28       | 33    | 15       | 111   | 401   | 1,333 | 1,000        | †33       | 9,000     | 1,345      | 0            |
| Washington,      | Rev. James E. Emman,                | 53   | 0    | 10            | 2        | 3       | 20         | 9        | 3     | 1        | 2     | 50    | 2,352 | 900          | †19       | 7,000     | 9,500      | 0            |
| Weare, South,    | Albert T. Wright,                   | 30   | 0    | 0             | 0        | 0       | 7          | 0        | 0     | 0        | 0     | 7     | 350   | †500         | †40       | 1,000     | 1,500      | 0            |
| North,           | [No school.]                        |      |      |               |          |         |            |          |       |          |       |       |       |              |           |           |            |              |
| Webster,         | Rev. Ernest L. Baker,               | 0    | 0    | 0             | 0        | 0       | 0          | 0        | 0     | 0        | 0     | 0     | 0     | 0            | †75       | *2,000    | 0          | 0            |
| Wentworth,       | Mrs. Mary Sawyer, <sup>a</sup>      | 94   | 0    | 10            | 0        | 0       | 10         | 5        | 7     | 2        | 13    | 47    | 672   | †600         | †41       | 2,000     | 3,000      | 0            |
| Westmoreland,    | Rev. Henry A. Merrill,              | 20   | 25   | 55            | 7        | 10      | 55         | 30       | 6     | 0        | 36    | 199   | 600   | 500          | †32       | 2,000     | 2,000      | 0            |
| Wilmot,          | Dea. Chester M. McClining,          | 28   | 0    | 0             | 0        | 0       | 0          | 0        | 0     | 0        | 0     | 14    | 503   | †600         | †28       | 6,000     | 100        | 0            |
| Winchester,      | Mrs. Martha B. Dodge,               | 22   | 20   | 0             | 0        | 0       | 0          | 0        | 1     | 0        | 0     | 1     | 51    | †575         | †1762     | 3,000     | 7,900      | 0            |
| Winchester,      | Dea. Chas. O. Proctor,              | 108  | 32   | 77            | 20       | 15      | 48         | 38       | 4     | 0        | 52    | 254   | 3,300 | 800          | †52       | 10,000    | 1,900      | 0            |
| Wolfboro,        | Charles J. Fosgate,                 | 134  | 0    | 74            | 11       | 36      | 172        | 35       | 29    | 0        | 51    | 441   | 1,822 | 1,000        | †34       | 12,500    | 15,000     | 0            |
|                  | Mrs. Edwin L. Furber,               | 91   | 0    | 76            | 12       | 16      | 73         | 27       | 8     | 5        | 97    | 314   | 1,186 | 900          | †46       | *3,000    | 875        | 0            |

† Missionary aid to salary. \* No parsonage.

<sup>a</sup> Warner, R. F. D. 1.<sup>c</sup> Wilton R. F. D.<sup>a</sup> Andover, R. F. D. <sup>b</sup> Tilton.

## NEW HAMPSHIRE SUMMARY.

NAME OF STATE ORGANIZATION: GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE.

NAME OF CHURCH ADDED: Fremont.

NAME OF CHURCH DROPPED: Wolfboro, North.

CHURCHES: *Supplied by*,—Pastors installed, 36; pastors received or recognized, 42; pastors, 58; licentiates, 7; supplies, 13; vacant, 31. Total, 187.

MINISTERS: Pastors installed, 36; pastors received or recognized, 42; pastors, 52; supplying churches, 6. Total, 136. Without charge, 29. Total number of ministers, 165.

MEMBERSHIP: No. of males, 5,592; No. of females, 13,219. Total, 18,811. Absent, 4,290. *Additions*—on confession, 424; by letter, 310. Total, 734. *Removals*,—death, 360; dismission, 360; revision, 107. Total, 827.

BAPTISMS: Adults, 266; infants, 213.

FAMILIES: 18,772.

SUNDAY SCHOOLS: Members, 17,492.

YOUNG PEOPLE'S SOCIETIES: Societies, 118; members, 4,210.

CONTRIBUTIONS: No. of churches contributing, 163. Foreign Missions, \$12,675; Education, \$1,322; Church Building, \$1,678; Home Missions, \$9,228; American Missionary Association, \$4,753; Sunday Schools, \$1,474; Ministerial Aid, \$856; Other, \$24,228. Total, \$56,214.

HOME EXPENSES: No. of churches reporting, 176; amount, \$234,080.

INCREASE: Sunday School Members, 77; Value of Property, \$156,500.

DECREASE: Members, 105; Benevolence, \$901; Home Expense, \$3,432; Amount of Debt, \$960.

LEGATES: Atkinson, \$2,000; Cornish, \$200; Campton, \$300; Exeter, Phillips, \$300; Gilmanston Iron Works, \$150; Hampton, Hollis, \$1,000; Goffstown, \$500; Lyme, \$1,500; New Ipswich, \$500; Nashua, Pilgrim, \$300; Portsmouth, \$2,045; Plymouth, \$3,858; Stratham, \$500; Winchester, \$1,000; Amherst, \$500; Concord, South, \$500; Dover, \$2,000; Exeter, First, \$500; Franklin, \$4,275; Hebron, \$130; Hillsboro Center, \$250; Keene, Court St., \$100; Manchester, First, \$2,880; Newport, \$200; Ossipee Center, \$1,500; Plainfield, Meriden, \$500; Rye, \$2,500; Tilton, \$500. Total, \$31,488.

## CHURCHES UNITED IN SUPPORT OF A PASTOR.

| Church.         | United with    |
|-----------------|----------------|
| Alstead, Center | Orford         |
| Andover, East   | Orfordville    |
| Andover         | Webster        |
| Langdon         | Stratham       |
| Newfields       | Sullivan       |
| Orfordville     | Sullivan, East |
|                 | Webster        |
|                 | Salisbury      |

# PRESBYTERIAN.

| CHURCHES.        | CLERKS.    | MINISTERS.                 |                                  | MEMBERS.       |                              |       | ADMITTED. |        | REMOVED. |             |         | BAPT'S. |         |                                 |        |        |         |
|------------------|------------|----------------------------|----------------------------------|----------------|------------------------------|-------|-----------|--------|----------|-------------|---------|---------|---------|---------------------------------|--------|--------|---------|
|                  |            | Name.                      | Relation.                        | Or-<br>dained. | Began<br>present<br>service. | Male. | Female.   | Total. | Absent.  | Confession. | Letter. | Death.  | Letter. | Revision<br>of disci-<br>pline. | Total. | Adult. | Infant. |
| Town or city.    | Organized. |                            |                                  |                |                              |       |           |        |          |             |         |         |         |                                 |        |        |         |
|                  |            |                            |                                  |                |                              |       |           |        |          |             |         |         |         |                                 |        |        |         |
| Bedford.....     | 1749       | Eld. William Melendy, Jr.  | Albert P. Watson.                | 1900           | 40                           | 95    | 135       | 41     | 1        | 2           | 3       | 2       | 0       | 4                               | 1      | 0      | 200     |
| Litchfield.....  | 1844       | James W. Hopwood.....      | Charles A. Downs*.....           | 1900           | 13                           | 20    | 33        | 8      | 0        | 1           | 1       | 0       | 0       | 2                               | 0      | 0      | 47      |
| Londonderry..... | 1735       | Elder William P. Nevins..  | Samuel F. French, <i>J. Grd.</i> | 1864           | 22                           | 50    | 72        | 7      | 1        | 1           | 2       | 2       | 1       | 0                               | 0      | 0      | 70      |
| New Boston.....  | 1768       | Elder Charles S. Colburn.. | Joseph F. Seangton, <i>Sup.</i>  | 1888           | 1909                         | 25    | 68        | 93     | 29       | 0           | 2       | 2       | 1       | 0                               | 0      | 3      | 90      |
| Windham .. .. .  | 1742       | Elder Caleb P. Clark.....  | Olin C. Jones (Meth. Lic.)       | 1899           | 33                           | 79    | 112       | 24     | 3        | 0           | 3       | 1       | 0       | 1                               | 0      | 1      | 82      |
|                  |            |                            | Albert Watson, <i>J.</i>         | 1871           | 133                          | 312   | 445       | 109    | 5        | 6           | 11      | 7       | 0       | 13                              | 1      | 1      | 489     |

\*R. F. D., Hudson, N. H.

| CHURCHES.        | SUNDAY-SCHOOL.             |          | Y. P. S. |          | BENEVOLENCE. |                 | SALARIES, VALUES, ETC. |                             |                          |                 |                 |
|------------------|----------------------------|----------|----------|----------|--------------|-----------------|------------------------|-----------------------------|--------------------------|-----------------|-----------------|
|                  | Place.                     | Members. | Members. | Members. | Total.       | Home ex-penses. | Salary.                | Date of erection of church. | Value of church prop'ty. | Invested funds. | Amount of debt. |
| Bedford.....     | Elder William Melendy, Jr. | 131      | 0        | \$88     | \$1,400      | \$1,400         | \$1,000                | 1832                        | \$5,000                  | \$3,654         | 0               |
| Litchfield.....  | Rev. John P. Newell.....   | 50       | 0        | 125      | 900          | 900             | 750                    | 1844                        | 5,500                    | 22,500          | 0               |
| Londonderry..... | William H. Crowell.....    | 79       | 31       | 61       | 1,435        | 800             | 800                    | 1837                        | 7,800                    | 6,260           | 0               |
| New Boston.....  | Mrs. John P. Richardson..  | 90       | 0        | 147      | 638          | 600             | 600                    | 1888                        | 8,000                    | 5,500           | 0               |
| Windham .. .. .  | Rev. Albert Watson.....    | 74       | 0        | 150      | 900          | 900             | 700                    | 1834                        | 5,500                    | 5,902           | 0               |
|                  |                            | 424      | 31       | \$571    | \$5,273      |                 | \$3,850                |                             | \$31,800                 | \$43,816        | 0               |

(There are also three Presbyterian churches as follows in the state not affiliated with the General Conference: Westminster and German, Manchester, and Antrim.)

## COMPARATIVE STATISTICS OF CONGREGATIONAL CHURCHES FOR FIFTY YEARS.

| YEAR. | CHURCHES.               |                    |         | MINISTERS. |                    | CHURCH MEMBERS. |          |         | ADMISSIONS. |         |        | REMOVALS. |            |           | EAPT'S. |         | Sunday-school scholars. | Beneficent collections. |
|-------|-------------------------|--------------------|---------|------------|--------------------|-----------------|----------|---------|-------------|---------|--------|-----------|------------|-----------|---------|---------|-------------------------|-------------------------|
|       | With Pastors in-charge. | Pastors otherwise. | Vacant. | Total.     | Pastors in-charge. | Males.          | Females. | Totals. | Confession. | Letter. | Total. | Died.     | Dismissed. | Revision. | Total.  | Adults. | Infants.                |                         |
| 1908  | 36                      | 119                | 22      | 187        | 36                 | 165             | 5,592    | 13,219  | 4,290       | 310     | 734    | 360       | 360        | 107       | 827     | 266     | 213                     | \$56,214                |
| 1907  | 39                      | 116                | 32      | 187        | 39                 | 166             | 5,610    | 13,238  | 4,337       | 265     | 836    | 412       | 372        | 305       | 880     | 381     | 244                     | 37,115                  |
| 1906  | 43                      | 115                | 29      | 187        | 46                 | 112             | 5,610    | 13,379  | 4,369       | 318     | 840    | 370       | 323        | 294       | 987     | 365     | 265                     | 51,804                  |
| 1905  | 47                      | 100                | 40      | 187        | 50                 | 91              | 5,702    | 13,463  | 4,194       | 364     | 882    | 372       | 311        | 194       | 877     | 236     | 191                     | 54,167                  |
| 1904  | 41                      | 114                | 25      | 188        | 33                 | 101             | 5,702    | 13,553  | 4,163       | 353     | 934    | 391       | 309        | 93        | 985     | 201     | 216                     | 53,247                  |
| 1903  | 41                      | 105                | 42      | 188        | 45                 | 92              | 5,775    | 13,731  | 4,112       | 340     | 951    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1902  | 45                      | 107                | 37      | 189        | 48                 | 98              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1901  | 40                      | 113                | 27      | 189        | 48                 | 98              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1900  | 52                      | 112                | 25      | 189        | 40                 | 96              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1899  | 52                      | 106                | 31      | 189        | 40                 | 96              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1898  | 51                      | 101                | 28      | 190        | 61                 | 91              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1897  | 59                      | 109                | 24      | 192        | 59                 | 92              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1896  | 59                      | 103                | 31      | 193        | 57                 | 76              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1895  | 61                      | 95                 | 36      | 192        | 59                 | 85              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1894  | 50                      | 102                | 29      | 190        | 58                 | 84              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1893  | 55                      | 98                 | 35      | 188        | 54                 | 65              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1892  | 48                      | 99                 | 47      | 188        | 52                 | 74              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1891  | 48                      | 99                 | 47      | 188        | 52                 | 74              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1890  | 50                      | 78                 | 61      | 189        | 50                 | 71              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1889  | 51                      | 89                 | 40      | 189        | 51                 | 80              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1888  | 52                      | 80                 | 43      | 189        | 51                 | 75              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1887  | 62                      | 84                 | 43      | 189        | 61                 | 71              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1886  | 62                      | 84                 | 43      | 189        | 61                 | 71              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1885  | 67                      | 75                 | 46      | 188        | 66                 | 65              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1884  | 64                      | 79                 | 44      | 187        | 65                 | 63              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1883  | 65                      | 81                 | 46      | 187        | 65                 | 63              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1882  | 65                      | 81                 | 46      | 187        | 65                 | 63              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1881  | 68                      | 71                 | 49      | 188        | 68                 | 61              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |
| 1880  | 66                      | 81                 | 40      | 187        | 66                 | 68              | 5,817    | 13,961  | 4,082       | 369     | 985    | 394       | 325        | 266       | 985     | 227     | 200                     | 50,161                  |

|      |    |    |    |     |    |    |    |     |       |        |        |       |     |     |       |     |     |     |       |     |     |        |        |
|------|----|----|----|-----|----|----|----|-----|-------|--------|--------|-------|-----|-----|-------|-----|-----|-----|-------|-----|-----|--------|--------|
| 1879 | 64 | 84 | 39 | 187 | 65 | 75 | 63 | 203 | 6,286 | 13,848 | 20,134 | 3,292 | 386 | 295 | 681   | 401 | 206 | 28  | 725   | 254 | 126 | 22,276 | 33,791 |
| 1878 | 57 | 84 | 44 | 187 | 58 | 70 | 65 | 193 | 5,941 | 14,111 | 20,547 | 3,404 | 723 | 377 | 1,100 | 345 | 339 | 22  | 706   | 488 | 131 | 22,972 | 52,513 |
| 1877 | 60 | 90 | 37 | 187 | 62 | 71 | 54 | 187 | 6,306 | 13,911 | 20,217 | 3,356 | 724 | 376 | 1,102 | 355 | 362 | 12  | 729   | 497 | 169 | 24,102 | 34,977 |
| 1876 | 60 | 82 | 44 | 186 | 62 | 72 | 55 | 189 | 6,241 | 13,771 | 20,012 | 3,300 | 611 | 185 | 706   | 238 | 188 | 8   | 484   | 407 | 135 | 22,960 | 20,415 |
| 1875 | 71 | 78 | 38 | 187 | 63 | 68 | 47 | 188 | 5,966 | 13,207 | 19,221 | 3,441 | 139 | 477 | 1,616 | 399 | 436 | 12  | 847   | 715 | 146 | 22,242 | 30,285 |
| 1874 | 69 | 73 | 46 | 188 | 60 | 73 | 50 | 192 | 5,684 | 12,682 | 18,336 | 3,482 | 735 | 318 | 1,053 | 381 | 341 | 9   | 731   | 478 | 184 | 22,448 | 40,270 |
| 1873 | 68 | 67 | 53 | 188 | 68 | 67 | 58 | 193 | 5,623 | 12,801 | 18,424 | 3,367 | 630 | 293 | 823   | 403 | 362 | 25  | 790   | 328 | 153 | 30,519 | 39,264 |
| 1872 | 72 | 67 | 47 | 186 | 72 | 65 | 35 | 172 | 5,620 | 12,792 | 18,412 | 3,433 | 566 | 387 | 953   | 370 | 404 | 16  | 790   | 355 | 148 | 21,632 | 53,043 |
| 1871 | 71 | 63 | 51 | 185 | 71 | 63 | 43 | 177 | 5,611 | 12,743 | 18,354 | 3,393 | 663 | 330 | 993   | 363 | 327 | 15  | 699   | 438 | 178 | 22,033 | 42,717 |
| 1870 | 69 | 73 | 43 | 185 | 69 | 73 | 44 | 186 | 5,618 | 12,762 | 18,789 | 3,437 | 776 | 410 | 1,186 | 334 | 319 | 13  | 746   | 458 | 198 | 22,635 | 38,200 |
| 1869 | 79 | 71 | 36 | 185 | 79 | 71 | 47 | 197 | 5,435 | 12,674 | 18,109 | 3,431 | 524 | 306 | 830   | 367 | 885 | 21  | 771   | 322 | 177 | 22,685 | 30,626 |
| 1868 | 69 | 80 | 37 | 186 | 69 | 73 | 42 | 184 | 5,469 | 12,732 | 18,201 | 3,527 | 481 | 406 | 987   | 388 | 546 | 139 | 1,073 | 318 | 174 | 22,486 | 33,998 |
| 1867 | 69 | 77 | 38 | 184 | 69 | 73 | 42 | 184 | 5,545 | 12,929 | 18,475 | 3,445 | 583 | 297 | 880   | 361 | 470 | 29  | 851   | 343 | 167 | 22,778 | 46,533 |
| 1866 | 74 | 63 | 47 | 184 | 75 | 70 | 37 | 182 | 5,606 | 12,902 | 18,510 | 3,383 | 522 | 338 | 850   | 458 | 456 | 79  | 993   | 330 | 180 | 22,610 | 44,410 |
| 1865 | 74 | 63 | 47 | 184 | 74 | 58 | 40 | 172 | 5,762 | 13,347 | 19,109 | 3,283 | 797 | 308 | 1,115 | 386 | 300 | 23  | 714   | 428 | 201 | 21,289 | 43,212 |
| 1864 | 85 | 61 | 38 | 184 | 85 | 63 | 37 | 185 | 6,832 | 13,194 | 18,997 | 3,501 | 645 | 122 | 907   | 460 | 282 | 23  | 765   | 377 | 177 | 22,775 | .....  |
| 1863 | 85 | 63 | 36 | 184 | 85 | 64 | 38 | 187 | 6,833 | 12,789 | 18,624 | 3,219 | 398 | 252 | 649   | 391 | 290 | 231 | 911   | 227 | 190 | 23,302 | .....  |
| 1862 | 91 | 64 | 29 | 184 | 91 | 54 | 40 | 185 | 6,008 | 13,146 | 18,354 | 3,585 | 323 | 278 | 601   | 347 | 231 | 22  | 620   | 166 | 182 | 23,606 | .....  |
| 1861 | 97 | 70 | 18 | 185 | 97 | 56 | 41 | 194 | 6,124 | 13,271 | 19,395 | 3,285 | 225 | 279 | 504   | 340 | 306 | 41  | 687   | 108 | 269 | 22,945 | .....  |
| 1860 | 90 | 67 | 29 | 186 | 90 | 52 | 37 | 179 | 5,171 | 11,087 | 19,906 | 3,648 | 213 | 369 | 662   | 308 | 389 | 24  | 721   | 148 | 214 | 22,529 | .....  |
| 1859 | 89 | 70 | 24 | 183 | 89 | 58 | 30 | 177 | 5,388 | 11,360 | 20,246 | 3,598 | 927 | 429 | 1,366 | 340 | 483 | 64  | 887   | 407 | 269 | 22,697 | .....  |

NOTE.—For comparative statistics previous to this table refer to table in Minutes 1885 to 1908, and yearly record previous to 1859.

CENTENNIAL RECORD OF MEETINGS OF THE GENERAL ASSOCIATION (NOW GENERAL  
CONFERENCE) OF CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE, ORGANIZED  
AT THE RESIDENCE OF REV. ASA MCFARLAND, D.D., CONCORD, N. H., JUNE 8, 1809.

| TIME.           | PLACE.           | MODERATOR.                  | PREACHER OF ANNUAL SERMON. |
|-----------------|------------------|-----------------------------|----------------------------|
| Sept. 20, 1809. | <i>Boscawen,</i> | Rev. Elihu Thayer, D. D.,   | Rev. John H. Church, D. D. |
| 19, 1810.       | <i>Exeter,</i>   | Rev. William F. Rowland,    | Failed.                    |
| 17, 1811.       | Dunbarton,       | Rev. Pearson Thurston,      | Rev. Pearson Thurston.     |
| 15, 1812.       | Hollis,          | Rev. Seth Payson, D. D.,    | Rev. Walter Harris, D. D.  |
| 22, 1813.       | Plymouth,        | Rev. Isaiah Potter,         | Rev. Eli Smith.            |
| 20, 1814.       | Hanover,         | Rev. Seth Payson, D. D.,    | Failed.                    |
| 19, 1815.       | Keene,           | Rev. William F. Rowland,    | Rev. William F. Rowland.   |
| 17, 1816.       | Concord,         | Rev. John Smith,            | Rev. Phineas Cooke.        |
| 16, 1817.       | Exeter,          | Rev. John Kelley,           | Rev. Stephen Chapin, D. D. |
| 15, 1818.       | Dover,           | Rev. Huntington Porter,     | Rev. Sylvester Dana.       |
| 21, 1819.       | Haverhill,       | Rev. Samuel Wood,           | Rev. Josiah Webster.       |
| 19, 1820.       | Portsmouth,      | Rev. Eli Smith,             | Rev. Zedekiah S. Barstow.  |
| 18, 1821.       | New Ipswich,     | Rev. Jonathan Ward,         | Rev. Jonathan Ward.        |
| 3, 1822.        | Pembroke,        | Rev. Ebenezer Hill,         | Rev. John Kelley.          |
| 2, 1823.        | Acworth,         | Rev. Roswell Shurtleff,     | Rev. David Sutherland.     |
| 7, 1824.        | Londonderry,     | Rev. John H. Church, D. D., | Rev. Joseph Rowell.        |
| 6, 1825.        | Lyme,            | Rev. Drury Fairbank,        | Rev. Amasa Smith.          |
| 5, 1826.        | Durham,          | Rev. John H. Church, D. D., | Rev. Robert Page.          |
| 4, 1827.        | Rindge,          | Rev. Walter Harris, D. D.,  | Rev. Bennett Tyler, D. D.  |
| 2, 1828.        | Salisbury,       | Rev. Jonathan French,       | Rev. Jonathan French.      |
| 1, 1829.        | Newport,         | Rev. David Sutherland,      | Rev. Charles Walker.       |
| 7, 1830.        | Portsmouth,      | Rev. Phineas Cooke,         | Rev. E. P. Bradford.       |
| 6, 1831.        | Concord,         | Rev. Nathaniel Lambert,     | Rev. Ebenezer Coleman.     |

|                |                            |                                  |                          |
|----------------|----------------------------|----------------------------------|--------------------------|
| 4, 1832.       | Amherst,                   | Rev. John Woods,                 | Rev. Joseph W. Clary.    |
| 3, 1833.       | Keene,                     | Rev. Nathan Lord, D. D.,         | Rev. Joseph Lane.        |
| 2, 1834.       | Meredith Bridge (Laconia), | Rev. Edward L. Parker,           | Rev. Andrew Govan.       |
| 1, 1835.       | Plymouth,                  | Rev. Zedekiah S. Barstow,        | Rev. Samuel Harris.      |
| Aug. 31, 1836. | Exeter,                    | Rev. Silas Aiken,                | Rev. Nathan Lord, D. D.  |
| 22, 1837.      | Claremont,                 | Rev. Phineas Cooke,              | Rev. Jonathan Curtis.    |
| 28, 1838.      | New Ipswich,               | Rev. Jonathan French,            | Rev. Abraham Burnham.    |
| 27, 1839.      | Lyme,                      | Rev. Zedekiah S. Barstow,        | Rev. Edwin Holt.         |
| 25, 1840.      | Hampton,                   | Rev. Jonathan French,            | Rev. Giles Leach.        |
| 24, 1841.      | Franeestown,               | Rev. Isaac Robinson,             | Rev. Isaac Robinson.     |
| 23, 1842.      | Dover,                     | Rev. Nathaniel Bouton,           | Rev. Austin Richards.    |
| 22, 1843.      | Nashua,                    | Rev. John Richards,              | Rev. John Richards.      |
| 27, 1844.      | Concord,                   | Rev. John M. Whiton,             | Rev. Jonathan M'Gee.     |
| 26, 1845.      | Portsmouth,                | Rev. Archibald Burgess,          | Rev. John K. Young.      |
| 25, 1846.      | Newport,                   | Rev. Edward L. Parker,           | Rev. Edward L. Parker.   |
| 24, 1847.      | Meredith Bridge (Laconia), | Rev. Jonathan French,            | Rev. Nathaniel Barker.   |
| 22, 1848.      | Manchester,                | Rev. T. Savage,                  | Rev. Nathaniel Bouton.   |
| 28, 1849.      | Plymouth,                  | Rev. John M. Whiton,             | Rev. Thomas Savage.      |
| 27, 1850.      | Great Falls (Somersworth), | Rev. Nathaniel Bouton,           | Rev. Nathan Lord, D. D.  |
| 26, 1851.      | Acworth,                   | Rev. Alvan Tobey,                | Rev. James T. M'Collom.  |
| 24, 1852.      | Pittsfield,                | Rev. M. Gerould,                 | Rev. Moses Gerould.      |
| 23, 1853.      | Littleton,                 | Rev. Jacob Scales,               | Rev. Amos Blanchard.     |
| 22, 1854.      | Derry,                     | Rev. P. B. Day,                  | Rev. J. Cummings.        |
| 28, 1855.      | Concord,                   | Rev. Thomas Savage,              | Rev. Charles Shedd.      |
| 26, 1856.      | Exeter,                    | Rev. R. I. Carpenter,            | Rev. E. Irvin Carpenter. |
| 25, 1857.      | Keene,                     | Rev. Rufus Chase,                | Rev. J. M. C. Bartley.   |
| 24, 1858.      | Hampton,                   | Rev. Nathaniel Bouton, D. D.,    | Rev. John H. Merrill.    |
| 23, 1859.      | <i>Boscawen,</i>           | Rev. Zedekiah S. Barstow, D. D., | Rev. J. G. Davis.        |
| 28, 1860.      | Claremont,                 | Rev. C. W. Wallace,              | Rev. Asa P. Tenney.      |
| 27, 1861.      | Portsmouth,                | Hon. Thomas J. Melvin,           | Rev. Joseph B. Hill.     |

| TIME.           | PLACE.                        | MODERATOR.                      | PREACHER OF ANNUAL SERMON.     |
|-----------------|-------------------------------|---------------------------------|--------------------------------|
| 26, 1862.       | Concord,                      | Rev. J. M. R. Eaton,            | Rev. Cyrus W. Wallace.         |
| 25, 1863.       | Haverhill,                    | Rev. S. G. Brown, D. D.,        | Rev. E. W. Cook.               |
| 23, 1864.       | Manchester,                   | Rev. William T. Savage,         | Rev. Erdix Tenney, D. D.       |
| 22, 1865.       | Newport,                      | Rev. Amos Foster,               | Rev. Edward Robie.             |
| 28, 1866.       | Dover,                        | Rev. John K. Young, D. D.,      | Rev. A. D. Smith, D. D.        |
| 27, 1867.       | Nashua,                       | Rev. P. B. Day,                 | Rev. Jeremiah Blake.           |
| 25, 1868.       | Concord,                      | Rev. E. A. Lawrence, D. D.,     | Rev. George Dustan.            |
| 24, 1869.       | Keene,                        | Rev. H. E. Parker,              | Rev. Henry E. Parker.          |
| 23, 1870.       | Milford,                      | Rev. J. G. Davis,               | Rev. George M. Adams.          |
| 22, 1871.       | Rochester,                    | Rev. C. A. Downs,               | Rev. C. A. Downs.              |
| 27, 1872.       | Bristol,                      | Rev. S. L. Blake,               | Rev. S. L. Blake.              |
| Sept. 16, 1873. | Laconia,                      | Rev. William J. Tucker,         | Rev. William J. Tucker.        |
| 15, 1874.       | Exeter,                       | Hon. Jonathan E. Sargent,       | Rev. Asa D. Smith, D. D.       |
| 7, 1875.        | Claremont,                    | Rev. G. B. Spaulding,           | Rev. Swift Byington.           |
| 11, 1876.       | Littleton,                    | Rev. Nathaniel Bouton, D. D.,   | Rev. E. D. Sanborn.            |
| 11, 1877.       | Great Falls<br>(Somersworth), | Rev. George Dustan,             | Rev. George B. Spaulding.      |
| 10, 1878.       | Concord,                      | Rev. F. G. Clark,               | Rev. Ephraim E. P. Abbott.     |
| 16, 1879.       | Lebanon,                      | Rev. George H. Scott,           | Rev. Samuel C. Bartlett, D. D. |
| 14, 1880.       | Portsmouth,                   | Hon. Jonathan E. Sargent,       | Rev. William V. W. Davis.      |
| 13, 1881.       | Manchester,                   | Rev. Samuel C. Bartlett, D. D., | Rev. William A. McGinley.      |
| 12, 1882.       | Lancaster,                    | Mr. Ezra M. Smith,              | Rev. Cyrus W. Wallace, D. D.   |
| 25, 1883.       | Dover,                        | Hon. Lyman D. Stevens,          | Rev. Samuel P. Leeds, D. D.    |
| 16, 1884.       | Newport,                      | Hon. John J. Bell,              | Rev. Franklin D. Ayer.         |
| 15, 1885.       | Nashua,                       | Rev. Warren R. Cochrane,        | Rev. Warren R. Cochrane.       |
| 11, 1886.       | Manchester,                   | Rev. George E. Street,          | Rev. Gabriel Campbell, D. D.   |
| 13, 1887.       | Keene,                        | Rev. Franklin D. Ayer, D. D.,   | Rev. Willard G. Sperry.        |
| 11, 1888.       | East Derry,                   | Rev. Quiney Blakely,            | Rev. Charles E. Havens.        |
| 3, 1889.        | Exeter,                       | Rev. Charles S. Murkland,       | Rev. Charles S. Murkland.      |

|                |                  |                                   |
|----------------|------------------|-----------------------------------|
| 16, 1890.      | Milford,         | Rev. Cyrus Richardson, D. D.      |
| 15, 1891.      | Claremont,       | Rev. Charles E. Harrington, D. D. |
| 13, 1892.      | Manchester,      | Rev. George E. Hall, D. D.        |
| 12, 1893.      | Lancaster,       | Rev. William J. Tucker, D. D.     |
| 11, 1894.      | Concord,         | Rev. Lucius H. Thayer.            |
| 17, 1895.      | Nashua,          | Rev. Frank G. Clark.              |
| 22, 1896.      | Littleton,       | Rev. George H. Tilton.            |
| 21, 1897.      | Portsmouth,      | Rev. Harry P. Dewey.              |
| 27, 1898.      | Pittsfield,      | Rev. Burton W. Lockhart, D. D.    |
| Oct. 10, 1899. | Manchester,      | Rev. George H. Reed.              |
| 2, 1900.       | Concord,         | Rev. William F. Cooley.           |
| May 7, 1901.   | Rochester,       | Rev. Cyrus Richardson, D. D.      |
| 6, 1902.       | Keene,           | Rev. George E. Hall, D. D.        |
| 5, 1903.       | Newport,         | Rev. Wilbert L. Anderson,         |
| 24, 1904.      | Berlin,          | Rev. Lucius H. Thayer,            |
| 22, 1905.      | Franklin,        | Hon. Daniel C. Remick,            |
| 22, 1906.      | Exeter,          | Mr. E. Scott Owen,                |
| 21, 1907.      | Laconia,         | Rev. B. W. Lockhart, D. D.,       |
| 19, 1908.      | Lebanon.         | Rev. Charles L. Merriam,          |
| 18, 1909.      | <i>Boscawen,</i> | Rev. Alfred T. Hillman,           |
|                |                  | Rev. Cyrus Richardson, D. D.      |
|                |                  | Rev. Charles E. Harrington, D. D. |
|                |                  | Rev. George E. Hall, D. D.        |
|                |                  | Rev. William J. Tucker, D. D.     |
|                |                  | Rev. Lucius H. Thayer.            |
|                |                  | Rev. Frank G. Clark.              |
|                |                  | Rev. George H. Tilton.            |
|                |                  | Rev. Harry P. Dewey.              |
|                |                  | Rev. Burton W. Lockhart, D. D.    |
|                |                  | Rev. George H. Reed.              |
|                |                  | Rev. William F. Cooley.           |
|                |                  | Rev. Rufus P. Gardner.            |
|                |                  | Rev. Thomas Chalmers, D. D.       |
|                |                  | Rev. Wilbert L. Anderson.         |
|                |                  | Rev. Edward P. Drew.              |
|                |                  | Rev. Ambrose W. Vernon.           |
|                |                  | Rev. John M. Wathen.              |
|                |                  | Rev. Samuel H. Dana, D. D.        |
|                |                  | Rev. Willis A. Hadley.            |
|                |                  | Rev. Richard L. Swain.            |

## Changes in the Churches and Ministry of the State.

---

From June 1, 1908, to May 31, 1909.

### CHURCHES DROPPED.

North Wolfeboro.

### CHURCHES ORGANIZED.

Fremont, June 30, 1908.

### PASTORS INSTALLED.

Skinner, Charles L., Colebrook, October 27, 1908.

Wallace, Robert W., Hillsborough, January 20, 1909.

Taisne, Telesphore, Durham, May 17, 1909.

### PASTORS DISMISSED BY COUNCIL.

Beard, William S., Durham, August 1, 1908.

Hall, George E., Dover, July 1, 1908.

Dickey, Myron P., Milton, June 5, 1908.

Grant, Perley C., Newport, April 27, 1909.

### MINISTERS ORDAINED.

Peacock, Charles Richard, New Ipswich, July 30, 1908.

### MINISTERS NOT INSTALLED CLOSING SERVICE.

Bard, George I., Meredith, October 1, 1908.

Berkeley, William, Alstead, May 1, 1909.

Corson, Thomas, Mason, September 30, 1908.

Clapp, Ellery C., Lisbon, July 1, 1908.

Dunklee, Maurice J., Haverhill, July 1, 1908.  
 France, William, Hillsborough Center, February 28, 1909.  
 Ganley, William, Salem, January 31, 1909.  
 Hale, Morton W., Surry, April 30, 1909.  
 Junkins, Frank A., East Concord, April 1, 1909.  
 Moses, Vincent C., Ossipee, October 1, 1908.  
 McVay, Ambrose G. (*Meth.*), Wilton, May 2, 1909.  
 Pfeiffer, Harry N., Meriden, January 1, 1909.  
 Rockwood, Frederick B., Acworth, July 1, 1908.  
 Rowell, George P., Hampton, June 30, 1908.  
 Richardson, John P. (*Pres.*), New Boston, January 31, 1909.  
 Riggs, Ezra J., Pembroke, November 1, 1908.  
 Roop, Curtis G. (*Meth.*), Barnstead, September 1, 1908.  
 Rose, Samuel, Merrimack, November 1, 1908.  
 Shaver, Melville A., Alton and North Barnstead, September 1, 1908.  
 Slade, William F., Berlin, October 1, 1908.  
 Strout, Joseph W., Kingston, January 1, 1909.  
 Wheelwright, Joseph, Tamworth, December 1, 1908.  
 White, William F., Hinsdale, July 1, 1908.

MINISTERS NOT INSTALLED BEGINNING SERVICE.

Burrill, Arthur S., Rindge, September 1, 1908.  
Baker, William C. (*Meth.*), Chatham, May 17, 1908.  
Crain, Anderson (*Pres.*), Acworth, March 1, 1909.  
Clews, William, Gorham } December 1, 1898.  
and Shelburne, } May 29, 1908.  
DeMeritt, John P., Croydon, November 8, 1908.  
Dodd, Leonard, Wilmot, January 1, 1909.  
Hartwell, Minot S., Hinsdale, October 15, 1908.  
Hayes, William H., Lisbon, September 1, 1908.  
Irons, John, Haverhill, December 1, 1908.  
Kambour, Gabriel H., Campton, December 1, 1908.  
Lewis, Arthur N., Hebron, December 6, 1908.  
Noyes, Warren L., Brookline, April 1, 1909.

Pearson, Frank (*F. Baptist*), Hancock, June 1, 1908.

Pond, Evarts W., Dover, January 2, 1909.

Pogue, J. A., Alton, May 1, 1909.

Shaw, Benjamin J. H., West Stewartstown, September 11, 1908.

Skinner, George, Chichester, November 22, 1908.

Small, Andrew J., Merrimack, April 1, 1909.

Wathen, Charles B., Hooksett, September 1, 1908.

Leeman, Wilhelm, Finnish Missionary, Troy.

#### MINISTERS WHO HAVE DIED IN THE STATE.

Moody Adoniram Stevens, born in Bedford, N. H., February 7, 1828; died in Milford, N. H., his home for the past six years, March 3, 1909. For six years there a model parishioner, and for thirty-five years a skilled pastor in several other states. He was educated at Dartmouth College and Union Seminary. His wife, who was Susan Angelique Robertson, died in 1906.

Darius Allen Morehouse, born in Blenheim, N. Y., July 5, 1839; died June 23, 1908, in Hancock, N. H., his only New Hampshire parish, after three years of faithful service there, and a fruitful ministry of some forty years in other states, leaving a bereaved parish and a devoted wife, who was Miss Addie Harmon, of Roxbury, Mass.

"Mr. Morehouse came to us in mature years, in the fullness of his mental and physical strength, and he gave us freely of the fruitage of his years of Christian life and experience."

Mrs. Mary Adams Mevis, wife of Rev. Martin F. Mevis, pastor at North Hampton, N. H., died May 2, 1909, at the age of forty-one years. She was a devoted wife and mother, and an ideal minister's helpmate.

#### DECEASED MINISTERS FORMERLY IN NEW HAMPSHIRE.

Franklin Perry Chapin, born in Gill, Mass., August 14, 1827; died in Brockton, Mass., March 7, 1909. The last eleven years of his ministry was in Hudson, N. H.

Gilbert Allen Curtis, born in Stockbridge, Mass., April 25, 1848; died in Mittineague, Mass., July 17, 1908. His New Hampshire pastorates were in Colebrook and Meredith.

### LIST OF TOWNS.

WHERE THERE HAVE BEEN CONGREGATIONAL OR PRESBYTERIAN CHURCHES WHICH ARE NO LONGER BORNE UPON THE ROLL, THE SAME BEING PRACTICALLY EXTINCT.

Those towns where churches now exist, though others within their limits may have become extinct, are not reported in this list.

|                 | Organized. | Became<br>extinct<br>or last<br>reported. |                | Organized. | Became<br>extinct<br>or last<br>reported. |
|-----------------|------------|-------------------------------------------|----------------|------------|-------------------------------------------|
| Alexandria,     | 1788       | 1841                                      | Newton,        | 1759       | 1791                                      |
| Bridgewater,    | 1818       | 1873                                      | Nottingham,    | 1742       | 1878                                      |
| Canaan,         | 1803       | 1891                                      | Orange,        | 1828       | 1832                                      |
| Danville,       | 1763       | (?)                                       | Sandown,       | 1759       | (?)                                       |
| Dorchester,     | 1828       | 1877                                      | Sandwich,      | 1814       | 1892                                      |
| East Kingston,  | 1739       | 1813 (?)                                  | Sharon,        | 1835       | 1838                                      |
| Effingham,      | 1798       | 1889                                      | South Hampton, | 1743       | 1827                                      |
| Gosport,        | 1639 (?)   | 1826                                      | Springfield,   | 1820       | 1836                                      |
| Groton,         | 1897       | 1897                                      | Stark,         | 1810       | 1831                                      |
| Lyman,          | 1814       | 1835                                      | Sunapee,       | 1819       | 1829                                      |
| Marlow,         | 1823       | 1833                                      | Thornton,      | 1780       | 1875                                      |
| Monroe,         | 1874       | 1906                                      | Tuftenborough, | 1806 (?)   | 1871                                      |
| Moultonborough, | 1777       | 1891                                      | Unity,         | 1819       | 1842                                      |
| New Durham,     | 1773 (?)   | 1777                                      | Whitefield,    | 1826       | 1847                                      |
| New Hampton,    | 1800       | 1839                                      |                |            |                                           |

### ROLL OF HONOR.

MINISTERS WHO HAVE SERVED THEIR CHURCHES FOR A PERIOD OF TWENTY YEARS OR MORE.

Edward Robie, Greenland, ordained and installed February 25, 1852.

William A. Rand, South Seabrook, commenced service January 27, 1867; ordained and installed July 9, 1875.

William W. Livingston, Jaffrey, commenced service June 9, 1878.

Cassander C. Sampson, Tilton, installed June 30, 1885.

Albert H. Thompson, Raymond, commenced service May 6, 1888; installed May 30, 1905.

Franklin D. Ayer, Pastor Emeritus, Concord, First Church, installed in 1867.

John A. Ross, Pastor Emeritus, Hampstead, commenced service July —, 1887; installed June 14, 1892.

Samuel P. Leeds, Pastor Emeritus, Hanover, Dartmouth College, installed in 1860.

## LIST OF MISSIONARIES.

OF THE A. B. C. F. M., WHOSE AMERICAN BIRTHPLACE OR HOME  
IS IN NEW HAMPSHIRE.

| <i>Name.</i>                   | <i>Birthplace<br/>or Home.</i> | <i>Mission.</i>         | <i>Date Commenced<br/>Service.</i> |
|--------------------------------|--------------------------------|-------------------------|------------------------------------|
| Abbott, Rev. Justin E., D. D., | Portsmouth,                    | Bombay, India,          | April 20, 1881                     |
| Adams, Miss Alice P.,          | Jaffrey,                       | Okayama, Japan,         | Jan. 7, 1890                       |
| Bartlett, Rev. Samuel C.,      | Hanover,                       | Otarn, Japan,           | March 27, 1887                     |
| Blakely, Miss Ellen M.,        | Campton,                       | Vadala, India,          | Jan. 4, 1907                       |
| Burr, Prof. Charles H.,        | Franklin,                      | Marash, Turkey,         | June 2, 1885                       |
| Cary, Mrs. Ellen M.,           | Nashua,                        | Kyoto, Japan,           | June 12, 1877                      |
| Colby, Miss Abby M.,           | Manchester,                    | Osaka, Japan,           | April 8, 1879                      |
| Cole, Rev. Royal M.,           | Stark,                         | Bitlis, Eastern Turkey, | Apr. 28, 1868                      |
| Cole, Mrs. Lizzie C.,          | Littleton,                     | Bitlis, Eastern Turkey, | Apr. 28, 1868                      |
| Frost, Miss Caroline E.,       | Nashua,                        | Umzumbe, S. Africa,     | May 21, 1901                       |
| Gilson, Miss H. Juliette,      | Walpole,                       | Mt. Silinda, E. Africa, | Dec. 10, 1895                      |
| Herrick, Mrs. Helen M.,        | Meriden,                       | Constantinople, Turkey, | Dec. 28, 1858                      |
| Holton, Mrs. Gertrude M.,      | Groveton,                      | Madura, India,          | July 9, 1894                       |
| Patrick, Miss Mary M.,         | Canterbury,                    | Constantinople, Turkey, | May 23, 1861                       |
| Pettee, Rev. James H., D. D.,  | Manchester,                    | Okayama, Japan,         | June 12, 1877                      |
| Price, Miss Martha E.,         | Gilmanton,                     | Inanda, South Africa,   | Feb. 27, 1877                      |
| Storrs, Rev. Charles H.,       | Hillsboro Bd                   | Foochow, China,         | Feb. 2, 1904                       |
| Vaughan, Mrs. M. Ella,         | Laconia,                       | Manamadura, India,      | Mar. 28, 1893                      |
| Whitney, Henry T., M. D.,      | Milford,                       | Foochow, China,         | Dec. 26, 1876                      |
| Whitney, Mrs. Luria A.,        | Milford,                       | Foochow, China,         | Dec. 26, 1876                      |

## The New Hampshire Home Missionary Society.

---

### CONSTITUTION OF SOCIETY.

---

ARTICLE 1. This society shall be styled THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

ART. 2. The object of this society shall be to assist churches and congregations that are unable to support the gospel ministry, and to send missionaries to destitute towns and places in New Hampshire, and also to co-operate with and aid the Congregational Home Missionary Society in the work of home missions throughout the United States.

ART. 3. There shall annually be chosen of the members of the society resident in the state, a president, three vice-presidents, and two auditors. There shall also be a board of twelve trustees of whom eight shall be ministers, and four laymen. Each conference in the state shall be entitled to at least one representative on the board of trustees. This order of distribution of representation may be suspended in any year by vote of the society.

These trustees shall be elected for such time that the term of office of four trustees shall expire each year; all elections shall be by ballot unless otherwise ordered, and the president and vice-presidents shall be trustees *ex officio*.

ART. 4. There shall be chosen by the trustees a secretary and a treasurer of the society for such length of time as shall meet the approval of two-thirds of the trustees, and the secretary and treasurer shall be trustees of the society *ex officio*.

ART. 5. It shall be the duty of the president, and in his absence one of the vice-presidents, and in the absence of the vice-presidents the oldest man of the trustees present, to preside at all meetings of the society and trustees, five of whom shall constitute a quorum.

ART. 6. It shall be the duty of the secretary to conduct the correspondence of the society and of the trustees; to keep a true record of the transactions of the society and of the trustees; to fill out commissions for missionaries and certificates of life members; to draw orders upon the treasury for all moneys appropriated by the trustees; and to make an annual report to the

society of the proceedings of the trustees and of their executive committee.

ART. 7. It shall be the duty of the treasurer to receive and hold the property of the society; to lease or convey by deed any real estate belonging to the society, when directed by the trustees or their executive committee, and exhibit annually an audited account of the state of the treasury; and also to exhibit his books at other times when requested by any member of the society or contributor to its fund. He shall give bonds to such an amount as the trustees or their committee may require.

ART. 8. It shall be the duty of the trustees to hold annual and semi-annual meetings, and also special meetings when called by the executive committee; to make appropriations of money; to appoint missionaries—sound, pious, able, and discreet men; to adopt such measures as they may judge important to promote the financial and general interests of the society; and to make, through the secretary, an annual report of their doings to the society. Immediately after the annual meeting of the society they shall appoint an executive committee of their own number, consisting of five, including the secretary. This committee shall have power to appoint its own meetings; to fill its own vacancies from the trustees or vacancies in the board of officers which may occur between the annual meetings of the society; to appoint missionaries, make appropriations, and transact all other business which may be necessary during the intervals of the annual and semi-annual meetings of the trustees.

ART. 9. The society shall meet annually on Wednesday, the second day of the meeting of the General Association, at 4 o'clock p. m., or at such time or at such place as the society may have appointed at the preceding annual meeting. The society shall meet annually for business at some day and hour previous to the time of public exercises appointed and duly notified by the executive committee.

ART. 10. Any person may become a member of the society by paying two dollars as an annual subscriber, or a life member by paying thirty dollars. All ministers whose churches contribute annually to the funds of the society, and all delegates to the General Association for the current year, shall be members for the time being. All members resident in the state shall have the right to vote in the meetings of the society.

ART. 11. Every minister of the gospel, steadily laboring in the state and in regular standing with the Congregational church, shall be considered as an agent of this society, to invite the attention of his hearers at least once a year to its objects, and to

receive donations, subscriptions and contributions to its funds, and transmit them to its treasurer or its authorized agents.

ART. 12. All questions before the society shall be determined by a majority of the members present, excepting amendments of the constitution, which shall require the concurrence of two thirds of the members present, besides having been proposed a year beforehand for consideration, or recommended by the trustees.

---

### RULES OF THE SOCIETY.

---

Every feeble church soliciting aid of THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY should make application to the trustees by a committee (not by a minister), duly authorized. The application should be made as near as possible to the time when the contract for ministerial labor commences, should be certified by a trustee of the society representing the conference of which the church applying for aid is a member, and should answer the following questions:

1. Full name of the church.
2. Name of the minister to be commissioned. Has he been called, and is his call recorded in your church books?
3. Date when his services begin.
4. Length of time for which aid is asked.
5. The amount of salary stipulated (including missionary aid and parsonage rent).
6. The least amount of aid with which preaching can be sustained.
7. Is there a parsonage? What is a fair estimate of the value of the rental?
8. What is the total membership of your church? How many resident members—males, females? Number of admissions last year—by confession, by letter.
9. Have you an ecclesiastical society or parish?
10. If so, how many members? How many of these belong also to the church? When is your annual society or parish business meeting held?
11. Total amount of funds held in trust for the benefit of the church.
12. Give the names of the trustees of these funds.
13. State how and where these funds are invested.
14. Are your meeting-house and parsonage insured?

15. Has your church or society a debt? If so, state the amount. State how it was incurred.

16. How many families are represented in your congregation?

17. How many persons usually attend church at your principal Sunday service?

18. What is the membership of your Sunday-school? Average attendance the past year.

19. What other departments of church work have you?

20. What is the population of your town?

21. How many other churches? What denominations?

22. What is the number of non-church going families properly considered as belonging to your field of influence?

23. What amount has been subscribed for the support of public worship by members of your church?

24. What amount by resident persons not members of your church?

25. What amount of aid is expected from invested funds, friends from abroad, other sources outside the above mentioned?

26. What will be your probable expenses this coming year besides salary of minister?

27. What method do you employ for securing money for church expenses?

28. Has a faithful canvass been made of all those who are in any way connected with your congregation?

29. What amount of taxable property, including railroad or other stock, United States or other bonds, whether taxable or not, is owned by members of the church?

30. What amount of such property is owned by members of the congregation but not of the church?

31. Amount of collections for the New Hampshire Home Missionary Society during the past year; total other benevolences.

32. Have you fulfilled all obligations to your pastor for the year just closed?

The trustees will not be expected to continue aid to any feeble church or religious society that does not promptly discharge all pecuniary liabilities for the support of the ministry. No church or minister can enjoy the patronage of this society that is not essentially sound in the doctrine and ordinances of the gospel held and practiced by the Orthodox Congregational churches of New England, or does not practically favor the cause of temperance. No appropriation will be made *retrospectively* to feeble churches to defray the expenses of ministers not in commission, nor for the support of ministers who do not devote their whole

time to the work of the ministry for the benefit of the people to whom they minister. *No missionary can receive his order on the treasurer until he makes a return of service for the full time of labor specified in his commission. Every missionary who shall neglect to make his annual statistical report by the fifth of April, without satisfactory reasons, shall forfeit his appropriation.*

Every feeble church must renew its application for aid according to the above rules, so long as aid shall be needed.

Every renewed application for aid must report every particular above required and not make any such references as "the same as last year," etc. The failure to state all required particulars occasions great inconvenience and often expense and delay.

No church shall receive aid that does not pay at least one and one quarter per cent. on the dollar on its ratable property, that is, \$12.50 on \$1,000. The trustees, however, will exercise discretionary power to vary this where circumstances shall demand it.

As the missionary society is a party concerned, no church under its patronage shall dismiss its pastor without the knowledge and consent of the trustees or the executive committee.

The trustees, at their annual meeting in Manchester, in 1864, added as a standing rule to the above, not to appropriate aid separately to churches so situated that they might conveniently unite in support of one minister.

Every aided church is expected to contribute annually to the six Congregational Missionary Societies.

Attention is called to the fact that appropriations are made, not to churches to expend at their discretion, but to aid in the support of a particular minister, regularly employed, and known and approved by the trustees; and also that his commission expires, and the appropriation ceases, whenever for any cause he ceases to labor with the church employing him. If aid is expected for another man, a new application must be made, and this application must be renewed year by year as long as he is employed, and the aid of the society in his support is expected.

*The attention of churches asking aid, and of missionaries, is respectfully but very earnestly called to these rules. Mistakes, causing much perplexity and loss of time, and often great disappointment, are constantly made for want of attention to them. All church committees and missionaries have access to them and are without excuse if they do not consult them. Non-compliance with these rules, especially if repeated, is regarded as sufficient reason for withholding further aid from the delinquent church or missionary.*

## RULES FOR MISSIONARY RETURNS.

Missionaries are to send reports quarterly, and to transmit their statistical returns to the secretary annually, by the fifth of April. Those only who report quarterly shall be entitled to quarterly drafts on the treasurer. Those who fail to render an annual report on or before the fifth of April shall thereby forfeit the patronage of the society, unless sufficient excuse can be rendered.

In the annual report definite answers to the following questions are required:

1. Your full name.
2. Name of the church or churches and all stations regularly supplied by you.
3. Number of families usually represented in each congregation.
4. Average congregation in each.
5. Amount of your stipulated salary, and is it promptly paid?
6. Has the church a parsonage? If so, is the rent included in the above? And to what amount?
7. What proportion of the salary is paid by the members of the church? What from funds and sources outside of the parish?
8. Number of hopeful conversions during the year.
9. Number of resident members in each church—male, female; non-resident.
10. Number added to the church during the year—by profession; by letter.
11. Number removed from each church—by death; by dismissal; by exclusion.
12. Whole number in Sabbath-school.
13. Amount contributed to the New Hampshire Home Missionary Society; to other benevolent objects.
14. Number of Sabbath-schools sustained and meetings held in neighborhoods remote from the church with a statement of attendance and results.
15. General remarks, including such topics as special encouragements and discouragements; peculiarities and special demands of the field; methods and results of labor, etc.

The attention of missionaries is very urgently requested to the importance and necessity of *promptness, accuracy, and completeness* in their annual reports. The general report depends for its value upon its completeness and accuracy. It cannot be properly made out till all the reports are in.

## CORRESPONDENCE.

All communications intended for the trustees, all applications for aid, returns of missionaries, and any correspondence relating to the general interest of the society may be addressed to REV. EDWIN R. SMITH, Secretary, Concord, N. H.

*All remittances of money, and whatever communications relate to the pecuniary concerns of the society, may be made to ALVIN B. CROSS, ESQ., Concord, N. H.*

## THE AMERICAN MISSIONARY.

By the consolidation of all the homeland missionary magazines in one publication, *The American Missionary*, Congregationalists are provided with a valuable, comprehensive medium of missionary information. For the present, at least, *The American Missionary* will be sent gratuitously to all home missionaries, and they should notify the state secretary if they do not receive the same. Other persons formerly entitled to receive *The Home Missionary* will receive the new publication. Pastors can do a great service by securing paid subscriptions for the same.

## FINANCIAL AGREEMENT WITH C. H. M. S.

“Fifty per cent. of all gifts from the living from the state of New Hampshire by either the local or national treasury shall be set apart for work outside of New Hampshire, and fifty per cent. expended for work in New Hampshire; except that when moneys are so definitely restricted by the donors to the work of either society, that they cannot be apportioned, such funds shall be retained by their respective societies, on condition that gifts definitely restricted be subject to mutual consideration between the governing boards of the two societies.”

The payment of \$30 into the treasury entitles the person named by the donor to become a life member of the New Hampshire Home Missionary Society, and a payment of \$50 into its treasury, to become a life member of the Congregational Home Missionary Society.

Orders on the treasury must be drawn by the secretary.

The semi-annual meeting of the trustees is held at Concord in the month of January at the call of the secretary.

Benevolent societies sending boxes to home missionaries, within or without the state, will confer a favor by sending to the secretary the name and location of the society, and the direction and estimated value of the box, that it may be duly acknowledged and recorded.

The fiscal and statistical year now begins on April first. Where possible, grants and commissions will date accordingly.

An essential factor in the support of our work is the legacy.

No more timely service can be rendered by any friend of the society than to call the attention of benevolent persons to this opportunity to perpetuate their own lives in the life and labor of the New Hampshire Home Missionary Society.

---

FORM OF A BEQUEST TO THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

I give the New Hampshire Home Missionary Society the sum of ..... dollars, for the purpose of said society, and for which the receipt of the treasurer shall be a sufficient discharge.

*Important legacies have been lost to the society through inattention to its legal name.*

## One Hundred and Eighth Annual Meeting.

---

The one hundred and eighth annual meeting of the New Hampshire Home Missionary Society was held in the Congregational meeting-house in Boscawen, at 4.30 p. m., Wednesday, May 19, 1909.

Rev. Thomas Chalmers, D. D., vice-president of the society, presided.

Prayer was offered by Rev. Charles L. Merriam, of Derry.

The report of the treasurer was read and approved; the report of the trustees, through the secretary, was presented and approved—both reports to be printed.

The resignation of Rev. William J. Tucker, D. D., from the presidency of the society was presented and accepted. A committee of three was appointed to prepare suitable resolutions, said committee consisting of Rev. Messrs. C. C. Sampson, A. D. Leavitt and F. L. Janeway.

The resignation of Rev. D. P. Hatch, as trustee, was presented and accepted.

The nominating committee, Rev. Cyrus Richardson, D. D., chairman, reported as follows:

For president: Rev. Lucius H. Thayer, Portsmouth.

For vice-presidents: Rev. George H. Reed, Concord; Rev. C. C. Sampson, Tilton; Rev. Thomas Chalmers, D. D., Manchester.

For trustees for three years: Rev. William S. Ewell, Winchester; Rev. George H. Driver, Exeter; Rev. Charles H. Percival, Rochester; Mr. W. H. Pritchard, Nashua. For two years: Rev. Ashley D. Leavitt, Concord.

For auditors: Mr. John A. Kimball, Concord; Mr. Charles T. Page, Concord.

For corporate members Congregational Home Missionary Society: Mr. John C. Thorne, Concord; Mr. William Holbrook, Keene.

For member of board of directors of the Congregational Home Missionary Society: Rev. L. H. Thayer, Portsmouth.

For nominating committee: Rev. C. E. White, Amherst; Rev. George E. Kinney, Lee; Rev. F. L. Janeway, Hanover.

This report was accepted and the secretary was authorized to cast a ballot for the persons nominated therein, which was done and they were declared the choice of the society.

The meeting then adjourned until the evening session.

#### EVENING SESSION.

The evening session opened with a devotional service led by Rev. Elmer T. Blake, Charlestown. The committee appointed by the trustees to prepare resolutions appropriate to the death of Hon. L. D. Stevens presented the following, which were adopted:

WHEREAS, the Hon. L. D. Stevens, for many years the treasurer of the New Hampshire Home Missionary Society, has come to the peaceful close of his long and active life; therefore, be it

*Resolved*, That this society would put upon record its grateful appreciation of the fact that Judge Stevens consecrated to the service of this missionary society the practical experience of a man of affairs, the legal counsel of an expert and the personal interest of a brother in Christ.

Judge Stevens will be remembered as a man who, receiving many political honors and holding many public offices, counted it his highest honor and his most sacred trust that he was permitted to serve the church of Christ and the cause of missions.

*Resolved*, That a copy of this tribute of our affection and honor be presented to Judge Stevens' family in recognition of the comfort which they find in the remembrance of his labors in the Master's vineyard.

The committee appointed to present resolutions appropriate to the retirement of Rev. William J. Tucker, D. D.,

from the presidency of this society reported the following and they were adopted:

In accepting with deep regret the resignation of the Rev. William J. Tucker, D. D., as our president, the New Hampshire Home Missionary Society records its appreciation of his services. We count ourselves fortunate to have enjoyed his leadership through eleven years in our work for this state. His appreciation of the worth of the rural church has inspired us for new efforts for its maintenance and improvement. His unfailing sympathy with the men who labor in these rural fields has revealed his beautiful spirit of Christian brotherhood and gives to us a noble example of the ideal of fellowship among the workers in the Lord's vineyard. His sound judgment and rare executive gifts have contributed much to the solution of the problems of the society's work and have guided its course skillfully amid many perplexities. We regret exceedingly that he must lay down this office to which his illustrious services as minister, as educator, and as public citizen have added much dignity, and which his gracious culture has done so much to adorn.

In accepting his resignation we thank him heartily for what he has done for us; we express our hope for the restoration of his health, and that our state may long enjoy the benefit of his mature judgment and noble example as a Christian gentleman; and we do pray that as God has used him in past years as a bountiful channel of His grace, so may He bless the retirement of years to come, with the rich enjoyment of His peace.

Treasurer Alvin B. Cross made a statement concerning the financial condition of the society.

Rev. Edwin R. Smith, secretary, gave an address on "A Neglected Aspect of Home Missions." President Kenyon L. Butterfield, of the Massachusetts Agricultural College, spoke on "A Campaign for Rural Progress."

The meeting then adjourned.

## OFFICERS OF THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

*President*—Rev. Lucius H. Thayer.

*Vice-Presidents*—Rev. George H. Reed, Rev. C. C. Sampson, Rev. Thomas Chalmers, D. D.

*Secretary*—Rev. E. R. Smith.

*Treasurer*—Mr. Alvin B. Cross.

### TRUSTEES.

#### *Terms Expire in 1912.*

Rev. W. D. Ewell, Winchester.

Rev. G. H. Driver, Exeter.

Rev. Charles H. Percival, Rochester.

Mr. W. H. Pritchard, Nashua.

#### *Terms Expire in 1911.*

Rev. A. W. Bailey, Keene.

Rev. Ashley D. Leavitt, Concord.

Rev. J. M. Wathen, Claremont.

Mr. L. A. Merrow, Ossipee.

#### *Terms Expire in 1910.*

Rev. W. H. Bolster, Nashua.

Rev. E. R. Stearns, Lancaster.

Mr. Alvin B. Cross, Concord.

Dr. William T. Smith, Hanover.

### EXECUTIVE COMMITTEE.

Rev. W. H. Bolster.

Mr. Alvin B. Cross.

Rev. George H. Reed.

Rev. L. H. Thayer.

Rev. E. R. Smith.

## The One Hundred and Eighth Annual Report.

---

The trustees of the New Hampshire Home Missionary Society submit their annual report for the year April 1, 1908, to April 1, 1909.

Fifty-seven different churches and missions in New Hampshire have been aided by your society. Your missionaries have spent five hundred and ten months or forty-two and one half years of labor.

Total money granted in aid of this work, \$7,238, which is \$610 less than the year previous, a difference due to our having had several pastorless fields for a considerable portion of the year, and to the fact that several churches bravely accepted reductions in grants.

In these fifty-seven fields are three thousand families, an average of fifty-four families to a parish.

Congregations at the principal service, usually the Sunday morning service, have averaged 43. Total average attendance on this service, 2,387; this number of persons each Sunday is found in the churches aided by our society. The Sunday-schools enroll 2,171. Membership in these churches foots up a total of 2,215. Of these, resident members number 1,668; non-residents, 547. Additions to membership are: On confession, 41; by letter, 33; total, 74. Thirteen churches, the same number as last year, received members on confession. Losses in membership, total, 75; 14 gained, 11 held their own, 22 lost in membership.

Noteworthy accessions were at Enfield, where five out of ten were men between the ages of twenty and thirty. Of this town one recently said, "It is getting to be the proper thing for a man to go to church."

Hill, too, has been blessed by an habitual consciousness

of divine things, due largely, we must believe, to a remarkably warm, genuine church prayer-meeting. There have been nine accessions to membership.

Lyndeborough received five on confession and three by letter, also baptizing nine children.

Fortunately, however, there are other evidences of fruitful service than those numerical. One pastor, to whom the joy was not given of receiving new members, said, despite this, "This has been the best year of my pastorate." He was thinking of a very manifest spirit of co-operation and of accessions to the Sunday congregation from those who had not hitherto attended church.

At Charlestown, which added none and parted with five, ten boys and girls recently arose to enlist for Christ. A Sunday of special services, with the help of a delegation from the Dartmouth Christian Association and Young Men's Christian Association Secretaries Munger and Dunn, was of real help to this parish. Such co-ordination of local parish work with the state Young Men's Christian Association is commended.

At Bartlett, under strong leadership, congregations have been remarkably good even in stormy weather, and the large proportion of men therein who give respectful and thoughtful attention to the preacher's words is a cause of sincere satisfaction.

Wentworth and West Stewartstown have made notable improvements in their parish property.

At Ossipee the three years of labor by Mr. Reed are bearing fruit in increased community respect for the church. Town-house neighborhood socials have drawn all classes together. Mr. Reed has devoted much energy to county religious interests, leading in the organization of work last summer by the Carroll County Sunday-school Association for its remote and destitute districts. Mr. Brotherston, who was secured for this Sunday-school work, was called, in October, to the pastorate of the church at Ossipee Center,

taking up the work which Rev. Vincent Moses carried so well. In the face of a seemingly limited opportunity in this field the year's record reveals what present day methods can accomplish in both intensive and extensive enterprises. Mr. Brotherston has conducted a Sunday-school in the mountain district already referred to. The home school has a kindergarten and also a home department of fifty-eight members. A boys' club was formed and a hall rented for physical exercise. Here during the past winter between thirty and forty boys and young men have met for basketball and good fellowship. Messrs. Reed and Brotherston have shown an excellent example of team work for their town. Special services were held in two districts, with the aid of a trained singer, and the confidence of the people clearly was won in the message and the men.

The assistance of many of the summer population of New Hampshire in our rural parishes deserves grateful recognition. Among parishes where the summer colony has been of marked assistance, financially and personally, may be mentioned Washington, Alstead Center, Harrisville, Gilmanton, Goshen and Wentworth.

At Salmon Falls mention may be made of thorough parish cultivation manifest in a thriving primary department of the Sunday-school, a young people's meeting having an average attendance of twenty; and a keen interest in denominational benevolences that speaks volumes for the self-denial of this small group of disciples.

Barrington assumes self-support and has done excellent service through meetings in out districts. These various forms of successful Christian enterprise are mentioned because they suggest what should be attempted in many other fields and because they will encourage other pastors. Doubtless we could cite other efficient labor, and the not doing so is not to be considered evidence of a lack of appreciation of a vast deal of faithful service in the Master's name.

The record of our aided churches in benevolences is in-

deed remarkably encouraging. A comparison of amounts given during the year 1907-1908 and the year just closed shows that forty churches in the former year gave \$414.32 to the New Hampshire Home Missionary Society and forty-two churches in the latter year gave \$483.61. Several small churches put to shame churches with several times their membership in the amounts given our benevolent enterprises. The adoption of the apportionment plan in many small churches is held in part responsible for this year's increase for Home Missions. Meanwhile gifts for all other objects practically held their own.

#### PASTORAL CHANGES.

Nine churches became pastorless by the resignation of our missionaries. Among those to go were William France, for twenty years our representative at Union, Bath and Hillsborough Center and Bradford Center; and George I. Bard, who served the Meredith church on two occasions for a total period of twenty years.

Six of these nine leave New Hampshire.

Thirteen new pastorates began. One of the thirteen pastors is a Methodist, William C. Baker, who adds Chatham to his already extensive Maine parish and becomes in effect circuit-rider over a large district. Another, Rev. Anderson Crain, from Pennsylvania, belongs to the Presbyterian church. He takes Lempster in connection with Acworth. Other men coming to us from out of the state are Rev. Charles E. Hitchcock, from Ohio, to Bath; Rev. F. H. Kasson, from Massachusetts, to Bartlett; Rev. B. J. H. Shaw, from Illinois, to West Stewartstown; Rev. William Clews, from Georgia, to Shelburne; Mr. Arthur Brotherston, from New York, to Center Ossipee. All these men are distinct additions to our force and we may be grateful in their accession to our ministerial roll.

Other new pastorates represent ministerial transfers. Rev. W. O. Conrad took the Sullivans; Rev. J. P. DeMeritt,

Croydon; Rev. James Richmond, Dalton; Rev. Leonard Dodd, Wilmot; Rev. A. N. Lewis, who came from the Free Baptist Church and was recognized by council, Hebron; and Rev. Joseph Hammond, Center Harbor.

#### GOVERNING PRINCIPLES.

The first principle governing our supervisory work the past year may be indicated by the word sympathy. We have made an effort to keep in as close touch with each pastor and church as the numerous calls of the work permitted. To this end quarterly letters are mailed each pastor. Many personal letters have been written, the office correspondence totaling about three thousand letters.

The secretary has visited fifty-two missionary churches and thirty-one of the larger churches to present the work. Appreciation evoked by such fraternal visitation has been not the least gratifying feature thereof.

2. We have sought to effect greater utilization of resources in the aided churches. To this end circular letters from our office have been sent to a number of parishes in order to stimulate interest and to make the canvass of the local committees more effective. Good results have followed. In several cases we have suggested an improved order of public worship.

Allied to the utilization of resources is their conservation. We have carefully looked into the matter of church insurance and in cases where this was neglected have effected a change for the better. The same policy has been pursued with reference to church funds. It is not a new policy. In fact, as a result of such supervision, it may be said that the property of our missionary churches is administered more carefully and publicly than that of many a self-supporting church, so called.

3. We have sought to provide for certain distinctively missionary work.

## FOREIGN WORK.

A year ago we undertook work among the Finnish people of southern New Hampshire. A full report of this mission has been printed in the form of a leaflet and tells a story of great opportunity for ministry to body, mind and spirit; an opportunity which our worker met in admirable fashion and which was recognized by the donation of a considerable number of special offerings from Sunday-schools, Christian Endeavor Societies and individuals, materially reducing the amount which we found it necessary to grant. Miss Luoma now retires and her place is taken by Mr. Wille Leeman. The expenses will this year be necessarily somewhat greater. We have also undertaken, in conjunction with the Massachusetts Society, a work for Armenians in Nashua, Manchester and Concord.

## BORDER MISSION.

A leaflet gives the main facts regarding our Border Mission. Here, as last year, we have sought to provide adequate pastoral service for a widely scattered region in the vicinity of Umbagog Lake. During the summer Mr. Hague, our missionary, was re-enforced by Miss Armstrong of the Bible Teachers' Training School, New York, who did Sunday-school and personal work at Errol. This coming summer we are to have a student from Yale Seminary who will labor under the supervision of Mr. Hague.

At Chatham is a similar field, where only patient pastoral work will create or restore respect for the institutions of religion.

## COMMUNITY SERVICE.

4. We have also sought to encourage the interpretation of the gospel in terms of community service. This has been a noteworthy year for the attention given to rural progress. A country life commission, a summer school at Amherst

Agricultural College for country pastors, the organization of a Country Church Association and a Pastors' Institute, all mark a new era of interest in the rural problem. Never was it more clearly seen that the country church occupies the point of vantage. Upon it and upon its minister rests a mighty responsibility; and to it comes a splendid opportunity. It has well been said, "If every country pastor cannot have a social service church, is it not possible for every country church to have a social service pastor?" The secretary of this society was lately interested to recall various forms of community improvement for which our missionaries were responsible. In one town the parsonage inmates were giving the cause of the public schools new significance; in other towns pastors, by precept and practice, inculcated the civic virtues, often leading in the campaign for no-license. Last autumn one of our missionaries, after thirteen years of never-ceasing effort against the liquor traffic in his town celebrated his first, and the town's first, no-license victory. The local grange in some cases is strengthened by the co-operation of our missionary pastor, and village improvement usually finds him at the front. He who can interpret his ministry in such terms will not lack a respectful and finally a responsive hearing, and therefore to this type of rural ministration your society would give its warm encouragement. While the gospel of Christ relates primarily to the renewal of the inner life, its fruits are in every good work.

#### INTERDENOMINATIONAL COMITY.

While we cannot report additional federation of churches the past year, we can report that a very fraternal feeling obtains between the various denominational representatives, which has led to their organization of a *fellowship club*, to furnish opportunity for mutual acquaintance and discussion respecting religious conditions in the state.

## RELATION TO THE NATIONAL SOCIETY.

As a constituent member of the Congregational Home Missionary Society we have again voted as follows: "Fifty per cent. of all gifts from the living from the state of New Hampshire by either the local or national treasury shall be set apart for work outside of New Hampshire, and fifty per cent. expended for work in New Hampshire, except that when moneys are so definitely restricted by the donors to the work of either society that they cannot be apportioned, such funds shall be retained by their respective societies, on condition that gifts definitely restricted be subject to mutual consideration between the governing boards of the two societies."

Preceding this vote the board of trustees considered the question carefully. The fact that gifts of New Hampshire Congregationalists to Home Missions for a period of years have approximated one half to national and one half to state work, suggests our present policy.

Another factor in our decision was the immense and critical need of the national work. If our income from legacies should be lessened decidedly, as we trust it will not be; or if the churches should diminish their gifts as we likewise refuse to think likely, a readjustment in our relation to the national work would be imperative. Meanwhile we wish to continue the present plan and to increase gifts from the living.

## "TOGETHER CAMPAIGN."

This campaign has caused all of our denominational societies to realize their oneness. It has drawn secretarial workers together in the bonds of sympathy. Especially should we of this society realize the organic relation in which we stand to the Congregational Home Missionary Society and to its vast work on the frontier. Our prayers attend the effort to rid the national society of debt. We

realize that for all of our benevolences the only way of safety and freedom in the future is the apostolic way of *system* in our gifts to God. We, therefore, urge upon our pastors and churches to see that the apportionment plan is carefully worked out in the local churches.

God has richly blessed us of the Congregational faith in the things of this world and we should realize in larger measure our privilege in work for Christ.

Figures reveal that New Hampshire Congregationalists are giving per capita for Home Missions not quite forty cents a year. In view of the religious destitution in certain sections of our land, for which we have responsibility; in view of the virtues which we believe do still adhere in our ancient Pilgrim polity; in view of the necessity for advanced work which we could prosecute in New Hampshire, with greater means at our disposal, must we not bend our energies to a more thorough organization of our benevolences?

A thorough going plan is essential; and publicity for the claims and facts of benevolence; to which may be added the pluck to believe that a missionary religion is the only sort worth having.

For the trustees,

EDWIN R. SMITH,  
*Secretary.*

STATISTICAL TABLE FOR YEAR APRIL 1, 1908, TO APRIL 1, 1909.

| CHURCHES AND MISSIONS.    | MISSIONARIES.            | Date of original commission. | Months covered by appropriation. | Amount of appropriation. | Months of labor. | ADDED.         |            |                | Resident membership. | Non-resident membership. | Total membership. | Average congregation. | Number in Sunday school. | CONTRIBUTIONS. |                |
|---------------------------|--------------------------|------------------------------|----------------------------------|--------------------------|------------------|----------------|------------|----------------|----------------------|--------------------------|-------------------|-----------------------|--------------------------|----------------|----------------|
|                           |                          |                              |                                  |                          |                  | By confession. | By letter. | By dismission. |                      |                          |                   |                       |                          | N. H. M. S.    | Other objects. |
| Alstead, East             | Rev. William Berkeley    | Oct. 1, 1906                 | 12                               | \$250.00                 | 12               | 1              |            |                | 36                   | 9                        | 45                | 35                    | 35                       | \$11.19        | \$8.57         |
| Alstead, Centre           | Rev. William Berkeley    | Oct. 1, 1906                 | 12                               | 175.00                   | 12               |                |            | 3              | 28                   | 6                        | 34                | 20                    | 21                       | 2.00           | 13.00          |
| Alstead, 3d.              | Rev. Oliver Brown, D. D. | Mar. 23, 1906                | 12                               | 125.00                   | 12               |                |            | 2              | 37                   | 10                       | 47                | 50                    | 23                       | 10.00          | 6.30           |
| Alton                     | Rev. Melville A. Shaver  | Jan. 1, 1904                 | 12                               | 125.00                   | 4                | 2              |            | 1              | 65                   | 13                       | 78                | 30                    | 20                       | 6.00           | 6.85           |
| Andover, East.            | Rev. Ralza E. Andrew     | May 1, 1904                  | 12                               | 150.00                   | 12               | 4              |            | 1              | 14                   | 7                        | 21                | 25                    | 38                       | 23.00          | 19.00          |
| Andover, Centre           | Rev. Ralza E. Andrew     | May 1, 1904                  | 12                               | 125.00                   | 12               | 6              |            |                | 16                   | 6                        | 22                | 35                    | 50                       | 12.24          | 6.00           |
| Barnstead, North*         | Rev. M. A. Shaver        | Jan. 1, 1907                 | 12                               | 27.00                    | 2                | 5              |            | 1              | 52                   | 5                        | 57                | 23                    | 40                       | 3.00           | 6.00           |
| Barnstead, South          | Rev. C. G. Koop (Meth.)  | July 1, 1908                 | 2                                |                          |                  |                |            |                | 17                   | 24                       | 41                | 25                    |                          |                | 74.52          |
| Barrington                | Rev. Edward S. Sanborn   | Oct. 20, 1907                | 12                               | 100.00                   | 2                |                |            | 1              | 35                   |                          | 35                | 75                    | 100                      | 35.83          |                |
| Bartlett                  | Pulpit Supplies          |                              |                                  | 35.00                    | 6                |                |            |                |                      |                          |                   |                       |                          |                |                |
| Bath                      | Rev. Frank H. Kasson     | Nov. 13, 1908                | 12                               | 280.00                   | 4                | 1              |            |                | 45                   | 12                       | 57                | 54                    | 70                       | 7.00           |                |
| Bradford                  | Rev. Chas. E. Hitchcock  | Nov. 1, 1908                 | 5                                | 200.00                   | 4                | 2              |            |                | 9                    |                          | 9                 | 25                    | 15                       | 3.66           | 31.06          |
| Brentwood                 | Rev. William France      | Oct. 1, 1908                 | 8                                | 34.00                    |                  |                | 2          |                | 44                   | 17                       | 61                | 45                    | 40                       | 5.25           | 16.90          |
| Canterbury                | Rev. Fins E. Delzell     | Dec. 1, 1907                 | 12                               | 100.00                   | 8                | 3              | 2          | 1              | 34                   | 14                       | 48                | 65                    | 30                       | 6.19           |                |
| Center Harbor             | Rev. Thomas B. Windross  | April 1, 1908                | 12                               | 50.00                    | 9                |                |            | 2              | 62                   | 20                       | 82                | 65                    | 70                       |                |                |
| Charlestown               | Rev. Joseph Hammond      | Nov. 1, 1908                 | 12                               | 100.00                   | 5                |                |            |                | 61                   | 14                       | 75                | 75                    | 83                       | 14.30          | 38.70          |
| Chatham                   | Rev. Elmer T. Blake      | July 1, 1905                 | 12                               | 200.00                   | 12               | 2              | 3          |                | 7                    | 22                       | 29                | 13                    |                          |                |                |
| Chatham                   | Rev. W. C. Baker (Meth.) | May 17, 1908                 | 12                               | 125.00                   | 10               |                |            |                | 18                   | 14                       | 32                | 30                    | 20                       |                |                |
| Croydon                   | Rev. John P. DeMeritt    | Nov. 8, 1908                 | 6                                | 75.00                    | 4                |                |            | 1              | 15                   | 11                       | 26                |                       |                          |                |                |
| Dalton                    | Rev. A. H. Johnson       | Dec. 1, 1908                 | 2                                | 40.00                    | 2                |                |            |                | 19                   | 16                       | 35                |                       |                          |                |                |
| Dalton                    | Rev. James Richmond      | Dec. 1, 1908                 | 4                                | 250.00                   | 4                |                |            | 4              | 27                   | 30                       | 57                | 30                    |                          | 6.00           | 2.60           |
| Enfield                   | Rev. Albert L. Hill      | Oct. 1, 1907                 | 12                               | 325.00                   | 12               | 5              | 7          | 3              | 15                   | 11                       | 26                | 45                    | 30                       | 5.00           | 8.00           |
| Enfield (Border Mission). | Rev. William B. Hague    | Oct. 1, 1907                 | 12                               | 325.00                   | 12               | 7              | 3          |                | 19                   | 16                       | 35                |                       |                          |                |                |
| Finnish Mission           | Errol (Border Mission).  |                              | 24                               | 46.68                    | 24               | No church      |            |                |                      |                          |                   | 30                    |                          |                |                |
| Finnish Mission           | Hilda M. Luoma           | June 7, 1908                 | 12                               | 200.00                   | 10               | No church      |            |                |                      |                          |                   |                       |                          |                |                |
| Franconia.                | Rev. F. V. D. Garretson  | Oct. 1, 1906                 | 12                               | 175.00                   | 12               |                |            | 3              | 60                   | 10                       | 70                | 60                    | 70                       | 35.00          | 135.00         |

|                           |                             |                |       |        |       |    |    |          |    |      |     |      |      |      |          |            |
|---------------------------|-----------------------------|----------------|-------|--------|-------|----|----|----------|----|------|-----|------|------|------|----------|------------|
| Gilmanton                 | Bernard L. Chase (Lic.)...  | Jan. 1, 1906   | 12    | 50.00  | 12    | 2  | 3  | 1        | 1  | 37   | 20  | 57   | 43   | 30   | 10.00    |            |
| Gilmanton Iron Works      | Rev. Frank N. Saltmarsh.    | Jan. 1, 1907   | 12    | 120.00 | 12    | 2  | 2  | 2        | 2  | 44   | 14  | 58   | 40   | 40   | 5.00     | 27.00      |
| Gossett                   | Rev. George I. Adams.       | July 19, 1908  | 12    |        | 12    |    |    |          |    |      |     |      | 47   | 15   | 63.00    |            |
| Harrisville               | Rev. W. O. Conrad           | Oct. 1, 1907   | 12    | 75.00  | 6     |    |    | Inactive |    |      |     |      | 25   |      | 7.00     |            |
| Hebron                    | Rev. Joseph Hammond         | July 1, 1902   | 12    | 150.00 | 7     |    |    | 2        |    | 36   | 10  | 46   | 54   | 75   | 10.00    | 40.00      |
| Hill                      | Rev. Arthur N. Lewis        | Dec. 1, 1908   | 12    | 100.00 | 4     |    |    | 1        |    |      |     |      | 86   | 50   | 23.00    | 200.00     |
| Hillsborough Centre       | Rev. Edson J. Moore.        | Oct. 1, 1904   | 12    | 200.00 | 12    | 8  | 5  | 4        | 2  | 28   | 11  | 39   | 32   | 40   | 7.00     | 16.00      |
| Kensington                | Rev. William France.        | Oct. 1, 1898   | 12    | 200.00 | 11    |    |    | 1        | 3  | 32   | 22  | 54   | 55   | 80   | 16.00    | 28.00      |
| Langdon                   | Rev. Albert V. Fisher       | June 1, 1906   | 12    | 175.00 | 12    | 5  |    | 1        | 1  | 21   | 8   | 29   | 30   | 40   | 6.20     | 18.22      |
| Langdon                   | Rev. Oliver Brown, D. D.    | Mar. 23, 1906  | 12    |        | 12    |    | 2  | 1        |    |      |     |      |      |      |          |            |
| Lempster                  | Rev. George I. Adams        | July 19, 1908  | 2     | 32.00  | 2     |    |    |          |    |      |     |      |      |      |          |            |
| Lempster                  | Rev. Anderson Crahn (Pres.) | Mar. 14, 1909  | 12    | 160.00 | 12    |    |    |          |    | 15   | 5   | 20   | 25   | 17   | 3.00     | 2.00       |
| Londonderry               | Rev. D. E. Miller (Meth.)   | Sept. 1, 1906  | 12    | 300.00 | 12    |    |    | 1        | 1  | 12   | 3   | 15   | 40   | 30   | 5.00     | 8.00       |
| Mason                     | Rev. George F. Bradford     | April 1, 1907  | 12    | 140.00 | 12    | 5  | 5  | 3        |    | 52   | 16  | 68   | 50   | 25   | 6.00     |            |
| Meredith                  | Rev. Thomas M. Corson       | April 1, 1900  | 12    | 50.00  | 6     |    |    |          |    | 40   | 20  | 60   | 30   |      | 6.25     | 25.96      |
| Nelson                    | Rev. George I. Bard         | Jan. 1, 1898   | 12    | 75.00  | 6     |    | 3  |          | 2  | 35   | 10  | 45   | 75   | 30   | 12.00    | 17.19      |
| Northwood                 | Rev. C. S. Young            | Oct. 1, 1907   | 12    | 200.00 | 12    | 2  |    | 2        |    | 67   | 19  | 86   | 40   | 25   | 8.00     | 16.00      |
| Ossipee                   | Rev. Frank H. Reed          | Jan. 6, 1907   | 12    | 175.00 | 12    |    |    | 2        |    | 14   | 6   | 20   | 40   | 43   | 6.00     | 12.00      |
| Rollinsford               | A. Brotherhood (Lic.)       | Jan. 1, 1906   | 12    | 100.00 | 6     |    |    |          | 2  | 23   | 10  | 33   | 45   | 30   | 25.00    | 140.00     |
| Rollinsford, Salmon Falls | Rev. William Sandbrook.     | Sept. 17, 1893 | 12    | 200.00 | 12    |    |    |          | 1  | 15   | 25  | 40   | 40   | 52   | 40.00    | 42.00      |
| Salisbury                 | Rev. J. H. Bliss            | April 1, 1900  | 12    | 100.00 | 12    |    |    |          |    | 11   | 7   | 18   | 19   |      | 5.00     | 9.90       |
| Seabrook & Hmpt'n Falls   | Rev. John W. Savage.        | Jan. 1, 1908   | 12    | 150.00 | 12    |    |    |          | 2  | 26   | 4   | 30   | 50   | 60   | 14.00    | 30.00      |
| Seabrook, South           | Rev. William A. Rand        | Jan. 27, 1867  | 12    | 300.00 | 12    | 4  |    |          |    | 24   | 9   | 33   | 55   | 72   | 2.00     | 10.00      |
| Shelburne                 | Rev. William Clews          | May 31, 1908   | 12    | 150.00 | 6     |    |    |          |    | 6    |     | 6    | 22   |      |          |            |
| Stewartstown, West        | Supplies                    |                |       | 28.00  | 11    |    |    |          |    |      |     |      |      |      |          |            |
| Sullivan                  | Rev. B. J. H. Shaw          | Sept. 13, 1908 | 12    | 250.00 | 6     |    |    |          |    | 26   | 2   | 28   | 50   | 30   |          |            |
| Sullivan, East            | Rev. W. O. Conrad           | Oct. 1, 1908   | 12    | 100.00 | 6     |    |    |          | 1  | 30   | 10  | 40   | 25   | 45   |          |            |
| Surry                     | Rev. W. O. Conrad           | Oct. 1, 1908   | 12    | 100.00 | 6     |    |    |          |    | 32   | 9   | 41   | 35   | 65   |          |            |
| Wakefield                 | Rev. Morton W. Hale.        | May 1, 1906    | 12    | 225.00 | 12    |    |    | 2        | 1  | 33   | 5   | 38   | 30   | 25   | 12.00    | 42.00      |
| Wakefield, Union          | Rev. Orrin G. Baker         | July 27, 1904  | 12    | 175.00 | 12    | 1  |    |          |    | 33   | 4   | 37   | 50   | 63   | 21.00    | 47.00      |
| Washington                | Rev. Edward P. Eastman.     | April 1, 1902  | 12    | 150.00 | 12    |    | 1  |          | 1  | 52   | 17  | 69   | 43   | 45   | 15.00    | 27.00      |
| Weate, North              | Rev. C. E. Williams (Pres.) | July 1, 1906   | 5 1/2 | 110.00 | 5 1/2 |    |    | 1        | 1  | 11   |     | 11   | 60   | 25   | 7.00     |            |
| Weate, North              | Rev. F. L. Baker            | Mar. 9, 1902   | 12    | 225.00 | 12    |    |    |          | 2  | 24   | 9   | 33   | 42   | 97   | 8.44     | 26.51      |
| Westworth                 | Rev. Henry A. Merrill       | Mar. 1, 1905   | 12    | 200.00 | 12    | 3  | 3  |          |    | 12   | 18  | 30   | 51   | 34   |          |            |
| Westmoreland              | Peter J. McInnes (Lic.)     | June 16, 1907  | 12    | 250.00 | 2 1/2 | 5  |    |          |    | 45   |     | 45   | 37   | 26   |          |            |
| Wilmot                    | Rev. James Richmond         | Jan. 1, 1904   | 12    | 125.00 | 8     |    |    |          |    |      |     |      |      |      |          |            |
| Wilmot                    | Rev. Leonard Dodd           | Jan. 1, 1908   | 12    | 50.00  | 3     |    |    | 3        | 2  | 20   | 12  | 32   | 33   | 40   | 5.06     | 32.20      |
|                           |                             |                |       | 510    | 59    | 41 | 33 | 28       | 47 | 1668 | 547 | 2215 | 2387 | 2171 | \$483.61 | \$1,329.18 |

\*Yoked with Alton. †Yoked with Hillsborough Centre. ‡Yoked with Lempster. §Yoked with Alstead 3d. ¶Yoked with Harrisville.

CONTRIBUTIONS TO HOME MISSIONS PASSING THROUGH  
THE TREASURY OF THE CONGREGATIONAL  
HOME MISSIONARY SOCIETY.

|                                   |        |
|-----------------------------------|--------|
| Bethlehem,                        | \$1.79 |
| Bristol,                          | 7.00   |
| Candia,                           | 9.33   |
| Claremont,                        | 46.07  |
| Claremont, Christian Endeavor,    | 3.00   |
| Colebrook,                        | 24.20  |
| Concord, East,                    | 3.38   |
| Concord, South,                   | 25.00  |
| Cornish,                          | 4.50   |
| Derry, First,                     | 1.70   |
| Dover,                            | 45.51  |
| Durham,                           | 26.53  |
| Epping,                           | 46.00  |
| Epsom,                            | 2.00   |
| Francestown,                      | 42.48  |
| Hampton,                          | 10.74  |
| Hampton Falls,                    | 1.00   |
| Hancock,                          | 7.10   |
| Hillsborough, Christian Endeavor, | 1.65   |
| Hinsdale,                         | 3.18   |
| Hudson,                           | 2.00   |
| Keene, First, Sunday-school,      | 50.00  |
| Laconia,                          | 107.79 |
| Lebanon, West,                    | 76.06  |
| Lebanon, West, Sunday-school,     | 10.68  |
| Lee,                              | 5.50   |
| Littleton,                        | 152.03 |
| Lyme,                             | 46.00  |
| Lyme, Sunday-school,              | 12.80  |
| Manchester, First,                | 5.00   |
| Merrimack,                        | 18.00  |
| Newfields,                        | 3.00   |
| New Ipswich,                      | 15.00  |
| North Hampton,                    | 7.00   |
| Peterborough,                     | 21.90  |
| Piermont, Sunday-school,          | 5.00   |
| Pittsfield,                       | 43.74  |
| Rindge,                           | 39.50  |
| Rye,                              | 35.00  |

|                            |         |
|----------------------------|---------|
| Sanbornton,                | \$22.00 |
| Sanbornton, Sunday-school, | 4.00    |
| Temple, Sunday-school,     | 6.00    |
| Webster,                   | 16.26   |
| Wilton,                    | 37.50   |

## NUMBER OF CHURCHES CONTRIBUTING.

|                                           |     |
|-------------------------------------------|-----|
| To New Hampshire Home Missionary Society, | 94  |
| Congregational Home Missionary Society,   | 27  |
| both societies,                           | 11  |
| Total,                                    | 132 |

ANALYSIS OF INCOME OF THE NEW HAMPSHIRE HOME  
MISSIONARY SOCIETY FOR YEAR ENDING  
MARCH 31, 1909.

## Current Gifts:

|                                                                                                                                     |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| By churches, Sunday-schools and Christian Endeavor Societies (net after apportionment with Congregational Home Missionary Society), | \$2,712.71        |
| personal offerings,                                                                                                                 | 98.75             |
| Female Cent Institution,                                                                                                            | 759.78            |
|                                                                                                                                     | <hr/> \$3,571.24  |
| Legacies,                                                                                                                           | 3,481.43          |
| Invested funds,                                                                                                                     | 3,899.89          |
| Total,                                                                                                                              | <hr/> \$10,952.56 |

## COMPARATIVE FIGURES.

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Legacies to Congregational Home Missionary Society,      | \$2,227.00        |
| Legacies to New Hampshire Home Missionary Society,       | 3,481.43          |
| Current gifts to Congregational Home Missionary Society, | 2,212.44          |
| Current gifts to New Hampshire Home Missionary Society,  | 3,571.24          |
| Total given by New Hampshire for Home Missions,          | <hr/> \$11,492.11 |

Treasury Department of the New Hampshire  
Home Missionary Society.

---

ANNUAL REPORT.

I am able to report a very prosperous financial year.

In the operation of a large religious or philanthropic work the expenses of which are paid by voluntary contributions and legacies of an interested constituency, and in these times when there is so much meritorious work along this line calling for support, it is very gratifying to report the splendid support that we have received from our friends throughout the state during the year.

We have paid all of our expenses.

We have paid \$269.58 on our debt, which now amounts to \$4,230.42.

PERMANENT FUNDS.

We have added three permanent funds amounting to \$1,529.76 to our growing list, the income of which will be so much additional assistance for the future. The several funds are: the Chesterfield Church fund, the Ellen S. Clark fund and the Robert Ford fund.

TRUST FUNDS.

Two new trust funds, namely: the Wentworth Congregational Church fund and the Helen E. Plumer fund have been added to our list of trust funds during the year.

For a full description of the permanent and trust funds added during the year reference is made to the full description of each in my report under their respective classes.

The amount of the various funds held by our society are

as follows, namely: the permanent funds, the income of which is for the purposes of our society, \$71,667.98; the Memorial fund of the New Hampshire Female Cent Institution and Home Missionary Union, \$18,465.80; the Piscataqua Missionary Society fund, \$6,466.44.

We also receive income from the following funds that are in the hands of trustees, namely; Sarah W. Westgate fund, from which we receive \$17.73 annually; and the Abby K. Wentworth fund, from which we receive \$10 annually.

The amount of the trust funds that are held by this society, the income of which is remitted to the respective churches, is \$25,117.28.

The recapitulation of the various funds of our society are as follows:

|                                     |             |
|-------------------------------------|-------------|
| Permanent funds,                    | \$71,667.98 |
| Memorial fund,                      | 18,465.80   |
| Piscataqua Missionary Society fund, | 6,466.44    |
| Trust funds,                        | 25,017.28   |

---

|                                               |              |
|-----------------------------------------------|--------------|
| Total amount of funds held by<br>our society, | \$121,617.50 |
|-----------------------------------------------|--------------|

#### DEBT.

At our last annual meeting in Lebanon, the question of paying our debt was carefully considered, and a vote was passed authorizing a debt campaign. Your trustees and executive committee have faithfully kept in mind the authority that was conferred, and the great interest manifested at the meeting to pay the debt, and the able and practical discussion of the question, and had nearly formulated a plan that we believed would surely accomplish the result, when several legacies appeared and we were happily relieved of the necessity of further calling on our friends for assistance. Our vote last year at Lebanon contemplated two years in which to pay the debt, and we will

be able to do this by appropriating for this purpose a portion of the legacies that we expect to receive during the year together with the contributions of friends that have already been received. This information, as gratifying as it is, must not influence you to decrease your contributions or to extravagantly recommend increased expenditures.

#### LEGACIES.

The several legacies that we have received during the year amount to \$3,481.43. Your treasurer, in his annual reports, has frequently called your attention to the importance of legacies to carry on our work. I wish to close my report this year by submitting to you a practical thought along this line. It should be the policy of every one of our friends to call the attention of people of means with whom they are well acquainted, and there are more of such to-day than ever before, to the character of the work that we are doing throughout the state, hoping that by familiarizing them with what is actually being done they will become our enthusiastic supporters, and will remember us in their wills. A systematic and intelligent work along this line will accomplish more for the finances of our society than any other policy that we can pursue. Work of this kind need not be persistent or laborious, but must be done at the right time and in the right place, and not overdone. If all of our good friends throughout the state will keep this idea in mind and will use their convincing powers when favorable opportunities present themselves or are found, satisfactory results will be sure to follow. Friends, it is legacies we must have and here is a possible way to improve our chances of getting them.

## REPORT OF RECEIPTS AND EXPENDITURES.

## RECEIPTS.

|                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| To balance as per last report,                                                 | \$198.07 |
| Contributions of churches, Sunday-schools<br>and Christian Endeavor Societies, | 3,227.65 |
| Donation, Mrs. L. F. Smith, Somersworth,                                       | 5.00     |
| a friend, Greenland,                                                           | 10.00    |
| Mrs. Charles Tenney, Atkinson, for<br>debt,                                    | 56.00    |
| a friend, Exeter,                                                              | 5.25     |
| George H. Reed, Concord, for debt,                                             | 15.00    |
| a friend, New Ipswich,                                                         | 20.00    |
| Charles H. Percival, Rochester, for<br>debt,                                   | 5.00     |
| Thomas Priest, Franconia,                                                      | 1.00     |
| a friend, First Congregational<br>Church, Manchester,                          | 30.00    |
| Mrs. Eliza Page, Plymouth,                                                     | .50      |
| Alice Mitchell, Plymouth,                                                      | 5.00     |
| Mrs. G. H. Gale, Canterbury,                                                   | 1.00     |
| Susan R. Pope, Somersworth,                                                    | 5.00     |
| Austin H. Fitz, East Jaffrey,                                                  | 1.00     |
| Mrs. F. A. Newell, Mason,                                                      | 1.00     |
| Edw. L. Gulick, West Lebanon,                                                  | 4.00     |
| Lucy S. Connor, Sudbury, Mass.                                                 | 10.00    |
| N. H. Female Cent Institution and<br>Home Missionary Union,                    | 759.78   |
| Piscataqua Missionary Society,                                                 | 107.74   |
| Merrimack County Conference, for<br>debt,                                      | 25.00    |
| Central N. H. Congregational Club,<br>for debt,                                | 50.00    |
| Legacy, Persis S. Wilson estate, Mason,                                        | 150.43   |
| Rachel F. Fox estate, Boscawen,                                                | 731.00   |
| Mary E. Hidden estate, Gilmanton,                                              | 300.00   |
| Winslow G. Barnett estate, Walpole,                                            | 1,300.00 |
| Maria K. Barnett estate, Walpole,                                              | 1,000.00 |
| To sundries, Congregational Home Missionary<br>Society,                        | 1,062.31 |
| E. R. Smith, secretary, pulpit sup-<br>ply,                                    | 52.26    |
| M. J. Randall, fund premium paid,                                              | 18.75    |

|                                               |                   |
|-----------------------------------------------|-------------------|
| To sundries, Chesterfield Church Fund, secre- |                   |
| tary's expenses,                              | \$31.94           |
| Note, money borrowed,                         | 1,700.00          |
| H. H. Colburn, check unpaid and               |                   |
| lost,                                         | 62.50             |
| Income, Ambrose Fund,                         | 842.60            |
| Barnard Fund,                                 | 16.00             |
| Brown Fund,                                   | 35.00             |
| Chesterfield Church Fund,                     | 17.95             |
| Gray Fund,                                    | 76.96             |
| Howe Fund,                                    | 40.00             |
| Lowd Fund,                                    | 80.00             |
| Lord Fund,                                    | 3.50              |
| Memorial Fund,                                | 692.20            |
| Old Fund,                                     | 129.00            |
| Spaulding Fund,                               | 68.76             |
| Wentworth Fund,                               | 10.00             |
| Westgate Fund,                                | 17.73             |
| Whitehouse Fund,                              | 1,662.45          |
| Yeaton Fund,                                  | 40.00             |
| Profit, reinvestment \$3,000 bonds,           |                   |
| Whitehouse Fund,                              | 60.00             |
|                                               | ————— \$14,738.33 |

## EXPENDITURES.

|                                              |            |
|----------------------------------------------|------------|
| By paid missionaries,                        | \$7,238.56 |
| salary of secretary,                         | 1,800.00   |
| expense of secretary,                        | 445.07     |
| salary of treasurer,                         | 500.00     |
| Congregational Home Missionary Society,      | 1,447.67   |
| expense of committee meetings,               | 25.46      |
| printing,                                    | 148.16     |
| City of Concord, taxes,                      | 18.60      |
| envelopes and wrappers,                      | 10.89      |
| interest on notes,                           | 264.61     |
| endorsement on \$1,000 note, debt,           | 269.58     |
| premium and accrued interest on bonds,       | 85.32      |
| L. A. Amsden estate, 5 per cent. inheritance |            |
| tax returned,                                | 50.00      |
| N. E. Kurn Hattin Homes,                     | 150.00     |
| stereopticon slides,                         | 4.99       |
| Mrs. J. O. Bodwell, travel expense,          | 1.38       |
| Bodwell estate,                              | 338.33     |

|                        |          |             |
|------------------------|----------|-------------|
| By Mrs. William Clews, | \$2.51   |             |
| note paid,             | 1,700.00 |             |
| balance,               | 237.20   |             |
|                        | <hr/>    | \$14,738.33 |

---

## PERMANENT FUNDS.

### CALVIN HOWE FUND.

Given to the society by the late Calvin Howe, of Concord, for a permanent fund. The income only to be used to aid feeble Congregational churches in New Hampshire. Invested as follows:

|                                          |            |            |
|------------------------------------------|------------|------------|
| Concord & Montreal Railroad, 4 per cent. |            |            |
| bond,                                    | \$1,000.00 |            |
|                                          | <hr/>      | \$1,000.00 |

### JUSTIN S. AMBROSE FUND.

This fund was given by the late Justin S. Ambrose, of Boston, who was a native of Pembroke. Income only can be used for the benefit of needy churches of the Congregational order and evangelical faith in New Hampshire. Invested as follows:

|                                                  |            |             |
|--------------------------------------------------|------------|-------------|
| City of Paris, Texas, 5 per cent. bonds,         | \$5,000.00 |             |
| Concord & Montreal Railroad, first mortgage,     |            |             |
| 4 per cent. bonds,                               | 2,000.00   |             |
| Cuyahoga County, Ohio, 4 per cent. bonds,        | 2,000.00   |             |
| Eagle-Phenix Hotel Co., first mortgage, 4 per    |            |             |
| cent. notes,                                     | 5,000.00   |             |
| Hillsborough County, N. H., 4 per cent. bond,    | 1,000.00   |             |
| Iowa Loan & Trust Co., 4½ per cent., debentures, | 2,000.00   |             |
| Merrimack County Savings Bank,                   | 690.52     |             |
| Los Angeles, Cal., 3¾ per cent. bonds,           | 2,000.00   |             |
|                                                  | <hr/>      | \$19,690.52 |

### CHARLES L. BARNARD MEMORIAL FUND.

This fund consists of money belonging to the late Charles L. Barnard, of Hopkinton, at the time of his death, and is given to the society by his father, Joseph Barnard, of Hopkinton, as a permanent memorial of his son, the income to be used for the general purposes of the society. Invested as follows:

|                            |          |          |
|----------------------------|----------|----------|
| Loan & Trust Savings Bank, | \$400.00 |          |
|                            | <hr/>    | \$400.00 |

## JOSEPH BROWN FUND.

This fund is a bequest of the late Joseph Brown, of Deerfield, to the society as a permanent fund, the income only to be used. The amount received from the estate of Mr. Brown was \$800, which was invested in a U. S. 4 per cent. bond, and sold at a premium sufficient to increase the fund to one thousand dollars (\$1,000). Invested as follows:

|                                  |            |            |
|----------------------------------|------------|------------|
| Massachusetts 3½ per cent. bond, | \$1,000.00 |            |
|                                  | <hr/>      | \$1,000.00 |

## MARTHA J. LOWD FUND.

Mrs. Martha J. Lowd, of Portsmouth, on July 3, 1906, gave to this society \$2,000 under the stipulation that we pay her during her lifetime 4 per cent. interest upon same in semi-annual payments. Mrs. Lowd died on the following August. By a vote of the trustees this gift is made a permanent fund of the society, the income to be used for its general work. Invested as follows:

|                                       |            |            |
|---------------------------------------|------------|------------|
| Bay County, Mich., 4 per cent. bonds, | \$2,000.00 |            |
|                                       | <hr/>      | \$2,000.00 |

## BETSY WHITEHOUSE FUND.

Bequeathed to this society by the late Betsy Whitehouse, of Pembroke, to aid the feeble churches in the state. It is the policy of the society to use only the income, but a portion of the capital can be used if voted by the trustees.

|                                                                |            |
|----------------------------------------------------------------|------------|
| Chicago & Eastern Illinois Railway, 4½ s,                      | \$3,000.00 |
| Cleveland, Ohio, 4 per cent. bonds,                            | 2,000.00   |
| Concord & Montreal Railroad, 4 per cent. bonds,                | 3,000.00   |
| City of Milwaukee, Wis., 3½ per cent bond,                     | 1,000.00   |
| Chicago, Ill., 4 per cent. bonds,                              | 3,000.00   |
| Chicago, Ill., 3½ per cent. bonds,                             | 2,000.00   |
| Concord, 3½ per cent. bonds,                                   | 1,000.00   |
| Chicago, Burlington & Quincy (\$1,000) 3½<br>per cent. bond,   | 987.50     |
| City of Quincy, Mass., 4 per cent. bond,                       | 1,000.00   |
| Cuyahoga County, Ohio, 4 per cent. bonds,                      | 2,000.00   |
| Four shares Concord & Montreal Railroad, 7<br>per cent. stock, | 400.00     |
| First mortgage, real estate, 3¼ per cent. loan,                | 400.00     |
| Franklin Savings Bank,                                         | 500.00     |
| Hillsborough County, N. H., 4 per cent. bond,                  | 1,000.00   |
| Illinois Central (\$1,000) 3½ per cent. bond,                  | 987.50     |
| Jefferson County, Ala., 4½ per cent. bond,                     | 1,000.00   |
| Massachusetts, 3½ per cent. bonds,                             | 2,000.00   |
| Merrimack County Savings Bank,                                 | 2,535.45   |
| Minneapolis, Minn., 3½ per cent. bond,                         | 1,000.00   |
| Nashville, Tenn., 4 per cent. bonds,                           | 2,000.00   |

|                                                               |                   |
|---------------------------------------------------------------|-------------------|
| Pemigewasset National Bank (3 shares), 12 per cent. stock,    | \$300.00          |
| Plymouth Guaranty Savings Bank (5 shares), 5 per cent. stock, | 500.00            |
| Pemigewasset Valley Railroad (7 shares), 6 per cent. stock,   | 700.00            |
| Union Pacific Railroad, first mortgage, 4 per cent. bond,     | 1,000.00          |
| West End Street Railway, 4 per cent. bond,                    | 1,000.00          |
| Wyandotte County, Ks., 4½ per cent. bond,                     | 1,000.00          |
| San Diego, Cal., 4½ per cent. bond,                           | 500.00            |
| Seattle, Wash., 5 per cent. bonds,                            | 2,000.00          |
| Schenectady, N. Y., 4½ per cent. bond,                        | 1,000.00          |
| First mortgage, 5 per cent. loan,                             | 780.00            |
|                                                               | <hr/> \$39,590.45 |

## THE OLD FUND.

This fund came into the ownership of the society previous to the election of Hon. Lyman D. Stevens as its treasurer. At the time no record of the permanent funds of this society was kept, consequently the sources from which this fund is derived are unknown. It is appropriately named The Old Fund. Since it came into the possession of the society, the market value of the securities in which the fund is invested has probably doubled twice. Invested as follows:

|                                                             |                  |
|-------------------------------------------------------------|------------------|
| Concord & Montreal Railroad (20 shares), 7 per cent. stock, | \$2,000.00       |
| Concord Gas Light Co. (2 shares), 6 per cent. stock,        | 100.00           |
| Merrimack County Savings Bank,                              | 100.00           |
| Northern Telegraph stock (2 shares),                        | 200.00           |
|                                                             | <hr/> \$2,400.00 |

## ELVIRA S. SPAULDING FUND.

Bequeathed to the society by the late Elvira S. Spaulding, of Jaffrey, as a permanent fund, the income to be used for the charitable purposes of the society. Invested as follows:

|                                                        |                  |
|--------------------------------------------------------|------------------|
| 11 shares stock Newport & Fall River Railroad Company, | \$1,463.00       |
| N. H. Savings Bank,                                    | 69.52            |
|                                                        | <hr/> \$1,532.52 |

## NANCY H. LORD FUND.

This fund is a bequest of the late Nancy H. Lord, of Wolfeboro, in trust, the annual income to be paid to the New Hampshire Home Missionary Society for its general work. Mr. Alvin B. Cross was appointed trustee of the fund by the Probate Court of Carroll County, the 7th day of April, 1908. Income for 1907, \$3.75. Invested as follows:

|                                     |          |
|-------------------------------------|----------|
| City of Concord, 3½ per cent. bond, | \$100.00 |
|-------------------------------------|----------|

## JAMES M. GRAY FUND.

James M. Gray, late of Dover, left the residuum of his estate to the New Hampshire Home Missionary Society, in trust, the semi-annual income under stipulations in his will to be remitted semi-annually to his two sisters and brother, with the provision that at the death of the last surviving beneficiary, the fund becomes a permanent fund of the New Hampshire Home Missionary Society, the income to be used for its general purposes. The last surviving beneficiary died January, 1908; therefore, under the provisions of the will, the fund becomes a permanent fund of this society. Income for 1907, \$56.96. The amount of the fund and the securities in which same are invested are as follows, namely:

|                                                |            |            |
|------------------------------------------------|------------|------------|
| Lake Shore & Michigan Southern Railway,        |            |            |
| 4 per cent. bond,                              | \$1,000.00 |            |
| Merrimack County Savings Bank, Concord, N. H., | 424.73     |            |
|                                                | <hr/>      | \$1,424.73 |

## GEORGE A. YEATON MEMORIAL FUND.

Mrs. Samuel Yeaton, of Wakefield, donated this fund to the society as a permanent memorial fund in memory of her son, George A. Yeaton, the income only to be used. Invested as follows:

|                                   |            |            |
|-----------------------------------|------------|------------|
| Salt Lake City, 4 per cent. bond, | \$1,000.00 |            |
|                                   | <hr/>      | \$1,000.00 |

## ROBERT FORD FUND.

The amount of this fund is \$200, and is created by Mrs. Ford as per the following letter from her:

"Enclosed is a check for two hundred dollars, a gift to the society in memory of my late husband, the Rev. Robert Ford, of Danbury. It had been Mr. Ford's intention to leave this sum as a legacy to the society, but as he failed to do it, I am sending this sum in accordance with his expressed desire. It was his wish to have the money invested as a permanent fund, the income to be used for the work in the state.

"Mr. Ford's interest in the Home Missionary Society, as you doubtless know, was great, and he had himself served under its direction in his ministry."

Invested as follows:

|                                           |          |
|-------------------------------------------|----------|
| Guilford County, N. C., 5 per cent. bond, | \$200.00 |
|-------------------------------------------|----------|

## ELLEN S. CLARK FUND.

Ellen S. Clark, late of Franklin, left to the New Hampshire Home Missionary Society this fund, as per section 10 of her will, which is as follows: "To the New Hampshire Home Missionary Society, I give and bequeath the sum of \$500 in trust, forever, the income thereof to be devoted to the purposes of the society."

Under the laws of the State of New Hampshire, 5 per cent. inheritance tax was deducted from the amount of the legacy, making the amount received from the executor, \$475. Invested as follows:

|                           |          |
|---------------------------|----------|
| Somersworth Savings Bank, | \$475.00 |
|---------------------------|----------|

## CHESTERFIELD CHURCH FUND.

April, 1889, our Society paid the Congregational Church and Society, situated in Chesterfield, \$450 toward the purchase price of a parsonage, under the stipulation that if it ceased to be used as a parsonage, same should become the property of the New Hampshire Home Missionary Society. Services having been discontinued by the Chesterfield Congregational Church, and the parsonage being no longer used for its original purpose, the property has been sold, and with the proceeds according to a vote of the Executive Committee, September 28, 1908, a permanent fund has been created, the income to be used for the general purposes of the New Hampshire Home Missionary Society, provided, however, that if such services are revived by the Chesterfield Congregational Church, the income from the fund may be appropriated to said church if needed.

Below is a statement of the receipts and expenditures of the sale.

## RECEIPTS.

|                            |          |          |
|----------------------------|----------|----------|
| Received for the property, | \$940.00 |          |
| Fred Atherton, rents,      | 18.35    |          |
|                            | <hr/>    | \$958.35 |

## EXPENDITURES.

|                                                                                                           |         |          |
|-----------------------------------------------------------------------------------------------------------|---------|----------|
| By Edwin R. Smith, secretary, expense of several trips to consult with the church people at Chesterfield, | \$31.94 |          |
| James W. Remick, legal services,                                                                          | 25.00   |          |
| William S. Tuttle, services as auctioneer and advertising,                                                | 23.00   |          |
| A. B. Cross, treasurer, expense attending auction,                                                        | 10.27   |          |
| Sentinel Printing Co., advertising auction sale and printing posters,                                     | 12.88   |          |
| Register of Deeds, recording power of sale,                                                               | .50     |          |
| balance,                                                                                                  | 854.76  |          |
|                                                                                                           | <hr/>   | \$958.35 |

The amount of the fund and the securities in which same are invested is as follows:

|                                  |          |                   |
|----------------------------------|----------|-------------------|
| Somersworth Savings Bank,        | \$414.76 |                   |
| Real estate first mortgage note, | 440.00   |                   |
|                                  | <hr/>    | \$854.76          |
| Amount of permanent funds,       |          | <hr/> \$71,667.98 |

THE MEMORIAL FUND OF THE NEW HAMPSHIRE FEMALE CENT  
INSTITUTION AND HOME MISSIONARY UNION.

This fund originated and is annually increased by the addition of the amount received from the fees of individuals who become memorial members of the New Hampshire Female Cent Institution and Home Missionary Union, and is in memory of Mrs. Elizabeth McFarland, the founder of the Cent Union, the pioneer organization of its kind in this country.

The charter and the constitution of the Cent Union provide that the income shall be paid to the New Hampshire Home Missionary Society. The executive committee of the union appoint a custodian of the fund, who is at the present time the treasurer of the New Hampshire Home Missionary Society. The income received from the fund is found in the treasurer's report of receipts. The additions to the fund during the year amount to \$160, and income for 1908, \$692.20.

|                                                                       |                   |
|-----------------------------------------------------------------------|-------------------|
| Atchison, Topeka & Santa Fe, first mortgage,                          |                   |
| 4 per cent. bonds,                                                    | \$2,000.00        |
| Camden, N. J., 4 per cent. bond,                                      | 1,000.00          |
| Concord, N. H., 3 per cent. bonds,                                    | 3,000.00          |
| Chicago, Great Western Railway Co. (10<br>shares), 4 per cent. stock, | 900.00            |
| Crippen, Lawrence & Co., debentures,                                  | 60.00             |
| Crisp County, Ga., 4½ per cent. bond,                                 | 1,000.00          |
| Dubuque, Iowa, 4 per cent. bond,                                      | 1,000.00          |
| Merrimack County Savings Bank,                                        | 2,005.80          |
| Nashville, Tenn., 4 per cent. bond,                                   | 1,000.00          |
| Penn. R. R. Conv., 3½ per cent. bond,                                 | 1,000.00          |
| Pittsburg, Pa., 3¼ per cent. bond,                                    | 1,000.00          |
| Seattle, Wash., 5 per cent. bond,                                     | 1,000.00          |
| Seattle, Wash., 4½ per cent. bond,                                    | 1,000.00          |
| Seattle, Wash., 4 per cent. bond,                                     | 1,000.00          |
| New York, New Haven & Hartford Railroad<br>Co., 4 per cent. bond,     | 1,000.00          |
| Northern Pacific Railway Co., 3 per cent. bond,                       | 500.00            |
|                                                                       | <hr/> \$18,465.80 |

## PISCATAQUA MISSIONARY SOCIETY FUND.

At the annual meeting of the Piscataqua Missionary Society, held in the Congregational church, Farmington, N. H., April 17, 1906, the following action was taken:

*Voted:* That the Piscataqua Missionary Society hereby requests the New Hampshire Home Missionary Society to receive and hold the funds of the Piscataqua Missionary Society in trust, the income of said funds to be paid annually to such objects as shall be designated by the trustees of the Piscataqua Missionary Society.

In case the trustees of this society shall fail to notify the treasurer of the New Hampshire Home Missionary Society, during the month of April, in any year, of their action appropriating the income or any part thereof, of said funds, said income or any part thereof unappropriated shall be expended in the regular work of the New Hampshire Home Missionary Society within the bounds of the Piscataqua Missionary Society (which is co-extensive with the territory of the Piscataqua Association of Congregational Ministers) or within the state of New Hampshire. Invested as follows:

|                                                                                  |                  |
|----------------------------------------------------------------------------------|------------------|
| North Chicago Street Railway Co., 4½ per cent. bond,                             | \$1,000.00       |
| Chicago, Rock Island & Pacific, first and re-funding mortgage, 4 per cent. bond, | 1,000.00         |
| United Traction & Electric Co., first mortgage, 5 per cent. bond,                | 1,000.00         |
| San Diego, Cal., 4½ per cent. bonds,                                             | 1,500.00         |
| City of Leavenworth, Kan., 5 per cent. bond,                                     | 200.00           |
| 2 shares Mechanics' & Traders' National Bank, Portsmouth,                        | 200.00           |
| 6 shares of Concord & Montreal Railroad, Class 4, stock,                         | 600.00           |
| Iona Savings Bank,                                                               | 708.70           |
| Cash on hand,                                                                    | 308.69           |
|                                                                                  | <hr/> \$6,517.39 |

The following funds are held in the hands of trustees, who remit the annual income which is found in the report of receipts:

## SARAH W. WESTGATE FUND.

This fund is a bequest of the late Sarah W. Westgate, of Cornish. In her will she bequeathed the residue of her estate to the trustees of the Congregational society of Cornish, and instructed them to pay the annual income in equal amounts to the American Missionary Society and the New Hampshire Home Missionary Society. Edwin W. Quimby, of Windsor, one of the trustees, writes that the principal amounts to about \$1,300. Income received 1908, \$17.73.

## ABBY K. WENTWORTH FUND.

From the annual income of a trust fund under the will of the late Abby K. Wentworth, of Conway, there is first to be paid into the treasury of the New Hampshire Home Missionary Society the sum of ten dollars yearly. Mr. E. P. Kimball, of Portsmouth, is trustee of the fund, and has paid the specified amount for the year 1908.

## TRUST FUNDS.

The following funds are held in trust. Their origin, the objects for which they were created, the amount of each, the securities in which the same are invested, and the disposition that is made of the income, are given for the information of all interested.

## MARTHA W. BROWN FUND.

Held in trust for the benefit of the Congregational church located at Canterbury Center. Income only can be used. If public worship is discontinued for one year, the New Hampshire Home Missionary Society shall appropriate the income for its general purpose.

|                                                            |            |
|------------------------------------------------------------|------------|
| Capital,                                                   | \$3,000.00 |
| Income received for 1908,                                  | 120.00     |
| Paid Elizabeth T. Emery, treasurer,                        | 120.00     |
| Invested in 30 shares stock of the New Boston Railroad Co. |            |

## JUSTIN E. BURBANK FUND.

Held in trust for the benefit of the Congregational church and society in the town of Washington. Income only can be used.

|                                                      |          |
|------------------------------------------------------|----------|
| Capital,                                             | \$765.00 |
| Income received for 1908,                            | 23.11    |
| Paid W. D. Brockway, treasurer,                      | 23.11    |
| Invested in the Newport Savings Bank, Newport, N. H. |          |

## EDWARD BUXTON FUND.

Bequeathed to the society in trust by Elizabeth McFarland Buxton, in memory of her father, the Rev. Edward Buxton, for the benefit of the Congregational church in the town of Webster. Income only can be used. In case of the continued suspension of preaching for a period of three years, the fund shall be transferred to the New Hampshire Home Missionary Society.

|                                                        |          |
|--------------------------------------------------------|----------|
| Capital,                                               | \$800.00 |
| Income received for 1908,                              | 32.00    |
| Paid D. A. Maccurdy, treasurer,                        | 32.00    |
| Invested in New Hampshire Savings Bank, Concord, N. H. |          |

## HORACE CHILDS CHURCH FUND.

Held in trust, the annual income to be paid to the Congregational church of Henniker for its use so long as they shall continue to support the preaching according to the Trinitarian Congregational faith and polity, but if they fail for three years to support such preaching, the fund becomes the property of the New Hampshire Home Missionary Society.

|                                             |            |
|---------------------------------------------|------------|
| Capital,                                    | \$3,323.11 |
| Invested as follows:                        |            |
| Massachusetts, 3 per cent. bonds,           | \$3,000.00 |
| New Hampshire Savings Bank, Concord, N. H., | 323.11     |
| Income received for 1908,                   | 102.92     |
| Paid S. Q. A. Newton, treasurer,            | 102.92     |

## HORACE CHILDS PARSONAGE FUND.

Given in trust, the income of which shall be used as needed for the purpose of repairing and insuring the parsonage of the Congregational church in Henniker.

|                                                        |          |
|--------------------------------------------------------|----------|
| Capital,                                               | \$415.39 |
| Income received for 1908,                              | 16.60    |
| Paid S. Q. A. Newton, treasurer,                       | 16.60    |
| Invested in New Hampshire Savings Bank, Concord, N. H. |          |

## ABBIE COOK FUND.

Donation for the benefit of the Congregational church at Wentworth. Income and increase of principal only to be used. If the church fails to keep up its organization and to support preaching, then the New Hampshire Home Missionary Society shall hold same for its uses and purposes forever.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Capital,                                                      | \$300.00 |
| Income received for 1908,                                     | 12.00    |
| Paid Mrs. J. H. Sargent, treasurer,                           | 12.00    |
| Invested in the Merrimack County Savings Bank, Concord, N. H. |          |

## EPHRAIM COOK FUND.

The conditions of the donation are that the Congregational society in Wentworth shall be paid annually fifteen dollars (\$15), and a larger amount if the officers of the New Hampshire Home Missionary Society in their discretion think best, until all of the fund is expended; or in case no minister is supported, then whatever remains is to be paid to the New Hampshire Home Missionary Society.

|                                              |          |
|----------------------------------------------|----------|
| Capital,                                     | \$300.00 |
| Income received for 1908,                    | 18.25    |
| Paid Mrs. J. H. Sargent, treasurer,          | 18.25    |
| Invested in Savannah, Ga., 5 per cent. bond. |          |

## EMILY H. DAVIS FUND.

Deposited by vote of the First Congregational church of Alton to create a permanent trust fund, the annual income to be remitted to the church treasurer, to be used by the church to assist in the support of preaching.

|                                                        |          |
|--------------------------------------------------------|----------|
| Capital,                                               | \$500.00 |
| Income received for 1908,                              | 17.64    |
| Paid O. J. M. Gilman, treasurer,                       | 17.64    |
| Invested in the Strafford Savings Bank of Dover, N. H. |          |

## NANCY J. HAMILTON FUND.

Given to the New Hampshire Home Missionary Society in trust, the interest of which shall be expended for the support of evangelical preaching in the town of Surry, from time to time, as the directors of said society shall deem best.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Capital,                                                      | \$700.00 |
| Income received for 1908,                                     | 28.00    |
| Paid Mary L. Nesmith, treasurer,                              | 28.00    |
| Invested in the Merrimack County Savings Bank, Concord, N. H. |          |

## JAMES C. AND NANCY Y. HILL FUND No. 1.

Donated to the society in trust by Lydia Ann Hill, in memory of her father and mother, Deacon James C. and Nancy Y. Hill, late of Northwood, income of which is to be paid annually to the church and society, Northwood. If church ceases to exist, income goes to the New Hampshire Home Missionary Society. The security in which the fund is invested was deposited by the administrator of Lydia Ann Hill's estate to create the fund.

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Capital,                                                                          | \$500.00 |
| Income received for 1908,                                                         | 30.00    |
| Paid Charles T. Cate, treasurer,                                                  | 30.00    |
| Invested in five shares of stock of the Newmarket National Bank, Newmarket, N. H. |          |

## JAMES C. AND NANCY Y. HILL FUND No. 2.

Given to the New Hampshire Home Missionary Society by Mrs. Mary E. Moore, Northwood, in memory of her grandparents, Deacon James C. and Nancy Y. Hill, late of Northwood, income of which is to be paid annually to the church and society of Northwood. If for any reason the church ceases to exist, the fund becomes a permanent fund of the New Hampshire Home Missionary Society, the income to be used for its general work.

|                                                            |          |
|------------------------------------------------------------|----------|
| Capital,                                                   | \$650.00 |
| Income received for 1908,                                  | 26.00    |
| Invested in the New Hampshire Savings Bank, Concord, N. H. |          |

## E. H. HODGDON FUND.

Bequeathed upon the following conditions: The interest on the fund shall be paid over to the Orthodox Congregational church at Campton annually, but in case said church does not sustain preaching for any one year, for at least three successive months, the interest for that year shall be used by the New Hampshire Home Missionary Society as it shall deem best; and in case said church shall not sustain preaching for at least three consecutive years, then the amount of the fund shall be turned over to the New Hampshire Home Missionary Society as a permanent fund, and the interest used in its regular work.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Capital,                                                      | \$200.00 |
| Income received for 1908,                                     | 8.00     |
| Paid B. F. Stickney, treasurer,                               | 8.00     |
| Invested in the Merrimack County Savings Bank, Concord, N. H. |          |

## ELIZA W. JENKINS FUND.

A bequest to be held, managed, and disposed of as follows: The fund to be securely invested and the income thereof paid to the treasurer of the Orthodox society in Fitzwilliam, two-thirds of said income to be applied toward the support of the stated preaching of the gospel in said society, and one-third to be used for repairs on the meeting-house. But in case said Orthodox society shall fail to maintain and provide for the preaching of the gospel in said society for three years in succession, then the fund shall be paid into the treasury of the New Hampshire Home Missionary Society, to be applied to such uses and purposes as said society shall order and direct.

|                                                            |          |
|------------------------------------------------------------|----------|
| Capital,                                                   | \$600.00 |
| Income received for 1908,                                  | 24.00    |
| Paid to L. Charlotte Bigelow, treasurer,                   | 24.00    |
| Invested in the Winchendon Savings Bank, Winchendon, Mass. |          |

## ABBY A. KELSEY FUND.

The fund was bequeathed by the donor to the Congregational church and society at Lee Hill, in trust; the income to be used for the support of preaching the gospel in said Lee. By request of the church society at Lee, the New Hampshire Home Missionary Society has accepted the trust under the conditions and for the purposes above mentioned.

|                                                              |          |
|--------------------------------------------------------------|----------|
| Capital,                                                     | \$500.00 |
| Income received for 1908,                                    | 25.00    |
| Paid A. W. McDaniel, treasurer,                              | 25.00    |
| Invested in real estate, first mortgage loan, at 5 per cent. |          |

## ABIJAH W. KINGSBURY FUND.

For the benefit of the Orthodox Congregational church in Gilsum. The income to be used only, and that for the support of preaching. In case said church ceases to exist or to be an Orthodox Congregational church, then the fund becomes the property of the New Hampshire Home Missionary Society, to be used for its general purposes and objects.

|                                   |          |
|-----------------------------------|----------|
| Capital,                          | \$300.00 |
| Income for 1908,                  | 12.00    |
| Paid Sarah J. Learoyd, treasurer, | 12.00    |

Invested in the Merrimack County Savings Bank, Concord, N. H.

## THE LANGDON FUND.

By a vote of the church and society at Newington, they have deposited \$500 for the creation of a fund to be known on the books of our society as the Langdon fund. This fund is held in trust, the annual income to be remitted to the church treasurer. Invested as follows:

|                                      |          |
|--------------------------------------|----------|
| New York City, 4 per cent. bond,     | \$500.00 |
| Income received for 1908,            | 20.00    |
| Paid Frederick Pickering, treasurer, | 20.00    |

## JOHN O. LANGLEY FUND.

This fund, originally a legacy, bequeathed to the Congregational church in Lee by John O. Langley, Napa, Cal., a native of Lee.

The church on February 10, 1901, voted to create a permanent trust fund out of the legacy, to be known as the John O. Langley Trust Fund, and to use only the income for the support of preaching at Lee Hill. February 17th the church voted to ask the New Hampshire Home Missionary Society to invest and hold the trust fund for the church, and to pay over to its treasurer the annual income. At a meeting of the executive committee of the New Hampshire Home Missionary Society, held February 19, it was voted to comply with the request of the church in Lee and accept the trust.

|                                     |            |
|-------------------------------------|------------|
| Capital,                            | \$1,000.00 |
| Income received for 1908,           | 40.00      |
| Paid Arthur W. McDaniel, treasurer, | 40.00      |

Invested in City of Chicago, 4 per cent. bond.

## AARON LAWRENCE FUND.

Donated for the benefit of the Congregational church and society in Amherst. Under the terms of the trust, the income only is paid to the church and society. If the church shall cease to exist, or to sustain public worship after the Trinitarian Congregational order, then this fund becomes the property of the New Hampshire Home Missionary Society as a permanent fund, the income to be used in the charitable and Christian work of aiding feeble churches of the Congregational order in New Hampshire.

|                                  |          |
|----------------------------------|----------|
| Capital,                         | \$700.00 |
| Income received for 1908,        | 35.00    |
| Paid Joseph E. Fowle, treasurer, | 35.00    |

Invested in real estate first mortgage .5 per cent. loan.

## MARY C. MERRILL FUND.

The conditions of this trust fund are that the interest remaining after the New Hampshire Home Missionary Society is compensated for its trouble shall be paid annually to the First Congregational church in Conway for the support of the gospel, when they sustain a minister themselves; when not, it shall be used by the said society for missionary purposes.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Capital,                                                      | \$200.00 |
| Income received for 1908,                                     | 8.00     |
| Paid N. W. Pease, treasurer,                                  | 8.00     |
| Invested in the Merrimack County Savings Bank, Concord, N. H. |          |

## HELEN E. PLUMER FUND.

Helen E. Plumer, late of Boscawen, left in trust in her will \$1,000 to this Society, the income to be paid over to the Congregational Church at Boscawen Plain. The provision of the will is that if said church is disbanded, then the sum becomes the property of the New Hampshire Home Missionary Society. The inheritance tax of 5 per cent. was deducted from the legacy, under our law, leaving the amount of the fund \$950.

|                                                          |          |
|----------------------------------------------------------|----------|
| Capital,                                                 | \$950.00 |
| Invested in the Amoskeag Savings Bank, Manchester; N. H. |          |

## MARY J. RANDALL FUND.

Donated to the society by Mary J. Randall in trust for the benefit of Orthodox Congregational preaching in the town of Lee. Income only can be used.

|                                 |            |
|---------------------------------|------------|
| Capital,                        | \$1,000.00 |
| Income received for 1908,       | 45.00      |
| Paid A. W. McDaniel, treasurer, | 26.25      |
| Paid account of premium,        | 18.75      |

## LYDIA ROLLINS FUND.

Bequeathed to the New Hampshire Home Missionary Society in trust, the income of which shall be annually expended to aid in preaching the gospel in Newington, by a minister of the Orthodox denomination.

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| Capital,                                                                   | \$1,000.00 |
| Income received for 1908,                                                  | 40.00      |
| Paid Frederick Pickering, treasurer,                                       | 40.00      |
| Invested in Concord & Montreal Railroad, first mortgage, 4 per cent. bond. |            |

## JACOB S. AND ELVIRA R. SANBORN FUND.

This fund was created during the present year by Mary F. Haines, as a memorial to her father and mother, Deacon Jacob S. and Elvira R. Sanborn, late of Chichester, the annual income to be remitted to the church in Chichester to be used for the purpose of assisting said church to maintain preaching of the gospel, stipulating, however, that if said church for any reason ceases to exist or become affiliated with any other church in Chichester, then the fund becomes a permanent fund of the New Hampshire Home Missionary Society, the income to be used for its general work.

|                                                 |          |
|-------------------------------------------------|----------|
| Capital,                                        | \$300.00 |
| Income received for 1908,                       | 10.50    |
| Paid Charles J. Shaw, treasurer,                | 10.50    |
| Invested in City of Concord, 3½ per cent. bond. |          |

## ELIZABETH HALE SMITH FUND.

The New Hampshire Home Missionary Society was appointed trustee of this fund by the Probate Court of Rockingham County, in May, 1883. The conditions of the trust are, to apply the annual income in the purchase of books to be given as rewards for the punctual attendance to members of the Chapel Sabbath School in Lee; or, if thought expedient, the income, or a portion of it, may be expended in purchasing text-books for the said school. A standing committee of the church, called the book committee, have control of the expenditure of the income.

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Capital,                                                           | \$3,000.00 |
| Income received for 1908,                                          | 111.69     |
| Paid Mary A. Hoitt, treasurer,                                     | 111.69     |
| Invested as follows:                                               |            |
| City of Concord, N. H., 3 per cent. bond,                          | \$1,000.00 |
| New York Central Railroad, 3½ per cent. bond,                      | 1,000.00   |
| Strafford Savings Bank, Dover,                                     | 500.00     |
| Atchison, Topeka & Santa Fe Ry., first mortgage, 4 per cent. bond, | 500.00     |

## WENTWORTH CONGREGATIONAL CHURCH FUND.

This fund, by vote of the Wentworth Congregational Church Society, has been deposited with us as trustee under the condition that we remit to them annually the income from same. Also, under condition that whenever said church for any reason discontinues public services, that the fund shall become a permanent fund of the New Hampshire Home Missionary Society, the income to be used for the general purposes of said Society.

|                                   |                  |
|-----------------------------------|------------------|
| Capital,                          | \$2,013.73       |
| Invested as follows:              |                  |
| Merrimack County Savings Bank,    | \$1,738.10       |
| First mortgage, 6 per cent. loan, | 275.63           |
|                                   | ————— \$2,013.73 |

## SARAH R. WHITTEMORE FUND.

The annual income to be paid to the treasurer of the Orthodox society in Fitzwilliam, to be applied toward the support of preaching the gospel in said society. If said society shall fail to maintain preaching for three years in succession, then the fund shall be paid to the New Hampshire Home Missionary Society, for such uses as the society shall direct.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Capital,                                                      | \$500.00 |
| Income received for 1908,                                     | 20.00    |
| Paid L. Charlotte Bigelow, treasurer,                         | 20.00    |
| Invested in the Merrimack County Savings Bank, Concord, N. H. |          |

## LETTIE WILSON FUND.

This fund was a bequest to the Orthodox Congregational church in Stoddard, the income to be used for the support of preaching the gospel, granting the privilege by vote of the church of using ten dollars of the principal each succeeding year. The church requested the executor of the Lettie Wilson estate to pay the amount of the bequest to the New Hampshire Home Missionary Society, they to hold it in trust for the benefit of the church at Stoddard according to the above conditions of the will.

|                                                        |          |
|--------------------------------------------------------|----------|
| Capital,                                               | \$500.00 |
| Income received for 1908,                              | 18.75    |
| Paid Frederick S. Reed, treasurer,                     | 18.75    |
| Invested in Manchester Savings Bank, Manchester, N. H. |          |

## HANNAH F. YOUNGMAN FUND.

A bequest of the late Hannah F. Youngman, Wilmot, to the Congregational society, as a permanent fund. In accordance with a vote of the society the fund has been transferred to this society in trust, the income to be remitted annually to the treasurer of said church in Wilmot.

|                                                       |          |
|-------------------------------------------------------|----------|
| Capital,                                              | \$500.00 |
| Income received for 1908,                             | 20.00    |
| Paid James A. Richards, treasurer,                    | 20.00    |
| Invested in City of Bellaire, Ohio, 4 per cent. bond. |          |

---

|                        |             |
|------------------------|-------------|
| Amount of trust funds, | \$25,017.23 |
|------------------------|-------------|

DETAILED STATEMENT OF THE CONTRIBUTIONS OF  
CHURCHES, SUNDAY-SCHOOLS, CHRISTIAN ENDEAVOR  
AND LADIES' AID SOCIETIES.

|                                          |         |
|------------------------------------------|---------|
| Alstead, church and society,             | \$10.00 |
| East, church and society, for N. H.,     | 14.75   |
| Center, church and society, for N. H.,   | 2.40    |
| Alton, church and society,               | 6.00    |
| Amherst, church and society,             | 29.25   |
| Andover, East, church and society,       | 4.00    |
| Y. P. S. C., for N. H.,                  | 10.00   |
| Atkinson, church and society,            | 33.28   |
| Auburn, Y. P. S. C. E.,                  | 4.26    |
| Barnstead, Sunday-school,                | 12.00   |
| North, church and society,               | 3.00    |
| Bartlett, church and society,            | 6.77    |
| Barrington, First, church and society,   | 15.83   |
| Bath, church and society,                | 3.60    |
| Bennington, church and society,          | 9.29    |
| Berlin, church and society,              | 25.00   |
| Bethlehem, church and society, for debt, | 4.58    |
| Boscawen, church and society,            | 25.00   |
| Brentwood, church and society,           | 10.60   |
| Brookline, church and society,           | 2.00    |
| Campton, church and society,             | 11.00   |
| Candia, church and society,              | 17.11   |
| Y. P. S. C. E., for N. H.                | 4.30    |
| Canterbury, church and society,          | 6.00    |
| Charlestown, church and society,         | 14.30   |
| Chester, church and society,             | 25.97   |
| Chichester, church and society,          | 9.07    |
| Colebrook, church and society,           | 10.00   |
| Concord, First, church and society,      | 65.88   |
| First, King's Daughters, for debt,       | 15.00   |
| First, Miss Bunker's S. S. class,        | 6.00    |
| First, Miss Brown's S. S. class,         | 1.00    |
| South, church and society,               | 365.97  |
| South, church and society, for N. H.,    | 41.00   |
| South, Sunday-school, for N. H.,         | 8.37    |
| South, Sunday-school,                    | 11.58   |
| South, Miss Freeman's class, for N. H.,  | 2.00    |
| South, Primary Department, for N. H.,    | 5.00    |
| West, church and society,                | 16.29   |
| East, church and society,                | 11.14   |
| Conway, Second, church and society,      | 15.41   |

|                                                             |        |
|-------------------------------------------------------------|--------|
| Dalton, church and society,                                 | \$6.50 |
| Danbury, church and society,                                | 6.00   |
| Deerfield, church and society,                              | 5.00   |
| Derry, church and society,                                  | 30.00  |
| Dublin, church and society, for N. H.,                      | 6.00   |
| Dublin, Trinitarian, church and society,                    | 3.31   |
| Dunbarton, Sunday-school,                                   | 4.00   |
| church and society, for debt,                               | 10.00  |
| Exeter, Phillips, church and society,                       | 35.00  |
| First, church and society,                                  | 32.50  |
| Fitzwilliam, church and society,                            | 24.00  |
| Franconia, church and society,                              | 10.00  |
| Franklin, church and society,                               | 31.00  |
| Gilsum, church and society,                                 | 28.00  |
| Greenland, church and society,                              | 51.25  |
| Greenville, church and society,                             | 12.00  |
| Gilmanton Iron Works, church and society,                   | 5.00   |
| Hampstead, church and society,                              | 19.12  |
| Y. P. S. C. E.,                                             | 10.00  |
| Hampton, North, church and society,                         | 16.75  |
| Hanover, Church of Christ, Dartmouth College,               | 300.00 |
| Harrisville, church and society,                            | 8.00   |
| Hebron, Y. P. S. C. E.,                                     | 15.00  |
| Henniker, church and society,                               | 20.00  |
| Hill, church and society,                                   | 23.00  |
| Hillsborough Bridge, Smith Memorial, church<br>and society, | 35.92  |
| Center, church and society,                                 | 7.00   |
| Hinsdale, church and society, for N. H.,                    | 4.53   |
| Sunday-school, for N. H.,                                   | 2.00   |
| Hollis, church and society,                                 | 7.34   |
| Jaffrey, church and society,                                | 12.00  |
| East, church and society, for N. H.,                        | 3.00   |
| East, church and society,                                   | 22.00  |
| Keene, First, church and society,                           | 165.00 |
| First, church and society, for N. H.,                       | 15.00  |
| Court Street, church and society,                           | 32.92  |
| Kensington, church and society,                             | 16.00  |
| Lancaster, church and society,                              | 28.00  |
| Lebanon, church and society,                                | 49.50  |
| Loudon, church and society,                                 | 5.00   |
| Lyndeboro, church and society,                              | 6.00   |
| Manchester, First, church and society,                      | 265.37 |
| South Main Street, church and so-<br>ciety,                 | 15.00  |

|                                                  |            |
|--------------------------------------------------|------------|
| Manchester, Franklin Street, church and society, | \$46.71    |
| Hanover Union, for N. H.,                        | 10.00      |
| Marlboro, church and society, for N. H.,         | 25.00      |
| Meredith, church and society,                    | 5.00       |
| Meriden, church and society,                     | 3.00       |
| Milford, church and society,                     | 31.46      |
| church and society, for N. H.,                   | 54.41      |
| Nashua, First, church and society,               | 95.00      |
| First, church and society, for debt,             | 75.00      |
| Northwood, Center, church and society,           | 8.00       |
| Newcastle, church and society,                   | 7.00       |
| Newport, church and society,                     | 27.54      |
| Newport workers,                                 | 10.00      |
| Ossipee, church and society,                     | 7.00       |
| Center, church and society,                      | 25.00      |
| Pelham, church and society,                      | 30.00      |
| Penacook, church and society,                    | 9.86       |
| Plaistow, church and society,                    | 8.50       |
| Plymouth, church and society,                    | 17.47      |
| Raymond, church and society,                     | 15.00      |
| Salem, church and society,                       | 2.50       |
| Salmon Falls, church and society,                | 20.00      |
| church and society, for debt,                    | 20.00      |
| Salisbury, church and society,                   | 5.00       |
| Seabrook and Hampton Falls, church and society,  | 10.05      |
| Seabrook, South, church and society,             | 2.00       |
| Stratham, church and society,                    | 10.00      |
| Sullivan, church and society,                    | 5.00       |
| Surry, church and society,                       | 9.00       |
| Sunday-school,                                   | 3.00       |
| Swanzy, church and society,                      | 6.00       |
| Tilton, church and society,                      | 50.00      |
| Troy, church and society,                        | 13.00      |
| Union, church and society,                       | 25.00      |
| Wakefield, First, church and society,            | 12.00      |
| Walpole, First, church and society,              | 44.26      |
| Warner, church and society,                      | 15.00      |
| Weare, North, church and society,                | 9.82       |
| Westmoreland, church and society,                | 5.00       |
| Wilmot, church and society,                      | 5.06       |
| Winchester, church and society,                  | 106.00     |
| Wolfeboro, First, church and society,            | 42.00      |
| <hr/>                                            |            |
|                                                  | \$3,227.65 |

A STATEMENT IN DETAIL OF THE TOWNS RECEIVING  
ASSISTANCE AND NAMES OF MISSIONARIES WORKING  
THEREIN.

|                                 |                           |          |
|---------------------------------|---------------------------|----------|
| Alstead and Langdon,            | Oliver Brown, Missionary, | \$175.00 |
| Alstead, East and Center,       | William Berkeley,         | " 225.00 |
| Alton and North Barnstead,      | M. A. Shaver,             | " 104.16 |
| Andover, East and Center,       | R. E. Andrew,             | " 275.00 |
| Barnstead, South,               | C. G. Roop,               | " 27.00  |
| Barrington, East,               | E. S. Sanborn,            | " 75.00  |
| Bartlett,                       | Pulpit supplies,          | " 95.00  |
| Bartlett,                       | F. H. Kasson,             | " 104.90 |
| Bath,                           | C. E. Hitchcock,          | " 76.86  |
| Bradford and Hillsboro' Center, | William France,           | " 218.65 |
| Brentwood,                      | F. E. Delzell,            | " 66.66  |
| Canterbury,                     | T. B. Windross,           | " 41.34  |
| Center Harbor,                  | Joseph Hammond,           | " 42.28  |
| Charlestown,                    | E. T. Blake,              | " 200.00 |
| Chatham,                        | W. C. Baker,              | " 110.58 |
| Croydon,                        | J. P. DeMeritt,           | " 80.72  |
| Dalton,                         | A. H. Johnson,            | " 40.00  |
| Dalton,                         | James Richmond,           | " 83.33  |
| Dalton,                         | H. H. Colburn,            | " 62.50  |
| Enfield,                        | A. L. Hill,               | " 250.00 |
| Errol and Wentworth,            | W. B. Hague,              | " 325.00 |
| Errol and Wentworth,            | F. A. Armstrong,          | " 43.00  |
| Franconia,                      | F. V. D. Garretson,       | " 175.00 |
| Gilmanton,                      | B. L. Chase,              | " 50.00  |
| Gilmanton Iron Works,           | F. N. Saltmarsh,          | " 120.00 |
| Hampton Falls and Seabrook,     | J. W. Savage,             | " 143.75 |
| Harrisville and Nelson,         | W. O. Conrad,             | " 75.00  |
| Hebron,                         | Joseph Hammond,           | " 86.52  |
| Hebron,                         | A. N. Lewis,              | " 33.33  |
| Hill,                           | E. J. Moore,              | " 200.00 |
| Kensington,                     | A. V. Fisher,             | " 175.00 |
| Lempster and Goshen,            | G. I. Adams,              | " 32.00  |
| Loudon,                         | D. E. Miller,             | " 300.00 |
| Lyndeboro,                      | G. F. Bradford,           | " 140.00 |
| Mason,                          | T. M. Corson,             | " 25.00  |
| Meredith,                       | G. I. Bard,               | " 37.50  |
| Milford,                        | K. F. Henrikson,          | " 13.90  |
| Northwood,                      | C. S. Young,              | " 200.00 |
| Ossipee,                        | F. H. Reed,               | " 175.00 |
| Ossipee Center,                 | Vincent Moses,            | " 75.00  |
| Ossipee Center,                 | Arthur Brotherston,       | " 50.00  |

|                             |                            |            |
|-----------------------------|----------------------------|------------|
| Salisbury,                  | J. H. Bliss, Missionary,   | \$100.00   |
| Salmon Falls,               | William Sandbrook, "       | 200.00     |
| Seabrook, South,            | William A. Rand, "         | 300.00     |
| Shelburne,                  | William Clews, "           | 76.90      |
| Stewartstown, West,         | W. P. Elkins, "            | 4.00       |
| Stewartstown, West,         | B. J. H. Shaw, "           | 167.53     |
| Sullivan and East Sullivan, | A. S. Burrill, "           | 6.50       |
| Sullivan and East Sullivan, | W. O. Conrad, "            | 100.00     |
| Surry,                      | M. W. Hale, "              | 225.00     |
| Troy,                       | Hilda M. Luoma,            |            |
|                             | Finnish Missionary,        | 232.15     |
| Union,                      | E. P. Eastman, Missionary, | 150.00     |
| Wakefield,                  | O. G. Baker, "             | 175.00     |
| Washington,                 | C. R. Williams, "          | 110.00     |
| Weare, North,               | E. L. Baker, "             | 225.00     |
| Wentworth,                  | H. A. Merrill, "           | 200.00     |
| Westmoreland,               | P. J. McInnis, "           | 41.67      |
| Wilmot,                     | James Richmond, "          | 83.33      |
| Wilmot,                     | Leonard Dodd, "            | 12.50      |
|                             |                            | <hr/>      |
|                             |                            | \$7,238.56 |

## AUDITORS' CERTIFICATE.

This certifies that we have examined the foregoing account of Alvin B. Cross, treasurer of the New Hampshire Home Missionary Society, for the year ending March 31, 1909, and find the same correctly cast and properly vouched. There remains in his hands a balance of two hundred thirty-seven dollars and twenty cents (\$237.20).

We have also examined the treasurer's report of the invested funds held by the New Hampshire Home Missionary Society, namely, the Whitehouse Fund, the Justin S. Ambrose Fund, The Old Fund, the C. L. Barnard Memorial Fund, the Calvin Howe Fund, the Elvira S. Spaulding Fund, the George A. Yeaton Memorial Fund, the James M. Gray Fund, the Robert Ford Fund, the Ellen S. Clark Fund, the Chesterfield Church Fund, and the Nancy H. Lord Fund, of which Mr. Cross is trustee, also the Memorial Fund of the New Hampshire Female Cent Institution and Home Missionary Union, of which the treasurer of the New Hampshire Home Missionary Society is custodian, also the fund of the Piscataqua Missionary Society, of which Mr. Cross is treasurer, and the trust funds recorded in a book giving a full description of each fund, and find in his hands the securities in which said funds are invested, and the income for the year accounted for, as stated above in said report.

CHARLES T. PAGE,  
*Auditor.*

CONCORD, NEW HAMPSHIRE, May 17, 1909.

Respectfully submitted,

ALVIN B. CROSS, *Treasurer.*

## TABLE.

Showing the places where the anniversaries of the society have been held, including the place of its organization in 1801, and the whole amount raised in the state for Home Missions each year.

| <i>Years.</i> | <i>Places.</i>        | <i>Amount.</i> | <i>Years.</i> | <i>Places.</i>      | <i>Amount.</i> |
|---------------|-----------------------|----------------|---------------|---------------------|----------------|
| 1801—         | Hopkinton,            | \$51.63        | 1856—         | Exeter, 1st Ch.,    | \$6,690.47     |
| 1802—         | Concord,              | 386.62         | 1857—         | Keene,              | 8,148.55       |
| 1803—         | Concord,              | 308.46         | 1858—         | Hampton,            | 6,723.26       |
| 1804—         | Concord,              | 406.09         | 1859—         | Boscawen,           | 8,076.99       |
| 1805—         | Hopkinton,            | 602.84         | 1860—         | Claremont,          | 7,258.60       |
| 1806—         | Hopkinton,            | 611.49         | 1861—         | Portsmouth,         | 8,148.55       |
| 1807—         | Hopkinton,            | 600.66         | 1862—         | Concord, South Ch., | 7,182.49       |
| 1808—         | Concord,              | 1,290.48       | 1863—         | Haverhill,          | 8,606.50       |
| 1809—         | Concord,              | 735.92         | 1864—         | Manchester,         | 7,556.91       |
| 1810—         | Concord,              | 1,283.27       | 1865—         | Newport,            | 8,689.13       |
| 1811—         | Dunbarton,            | 953.92         | 1866—         | Dover,              | 20,064.54      |
| 1812—         | Hollis,               | 1,520.58       | 1867—         | Nashua,             | 12,068.17      |
| 1813—         | Plymouth,             | 932.57         | 1868—         | Concord, North Ch., | 22,932.55      |
| 1814—         | Hanover,              | 2,638.90       | 1869—         | Keene,              | 9,598.92       |
| 1815—         | Keene,                | 2,807.68       | 1870—         | Milford,            | 14,600.79      |
| 1816—         | Concord,              | 2,633.36       | 1871—         | Rochester,          | 11,600.79      |
| 1817—         | Exeter,               | 2,395.05       | 1872—         | Bristol,            | 11,962.15      |
| 1818—         | Dover,                | 2,427.10       | 1873—         | Laconia,            | 11,825.23      |
| 1819—         | Haverhill,            | 2,537.21       | 1874—         | Exeter,             | 17,326.70      |
| 1820—         | Portsmouth,           | 1,712.56       | 1875—         | Claremont,          | 11,345.18      |
| 1821—         | New Ipswich,          | 1,851.07       | 1876—         | Littleton,          | 19,492.80      |
| 1822—         | Pembroke,             | 1,755.18       | 1877—         | Great Falls,        | 11,293.70      |
| 1823—         | Acworth,              | 1,846.20       | 1878—         | Concord,            | 13,525.33      |
| 1824—         | Londonderry, Derry,   | 2,637.44       | 1879—         | Lebanon,            | 17,344.44      |
| 1825—         | Lyme,                 | 1,889.09       | 1880—         | Portsmouth,         | 20,874.22      |
| 1826—         | Durham,               | 1,802.07       | 1881—         | Manchester,         | 17,374.81      |
| 1827—         | Rindge,               | 3,263.65       | 1882—         | Lancaster,          | 17,902.67      |
| 1828—         | Salisbury,            | 1,951.83       | 1883—         | Dover,              | 17,129.32      |
| 1829—         | Newport,              | 2,416.71       | 1884—         | Newport,            | 17,011.38      |
| 1830—         | Portsmouth,           | 2,479.86       | 1885—         | Nashua,             | 12,675.48      |
| 1831—         | Concord,              | 2,371.34       | 1886—         | Manchester,         | 16,822.28      |
| 1832—         | Amherst,              | 5,820.75       | 1887—         | Keene,              | 21,139.95      |
| 1833—         | Keene,                | 5,067.66       | 1888—         | Derry,              | 31,197.68      |
| 1834—         | Meredith Bridge,      | 4,843.24       | 1889—         | Exeter,             | 28,854.92      |
| 1835—         | Plymouth,             | 7,795.24       | 1890—         | Milford,            | 28,893.66      |
| 1836—         | Exeter,               | 4,942.04       | 1891—         | Claremont,          | 27,079.03      |
| 1837—         | Claremont,            | 5,506.14       | 1892—         | Manchester,         | 30,525.81      |
| 1838—         | New Ipswich,          | 5,396.81       | 1893—         | Lancaster,          | 22,013.26      |
| 1839—         | Lyme,                 | 4,616.37       | 1894—         | Concord,            | 31,123.12      |
| 1840—         | Hampton,              | 4,596.83       | 1895—         | Nashua,             | 31,952.61      |
| 1841—         | Francetown,           | 5,187.03       | 1896—         | Littleton,          | 32,709.48      |
| 1842—         | Dover,                | 5,361.11       | 1897—         | Portsmouth,         | 16,593.99      |
| 1843—         | Nashua,               | 5,730.36       | 1898—         | Pittsfield,         | 20,294.42      |
| 1844—         | Concord, South Ch.,   | 7,582.66       | 1899—         | Manchester,         | 23,036.72      |
| 1845—         | Portsmouth,           | 5,365.16       | 1900—         | Concord,            | 19,171.63      |
| 1846—         | Newport,              | 9,027.15       | 1901—         | Rochester,          | 11,633.41      |
| 1847—         | Meredith B., Laconia, | 6,050.51       | 1902—         | Keene,              | 38,364.03      |
| 1848—         | Manchester,           | 7,720.75       | 1903—         | Newport,            | 34,943.41      |
| 1849—         | Plymouth,             | 7,010.12       | 1904—         | Berlin,             | 25,796.52      |
| 1850—         | Great Falls,          | 7,368.54       | 1905—         | Franklin,           | 29,470.83      |
| 1851—         | Acworth,              | 9,948.47       | 1906—         | Exeter,             | 18,227.05      |
| 1852—         | Pittsfield,           | 7,896.50       | 1907—         | Laconia,            | 20,399.91      |
| 1853—         | Littleton,            | 10,461.21      | 1908—         | Lebanon,            | 26,251.36      |
| 1854—         | Derry,                | 8,417.53       | 1909—         | Boscawen,           | 11,492.11      |
| 1855—         | Concord, 1st Ch.,     | 7,992.34       |               |                     |                |

Total amount given in 108 years.....\$1,227,349.28

## NAMES

OF CONGREGATIONAL AND PRESBYTERIAN MINISTERS, RESIDENT  
IN NEW HAMPSHIRE OR CONNECTED WITH THE GENERAL  
CONFERENCE, IN ALPHABETICAL ORDER, WITH THE POST-  
OFFICE ADDRESS OF EACH.

Names starred (\*) are those who have not yet acquired standing in this state, though they may have it in the state from which they came.

| Names.                 | Post-office.         | Asso. or<br>Conf. Church. |
|------------------------|----------------------|---------------------------|
| Adams, Charles D.,     | Hanover,             | 79                        |
| Adams, Lucien H.,      | Derry,               | 83                        |
| Adams, Myron W.,       | <i>Atlanta, Ga.,</i> | 77                        |
| Aiken, Edwin J.,       | Concord,             | 82                        |
| Andrew, Ralza E.,      | East Andover,        | 82 88                     |
| Ayer, Franklin D.,     | Concord,             | 82 90                     |
| Bacon, William A.,     | Littleton,           | 78 92                     |
| Bailey, Arthur W.,     | Keene,               | 77 92                     |
| Baker, Ernest L.,      | North Weare,         | 80 96                     |
| Baker, Orrin G.,       | Wakefield,           | 85 96                     |
| Barber, Henry A.,      | Rye,                 | 83 96                     |
| Bartley, William T.,   | Bethlehem,           | 78 80                     |
| Bennett, George A.,    | Fremont,             | 83 90                     |
| Berkeley, William,     | East Alstead,        | 77 88                     |
| Bisbee, Marvin D.,     | Hanover,             | 79                        |
| Blake, Elmer T.,       | Charlestown,         | 86 88                     |
| Blanchard, Edgar F.,   | Hudson,              | 80 92                     |
| Bliss, J. Henry,       | Webster,             | 82 96                     |
| Bolster, William H.,   | Nashua,              | 80 94                     |
| Bradford, George F.,   | Lyndeborough,        | 80 92                     |
| Brotherston, Bruce W., | North Conway,        | 85 90                     |
| Brown, Oliver,         | Alstead,             | 77 88                     |
| Bugbee, Rolla G.,      | Peterborough,        | 80 94                     |

| Names.                              | Post-office.   | Asso. or |         |
|-------------------------------------|----------------|----------|---------|
|                                     |                | Conf.    | Church. |
| Burrill, Arthur S.,                 | Rindge,        | 77       | 94      |
| Campbell, Gabriel,                  | Hanover,       | 79       |         |
| Carter, Nathan F.,                  | Concord,       | 82       |         |
| Chalmers, Thomas,                   | Manchester,    | 80       | 94      |
| Chandler, Frederick D.,             | Laconia,       | 82       |         |
| Chase, Levi G.,                     | Concord,       | 82       |         |
| Chutter, Frederick G.,              | Littleton,     | 78       |         |
| Clews, William,                     | Gorham,        | 78       | 90      |
| Colby, John,                        | Fitzwilliam,   | 77       |         |
| Conrad, William O.,                 | East Sullivan, | 77       | 96      |
| Converse, William A. C.,            | Lyme,          | 79       |         |
| Coolidge, Henry A.,                 | Dublin,        | 77       | 90      |
| Copping, Bernard,                   | Stratham,      | 83       | 96      |
| Cowan, John,                        | Lyme,          | 79       | 92      |
| Crain, Anderson ( <i>Pres.</i> ),   | Aeworth,       | 86       | 88      |
| Dana, Samuel H.,                    | Exeter,        | 83       | 90      |
| Davies, Thomas D.,                  | Cornish,       | 86       | 90      |
| Davis, Charles H.,                  | Hollis,        | 80       | 92      |
| DeBevoise, Gabriel H.,              | Walpole,       | 77       |         |
| Delzell, Finis E.,                  | Brentwood,     | 83       | 88      |
| DeMeritt, John P.,                  | Croydon,       | 86       | 90      |
| Dodd, Leonard,                      | Wilmot,        | 82       | 96      |
| Dow, William W.,                    | Portsmouth,    | 83       |         |
| Downs, Charles A. ( <i>Pres.</i> ), | Hudson,        | 81       | 99      |
| Driver, George H.,                  | Exeter,        | 83       |         |
| Dunlap, George H.,                  | Bennington,    | 81       | 88      |
| Eastman, Edward P.,                 | Union,         | 85       | 96      |
| Eastman, Harvey M.,                 | Temple,        | 81       | 96      |
| Elkins, Wendell P.,                 | Andover,       | 79       |         |
| Enman, James E.,                    | Warner,        | 82       | 96      |
| Ewell, William S.,                  | Winchester,    | 77       | 96      |
| Ewing, Edward C.,                   | Newcastle,     | 83       | 94      |
| Farnsworth, Lynn V.,                | Hampstead,     | 84       | 92      |
| Field, Aaron W.,                    | Gilsum,        | 77       | 90      |

| Names.                                | Post-office.       | Asso. or |         |
|---------------------------------------|--------------------|----------|---------|
|                                       |                    | Conf.    | Church. |
| Fisher, Albert V.,                    | Kensington,        | 84       | 92      |
| Fisher, Charles W.,                   | Epping,            | 84       | 90      |
| France, William,                      | Hillsboro' Center, | 81       | 92      |
| Fraser, David,                        | Manchester,        | 81       | 94      |
| French, Samuel F. ( <i>Pres.</i> ),   | Newfields,         | 84       |         |
| Fulton, Albert C.,                    | Somersworth,       | 85       | 96      |
| Furness, George A.,                   | Swanzey,           | 77       | 96      |
| Gale, Tyler E.,                       | Greenville,        | 81       | 92      |
| Gardner, Rufus P.,                    | Franklin,          | 82       |         |
| Garretson, F. V. D. ( <i>Pres.</i> ), | Franconia,         | 78       | 90      |
| Gleason, Charles N.,                  | Henniker,          | 82       | 92      |
| Gove, J. Sherman,                     | Marlborough,       | 77       | 94      |
| Gulick, Edward L.,                    | West Lebanon,      | 79       | 92      |
| Hadley, Willis A.,                    | Keene,             | 77       | 92      |
| Hall, Albert E.,                      | Chester,           | 84       |         |
| Hammond, Joseph,                      | Center Harbor,     | 82       | 88      |
| Hardy, Millard F.,                    | East Jaffrey,      | 77       | 92      |
| Harris, Charles E.,                   | Wolfeboro,         | 85       | 96      |
| Hartwell, Minot S.,                   | Hinsdale,          | 78       | 92      |
| Harwood, Thomas W.,                   | Pembroke,          | 82       | 94      |
| Hatch, David P.,                      | Franklin,          | 82       | 90      |
| Hayes, William H.,                    | Lisbon,            | 79       | 92      |
| Haynes, Charles S.,                   | Nashua,            | 81       |         |
| Heath, Jean E.,                       | Piermont,          | 79       | 94      |
| Hillman, Alfred T.,                   | Conway,            | 85       | 90      |
| Hitchcock, Charles E.,                | Bath,              | 79       | 88      |
| Howes, Albert W.,                     | Fitzwilliam,       | 78       | 90      |
| Hoyle, Joseph L.,                     | Pelham,            | 81       | 94      |
| Irons, John,                          | Haverhill,         | 79       | 92      |
| Janeway, Frank L.,                    | Hanover,           | 79       | 92      |
| Kambour, Gabriel B.,                  | Campton,           | 82       | 88      |
| Kasson, Frank H.,                     | Bartlett,          | 85       | 88      |
| Kelley, Frederick I.,                 | East Derry,        | 84       | 90      |
| Kimball, Henry S.,                    | Surry,             | 78       | 96      |

| Names.                            | Post-office.             | Asso. or |         |
|-----------------------------------|--------------------------|----------|---------|
|                                   |                          | Conf.    | Church. |
| Kimball, Joseph,                  | <i>Groveland, Mass.,</i> | 84       | 94      |
| Kimball, Lucien C.,               | Hopkinton,               | 82       | 92      |
| Kinney, George E.,                | Lee,                     | 85       | 92      |
| Lade, James,                      | Bristol,                 | 82       | 88      |
| Lamont, John M.,                  | Dublin,                  | 78       |         |
| Leavitt, Ashley D.,               | Concord,                 | 82       | 90      |
| Leeds, Samuel P.,                 | Hanover,                 | 79       | 92      |
| Livingston, William W.,           | Jaffrey,                 | 78       | 92      |
| Lockhart, Burton W.,              | Manchester,              | 81       | 94      |
| Lord, Orlando M.,                 | Nashua,                  | 81       |         |
| Lyman, Joseph B.,                 | Pittsfield,              | 82       | 94      |
| McCartney, Henry R.,              | Goffstown,               | 81       | 90      |
| Meador, John R.,                  | Lakeport,                | 82       |         |
| Merriam, Charles L.,              | Derry,                   | 84       | 90      |
| Merrill, Henry A.,                | Wentworth,               | 82       | 96      |
| Mevis, Martin F.,                 | North Hampton,           | 84       | 94      |
| Moore, Edson J.,                  | Hill,                    | 82       | 92      |
| Moore, Edward W.,                 | Berlin,                  | 78       | 88      |
| Murkland, Charles S.,             | Wolfeboro,               | 85       |         |
| Newell, John P. ( <i>Pres.</i> ), | Litchfield,              | 81       |         |
| Noyes, William L.,                | Brookline,               | 81       | 88      |
| Park, Frank,                      | Boscawen,                | 82       | 88      |
| Partington, Ina,                  | Hampton,                 | 84       | 92      |
| Peacock, Charles R.,              | New Ipswich,             | 81       | 94      |
| Peacock, Richard M.,              | Milton,                  | 85       |         |
| Peck, Henry P.,                   | Mont Vernon,             | 81       | 94      |
| Percival, Charles H.,             | Rochester,               | 85       | 94      |
| Pettee, James H.,                 | <i>Okayama, Japan,</i>   | 81       |         |
| Perkins, Benjamin F.,             | Hampton,                 | 84       | 92      |
| Perrin, J. Newton, Jr.,           | Sanbornton,              | 82       | 96      |
| Philbrook, Nathan P.,             | Tilton,                  | 82       |         |
| Pike, Ezra B., M. D.,             | East Brentwood,          | 84       |         |
| Pogue, J. A.,                     | Alton,                   | 82       | 88      |
| Pond, Evarts W.,                  | Dover,                   | 85       | 90      |

| Names.                                 | Post-office.        | Asso. or |         |
|----------------------------------------|---------------------|----------|---------|
|                                        |                     | Conf.    | Church. |
| Pratt, Theodore C.,                    | Candia,             | 84       | 88      |
| Rand, Frank E.,                        | Canterbury,         | 82       | 88      |
| Rand, William A.,                      | South Seabrook,     | 84       | 96      |
| Reed, Frank H.,                        | Ossipee,            | 85       | 94      |
| Reed, George H.,                       | Concord,            | 82       | 90      |
| Richardson, Cyrus,                     | Nashua,             | 81       | 94      |
| Richmond, James,                       | Whitefield, R.F.D., | 78       | 90      |
| Robertson, James G.,                   | Chester,            | 84       | 88      |
| Robie, Edward,                         | Greenland,          | 84       | 90      |
| Robinson, Charles F.,                  | Milford,            | 81       | 94      |
| Robinson, Stephen H.,                  | Dunbarton,          | 82       | 90      |
| Ross, John A.,                         | Hampton,            | 84       | 92      |
| Ruland, George W.,                     | Keene,              | 78       |         |
| Saltmarsh, Frank N.,                   | Gilmanton I. W'ks,  | 85       | 90      |
| Sampson, Cassander C.,                 | Tilton,             | 82       | 96      |
| Sanborn, Edward S.,                    | Barrington,         | 85       | 88      |
| Sandbrook, William,                    | Salmon Falls,       | 85       | 96      |
| Savage, John W.,                       | Seabrook,           | 84       | 96      |
| Scott, James F.,                       | Candia,             | 84       | 88      |
| Seangton, Joseph F. ( <i>Pres.</i> ),  | Londonderry,        |          | 99      |
| Shaw, Benjamin J. H.,                  | West Stewartstown,  | 78       | 96      |
| Shepard, Herman T.,                    | West Epping,        | 84       |         |
| Sherajan, Gregory A. ( <i>Pres.</i> ), | Tamworth,           |          |         |
| Skinner, Charles L.,                   | Colebrook,          | 78       | 90      |
| Skinner, George,                       | Chichester,         | 82       | 88      |
| Smiley, James D.,                      | Farmington,         | 85       | 90      |
| Smiley, Samuel R.,                     | Penacook,           | 83       | 88      |
| Smith, Edwin R.,                       | Concord,            | 83       |         |
| Stearns, Edward R.,                    | Lancaster,          | 78       | 92      |
| Swain, Richard L.,                     | Laconia,            | 83       | 92      |
| Taisne, Telesphore,                    | Durham,             | 85       | 90      |
| Tasker, Joseph O.,                     | Pittsfield,         | 83       |         |
| Thayer, Lucius H.,                     | Portsmouth,         | 84       | 94      |
| Thompson, Albert H.,                   | Raymond,            | 84       | 94      |

| Names.                              | Post-office.      | Asso. or |         |
|-------------------------------------|-------------------|----------|---------|
|                                     |                   | Conf.    | Church. |
| Thompson, William S.,               | Hampton Falls,    | 84       |         |
| Tuck, Edward A.,                    | West Concord,     | 83       | 90      |
| Tucker, William J.,                 | Hanover,          | 79       |         |
| Walker, Joseph N.,                  | Milton,           | 85       | 94      |
| Wallace, Robert W.,                 | Hillsboro,        | 81       | 92      |
| Ward, Hiram Q.,                     | Orford,           | 79       | 94      |
| Warren, Edgar,                      | Atkinson,         | 84       |         |
| Wathen, Charles B.,                 | Hooksett,         | 83       | 92      |
| Wathen, John M.,                    | Claremont,        | 86       | 90      |
| Watson, Albert ( <i>Pres.</i> ),    | Windham,          | 84       | 99      |
| Watson, Albert P. ( <i>Pres.</i> ), | Bedford,          | 81       | 99      |
| White, Charles Ernest,              | Amherst,          | 81       | 88      |
| Whitley, John E.,                   | Lebanon,          | 79       | 92      |
| Wilhelm, Leeman,                    | Troy,             | 78       |         |
| Wilson, Clinton W.,                 | Plymouth,         | 83       | 94      |
| Young, Charles S.,                  | Northwood Center, | 84       | 94      |

Licentiates Serving Churches as Acting Pastors, or Under  
the Care of Associations.

| Names.                | Post-office.    | Denomination.   | Asso. or |         |
|-----------------------|-----------------|-----------------|----------|---------|
|                       |                 |                 | Conf.    | Church. |
| Brotherston, Arthur,  | Ossipee Center, | Congregational, | 85       | 94      |
| Chase, Bernard L.,    | Gilmanton,      | Congregational, |          | 90      |
| Haas, J. Franklin,    | Barnstead,      | Methodist,      |          | 88      |
| Jones, Olin C.,       | New Boston,     | Methodist,      |          | 99      |
| McAlister, Milton V., | Salem,          | Congregational, |          | 96      |
| Osborne, P. I.,       | Antrim,         | Methodist,      | 81       | 88      |
| Patch, Don I.,        | Newington,      | Congregational, |          | 94      |
| Prince, John C.,      | Newmarket,      | Methodist,      |          | 94      |
| Robinson, S. W.,      | Greenfield,     | Methodist,      | 81       | 90      |
| Ward, W. Ralph,       | Francestown,    | Methodist,      | 81       | 90      |

MINISTERS OF OTHER DENOMINATIONS SERVING NEW HAMPSHIRE CHURCHES.

| Names.                                       | Post-office. | Asso. or | Conf. Church. |
|----------------------------------------------|--------------|----------|---------------|
| Baker, William C., (Methodist) Chatham,      |              |          | 88            |
| Hill, Albert L., (Advent Christian) Enfield, |              | 79       | 90            |
| Lewis, Arthur N., (Freewill Baptist) Hebron. |              | 82       | 92            |
| Miller, David E., (Methodist) Loudon,        |              |          | 92            |
| Pearson, Frank, (Freewill Baptist) Hancock.  |              | 81       | 92            |

## INDEX.

|                                                                        |     |                                                                                                         |     |
|------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------|-----|
| Appointments and Officers for 1909.....                                | 4   | Rules of the Society .....                                                                              | 113 |
| Assessments for 1910.....                                              | 17  | Secretary's Report.....                                                                                 | 123 |
| Associations, Ministerial.....                                         | 77  | Statistical Report.....                                                                                 | 132 |
| Associations and Conferences of Churches .....                         | 77  | Treasurer's Report .....                                                                                | 134 |
| Benevolent Societies, Directory of.....                                | 2   | Trustees, List of .....                                                                                 | 122 |
| Centennial Record of Places of Meetings, Moderators and Preachers..... | 102 | Officers and Appointments for 1910.....                                                                 | 4   |
| Churches, Statistics of.....                                           | 87  | Order of Business.....                                                                                  | 9   |
| Clubs, Congregational, List of...                                      | 76  | Printing Minutes and Distribution of.....                                                               | 17  |
| Committee Appointed:                                                   |     | Resolutions on:                                                                                         |     |
| Benevolence.....                                                       | 4   | Temperance.....                                                                                         | 19  |
| Credentials.....                                                       | 12  | Changing Congregationalism...                                                                           | 18  |
| Inquiry.....                                                           | 4   | Changing Name of State Association.....                                                                 | 13  |
| Interdenominational Comity...                                          | 4   | Interdenominational comity and federation change in name of Ministers' and Widows' Charitable Fund..... | 16  |
| Nominating.....                                                        | 4   | Recommendations to Associations and Conferences of Churches .....                                       | 20  |
| Resolutions.....                                                       | 13  | Local Conferences and Associations .....                                                                | 77  |
| Comparative Statistics.....                                            | 100 | Local Entertaining Church....                                                                           | 18  |
| Congregationalism in N. H. during the Nineteenth Century...            | 40  | Roll of Honor.....                                                                                      | 109 |
| Constitution and Rules.....                                            | 6   | Scribes.....                                                                                            | 12  |
| Delegates, Roll of.....                                                | 10  | Sermon, "Vision of the New Kingdom" .....                                                               | 12  |
| Delegate Appointed.....                                                | 4   | Sketch of the General Association .....                                                                 | 40  |
| Hartford Theological Seminary .....                                    | 17  | Statistical Secretary's Report.....                                                                     | 35  |
| Licentiates .....                                                      | 167 | Statistics of Ministerial Associations .....                                                            | 74  |
| Ministers:                                                             |     | Statistics of Churches.....                                                                             | 87  |
| Alphabetical List of.....                                              | 162 | Statistics of Associations and Conferences of Churches .....                                            | 77  |
| Deceased, Dismissed, etc.....                                          | 106 | Statistics, Comparative.....                                                                            | 100 |
| Ministers' and Widows' Charitable Fund .....                           | 68  | Things to Remember.....                                                                                 | 5   |
| Minutes of Session of 1909.....                                        | 10  | Treasurer General Association, Report of .....                                                          | 66  |
| Missionaries, Foreign, from New Hampshire .....                        | 110 | Treasurer Ministers' and Widows' Charitable Fund, Report of.....                                        | 69  |
| Narrative of the State of Religion.                                    | 22  |                                                                                                         |     |
| New Hampshire Home Missionary Society:                                 |     |                                                                                                         |     |
| Anniversaries and Contributions .....                                  | 161 |                                                                                                         |     |
| Constitution.....                                                      | 111 |                                                                                                         |     |
| Minutes of Session of 1909.....                                        | 119 |                                                                                                         |     |





